CS Form No. 212 Revised 2017 **PERSONAL DATA SHEET** WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes () 🗐 use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. I. PERSONAL INFORMATION SALES 2. SURNAME NAME EXTENSION (JR., SR) **MARITES** FIRST NAME **AYAGAN** MIDDLE NAME 3. DATE OF BIRTH 16. CITIZENSHIP 1/19/1973 ✓ Dual Citizenship (mm/dd/yyyy) Filipino by birth ✓ by naturalization 4. PLACE OF BIRTH Talisay, Negros Occidental If holder of dual citizenship, Pls. indicate country: please indicate the details. ✓ Female 5. SEX Male Married 17. RESIDENTIAL ADDRESS ✓ Single 6 CIVIL STATUS House/Block/Lot No. Street Widowed Separated Other/s: Subdivision/Village Barangay 7. HEIGHT (m) 148 City/Municipality Province ZIP CODE 8. WEIGHT (kg) 63 18. PERMANENT ADDRESS Candadam 9. BLOOD TYPE 0+ House/Block/Lot No. Street Mirambel 10. GSIS ID NO. Subdivision/Village Barangay Baybay Leyte 11. PAG-IBIG ID NO. City/Municipality Province 12. PHILHEALTH NO. 6521 ZIP CODE 13. SSS NO. 19. TELEPHONE NO. 14. TIN NO. 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) marites.sales1@gmail.com II. FAMILY BACKGROUND DATE OF BIRTH (mm/dd/yyyy) 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME **OCCUPATION** EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** TELEPHONE NO. 24. FATHER'S SURNAME **SALES** NAME EXTENSION (JR., SR) FIRST NAME NENITO MIDDLE NAME **BUENCUCHILLO** 25. MOTHER'S MAIDEN NAME **AYAGAN** SURNAME TERESITA FIRST NAME MIDDLE NAME **MIRANO** (Continue on separate sheet if necessary) III. EDUCATIONAL BACKGROUND SCHOLARSHIP/ HIGHEST LEVEL/ 26. BASIC EDUCATION/DEGREE/COURSE PERIOD OF ATTENDANCE NAME OF SCHOOL YEAR ACADEMIC LEVEL UNITS EARNED GRADUATED (Write in full) (Write in full) HONORS (if not graduated) RECEIVED From То **ELEMENTARY ViSCA Foundation Elementary School** Nursery, Kindergarten, Grades 1- 6 6/1/1977 3/1/1985 1985 **First Honors** SECONDARY 6/1/1985 4/1/1989 1989 **Experimental Rural High School** First to Fourth Year High School **First Honors** VOCATIONAL / TRADE COURSE Visayas State College of Agrciulture **BS Food Technology** 6/1/1989 4/1/1993 1993 Cum laude COLLEGE

MS in Agricultural Chemistry, PhD in Cell and

Molecular Biology

(Continue on separate sheet if necessary)

1997, 2004 2001, 2009

DATE

Hokkaido University (MS), University of Arkansas

(PhD)

Vork

GRADUATE STUDIES

SIGNATURE

2001, 2009

November 17, 2025

IV. CIVIL S	ERVICE ELIG	IBILITY							
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER			RATING	DATE OF			LICENSE (if a	pplicable)	
ВА		WS/ CES/ CSEE ITY / DRIVER'S LICENSE	(If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT			NUMBER	Date of Validity
Driver's License			Class C	9/5/2023	Athens, Georgia, USA				1/19/2032
			(Cor	ntinue on separate sheet	if necessary)				
V. WORK E	EXPERIENCE		(50)	name on coparate once.	n necessary)				
(Include priv	ate employme	nt. Start from your recen	t work) Descriptio	n of duties should b	e indicated in the attache	ed Work Exp	erience shee	t.	
8. INCLUSIVE DATES (mm/dd/yyyy)* POSITION T (Write in full/Do not			DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP	STATUS OF APPOINTMENT	GOV'T SERVICE	
From	То	(1				(Format "00-0")/ INCREMENT		(Y/ N)	
7/3/2023	Date	Physical Science Techni	ician	US Department of A ResearchService			Permanent	Υ	
5/11/2009	2/1/2023	Program Associate		University of Arkar			Permanent	N	
8/18/2004	5/10/2009	Senior Graduate Research Assistant		University of Arkar			Contractual	N	
10/1/2001	7/1/2004	Media Production Specialist		Visayas State Univ			Permanent	Υ	
7/1/1999	8/31/2001	Graduate Research Assistant		Hokkaido Universit			Scholarship	N	
6/1/1994	6/30/1999	Media Production Specia	alist	Visayas State Univ			Permanent	Υ	
9/1/1993	5/31/1994	Quality Control Technici	an	San Miguel Corpora			Permanent	N	
6/1/1993	8/31/1993	Research Assistant		Department of Scie Regional Office No			Internship	Υ	
	year accurate, ot days								
DULTI	or days		(Cor	ntinue on separate sheet	if necessary)		ļ		ļ
SIGNATURE		looks-			DATE 17 November 2025				

