| REPUBLIC OF THE PHILIPPINES | | 1. NAME OF EMPL | OYEE | | |
|---|---|---------------------------------|----------------------------------|--------------------|--|
| BC-CSC Form No. 1 | | BITACURA | JAYZON | GASPAY | |
| (Position Description Form) | | (Family Name) | (Given Name) | (Middle Name) | |
| 2. DEPARTMENT, CORPORATION | | 3. BUREAU OR OF | FICE | | |
| LOCAL GOVERNMENT | , 011110211011 | | | | |
| VISAYAS STATE UNIVERSITY | | Visayas State University | | | |
| | | | | | |
| 4. DEPT./BRANCH/DIVISION | | 5. WORK STATION | V/PLACE OF WO | RK | |
| Dept. of Biological Sciences/CAS | | Visca, Baybay, Leyte | | | |
| A | PREV. APPRO. | 7a. SALARY P.A.: | , , , , , , , , , | | |
| ACT/ | ACT/ | | | | |
| BOARD RES/ | BOARD RES/ | 7b. OTHER COMPE | 7b. OTHER COMPENSATION: PERA/ACA | | |
| ORD NO. | ITEM NO. | | | | |
| 8. OFFICIAL DESIGNATION OF POSITION | | 9. WORKING PROPOSED TITLE | | | |
| INSTRUCTOR | | | | | |
| 10. WAPCO CLASSIFICATION OF | THIS POSITION | 11. OCCUPATION GROUP TITLE | | | |
| | | (leave blank) | | | |
| 12. FOR LOCAL GOVERNMENT POSITION, CHECK GOVERNMENTAL UNIT AND UNIT'S CLASS | | | | | |
| MUNICIPALITY [] | CITY[] | | OVINCE [] | | |
| | | | | | |
| 1^{st} | 2 nd 3 rd | 4 th 5 th | 6 th | | |
| | | | | | |
| 13. STATEMENT OF DUTIES AND | RESPONSIBILITIES. | If more space is neede | ed, please | | |
| attach additional sheets. | | | | | |
| Percent of : | | | | | |
| Working Time: | DUTIES | | | | |
| | | | | | |
| 60 % | - Teach undergraduate courses in biology and related fields. | | | | |
| 00 76 | | | | | |
| 35 % | - Conduct research & extension activities in biology and related fields. | | | | |
| 22 /4 | - Conduct research & extension activities in biology and related fields. | | | | |
| 5 % | - Performs other d | uties assigned by imme | diate supervisor f | rom time to time | |
| | - Performs other duties assigned by immediate supervisor from time to time. | | | ioni timo to timo. | |
| | | | | | |
| 100 % | | | | | |
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|--|--|------------------------|--|--|--|
| 14. POSITION TITLE OF IMMEDIATE SUPERVISOR | | | 15. POSITION OF NEXT HIGHER | | |
| | | | SUPERVISOR | | |
| | epartment Head | | Dean | | |
| | | OF THOSE YOU I | DIRECTLY SUPERVISE (if more than (7) list | | |
| Only by their item no | | None | | | |
| 17 MACHINEC EOL | | | y in performance of work. | | |
| 17. MACHINES, EQU | DIFIVIENT, TOOLS | s, etc. used regularly | y in performance of work. | | |
| microscope, com | nuter etc | | | | |
| 18. CONTACT | puter, etc. | | 19. WORKING CONDITION | | |
| Occasional | | Frequent | Normal Working Condition | | |
| General Public | [X] | | Field Work [X] | | |
| | | [] | Field Trips [] | | |
| Other Agencies | [X] | [] | Exposed to Varied Weather [] | | |
| Supervisors | | [X] | | | |
| Management | | | Other's (Specify) [] | | |
| Others (Specify) | | [X] students | | | |
| 20 I CEDTIEV 4 | h | o commete and com | ploto | | |
| 20. I CERTIFY that th | e above answers ar | re accurate and com | piete. | | |
| | | | 14hlace 27 | | |
| | 1 00 0014 | | TANZON C. DITACUDA | | |
| Septe | ember 23, 2014 | | JAYZON G. BITACURA | | |
| | Date | | Signature of Employee | | |
| | | 0.1 *** ** ** | | | |
| 21. Describe briefly th | e general function | of the Unit or Section | on. | | |
| | | | | | |
| To deliver instruc | ction, conduct rese | earch & extension | activities in biology and related fields. | | |
| | | | | | |
| 22. Describe briefly th | e general function | of the position. | | | |
| | | | | | |
| To deliver instruc | ction, conduct rese | earch & extension | activities. | | |
| | THE RESERVE TO SERVE THE PERSON OF THE PERSO | | | | |
| 23a. Indicate the requi | red qualifications b | by years and kind of | f education considered in filling up a | | |
| | | | ather than the qualifications of the present | | |
| | | | other than teaching). | | |
| | | | | | |
| Education: MS Degree holder | | | | | |
| | | | | | |
| Experience: Non | ie | | | | |
| | | | | | |
| 23b. Licenses or certif | icates required to | lo this work, if any. | | | |
| Non | | | | | |
| 24. I HEREBY CERT | | answers are accura | te and complete. | | |
| | | | | | |
| | | | 12a. | | |
| | | | ANALYN MI MAZO | | |
| - D | ate | | Signature and Title of Immediate | | |
| Di | att | | Supervisor | | |
| 25 ADDDOVED | | | Supervisor | | |
| 25. APPROVED | | | | | |
| | | | | | |
| | | | TOCK OF CHICAGO | | |
| | | | JUSE L. BACUSMU | | |
| | ate | | Heart Agency | | |