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VI. VOLUNTARY WORK OR INVOLVEMENT	IN CIVIC / NON-GOVERNMENT	/ PEOPLE / V	OLUNTARY (DRGANIZATIC	DN/S			
29. NAME & ADDRESS OF OF (Write in full)			NUMBER OF HOURS		POSITION / NATURE OF WORK			
*Note: Dates are estimates			То					
Focolare Movement	6/1/1997	Date		Volunteer				
PanAmerican Society for Pigment Cell Research	9/1/2019	9/1/2022		Member				
American Association of Immunologists	9/1/2015	9/1/2022		Member				
American Society for Animal Science	5/1/2009	9/1/2017		Member				
Gamma Sigma Delta Honor Society for Agricultu	8/1/2007	9/1/2017		Member				
American Phytopathological Society			2/1/2014		Member			
American Society for Plant Biology			5/1/2012		Member, Planting Science Mentor			
	•	tinue on separate						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED								
(Start from the most recent L&D/training program and includ	e only the relevant L&D/training taken for t	l		ef/Executive/Manag	gerial positions)			
30. TITLE OF LEARNING AND DEVELOPMENT INTE (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)			
Working with the IACUC: Lab Animal Research Training			4.0	Taskvisal	Collaborative Institutional Training Initiative			
Students	4/18/2025	4/18/2025	4.0	Technical	Collaborative Institutional Training Initiative			
Working with Poultry in the Laboratory	4/16/2025	4/16/2025	4.0	Technical	American Association for Laboratory Animal Science Foundation			
Basic Biosafety Training for Investigators, Staff and S	2/7/2025	2/7/2025	4.0	Technical	Collaborative Institutional Training Initiative			
Grants 101 Module5: Uniform Guidance - Risk Manage	12/13/2024	12/13/2024	4.0	Managerial	US Department of Agriculture			
Grants 101 Module 4: Uniform Guidance - Cost Princip	12/10/2024	12/10/2024	4.0	Managerial	US Department of Agriculture			
Grants 101 Module 3: Uniform Guidance - Administrat	11/14/2024	11/14/2024	4.0	Managerial	US Department of Agriculture			
Grants 101 Module 2: Federal Financial Assistance	11/4/2024	11/4/2024	4.0	Managerial	US Department of Agriculture			
Grants 101 Module 1: Laws, Regularions and Guidanc	11/4/2024	11/4/2024	4.0	Technical	US Department of Agriculture			
Scientific Integrity Policy Awareness Training	7/8/2024	7/8/2024	4.0	Technical	US Department of Agriculture			
VIII OTUED INFORMATION	(Con	tinue on separate	sheet if necessary					
VIII. OTHER INFORMATION								
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)					33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)		
Cooking					Focolare Movement			
Choral singing Polyphonics, University of Arkansas Master Chorale								
SIGNATURE (Continue on separate sheet if necessary) DATE					T			
SIGNATURE			Di	ATE	17 November 2025 CS FORM 212 (Revised 2017), Page 3 of 4			

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34.	Are you related by consanguinity or affinity to the appointing							
	chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,							
	a. within the third degree?	☐ YES	✓ NO					
	b. within the fourth degree (for Local Government Unit - Care	U VES	I NO		_			
	• (
35.	a. Have you ever been found guilty of any administrative offe	YES	✓ NO					
	b. Have you been criminally charged before any court?	T YES	▼ NO					
26	Have you ever been convicted of any crime or violation of ar	v law decree ordinance or regulation by						
30.	any court or tribunal?	y law, decree, ordinance or regulation by	YES	✓ NO				
37.	Have you ever been separated from the service in any of the	✓ YES	□ NO					
	retirement, dropped from the rolls, dismissal, termination, en (abolition) in the public or private sector?	If YES, give details: Resignation to pursue graduate studies or new position						
20	a. Have you ever been a candidate in a national or local elec	tion held within the last year (except						
30.	Barangay election)?	☐ YES ☐ NO If YES, give details:						
	b. However recipred from the government consists during the	o three (2) month paried before the last						
	b. Have you resigned from the government service during the	andidata ()	YES	✓ No				
39.	Have you acquired the status of an immigrant or permanent	resident of another country?	✓ YES	NO				
			If YES, give details (country):					
10			5					
40.	Pursuant to: (a) Indigenous People's Act (RA 8371), (b) Mag 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),							
a.	Are you a member of any indigenous group?		☐ YES	✓ N	0			
			If YES, please s	specify:				
b.	Are you a person with disability?		☐ YES ✓ NO					
C.	Are you a solo parent?		If YES, please specify ID No:					
о. -	Are you a solo parent:	YES f YES, please s		0				
44								
41.	NLI LIKENCES (Person not related by consanguinity or affinity to applicant.	appointee)				_		
	NAME	ADDRESS	TEL. NO.		ID picture taken within			
Marciana Galambao		VSU, Baybay, Leyte			the last 6 months 4.5 cm. X 3.5 cm (passport size)			
Rosa Ophelia Velarde		VSU, Baybay, Leyte			Computer generated			
Ma. Aurora Teresita Tabada		VSU, Baybay, Leyte			or photocopied picture is not acceptable			
42.	I declare under oath that I have personally accomplished				·			
	complete statement pursuant to the provisions of pertine							
	Philippines. I authorize the agency head/authorized represe agree that any misrepresentation made in this documents.			РНОТО	_			
	administrative/criminal case/s against me.							
H								
	overnment issued iD (i.e.Passport, GSIS, SSS, PRC, Drivers License, etc.)	-						
	LEASE INDICATE ID Number and Date of Issuance							
G	overnment issued iD: Passport		-					
ID	//License/Passport No 681886590	ox)	▤닏					
Date/Place of Issuance: 8/27/2022 / US Department of State The Accomplished				╛┕	Right Thumbmark			
Ľ					TNIGHT THOMESHARK			
	SUBSCRIBED AND SWORN to before me this	ng his/her validly i	ssued governmen	t ID as indicated above.				
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