## **PERSONAL DATA SHEET**

READ THE ATTACHED GUIDE Print legibly. Tick appropriate boxe	s  ) and use separate sheet if necessary. In		NOT ABBREVIAT	E.	1. CS ID No		(Do not fill up.	For CSC use onl	
I. PERSONAL INFORMATION							B/A 4-8-	<b>建筑过</b> 。最	
2, SURNAME	CASTIL								
FIRST NAME	JUNDY			NAME EXTENSION (JR., SR)					
MIDDLE NAME	ROMBLON								
DATE OF BIRTH     (mm/dd/yyyy)	7/3/1993	16. CITIZENSHIP	✓ Filipino ☐ Dual Citizenship ☐ by birth ☐ by natu				by naturali	ization	
4. PLACE OF BIRTH	BASDACU, LOON, BOHOL	if holder of dual of	citizenship,		Pls. indicate country:				
5. SEX	✓ Male ☐ Female	please indicate t	please indicate the details.					-	
6 CIVIL STATUS	S Single Married Widowed Separated Other/s:			House/Block/Lot No.			Street LEWING		
7. HEIGHT (m)	1.651			Subdivision/Village ANAHAWAN			Barangay SOUTHERN LEYTE		
8. WEIGHT (kg)	70	ZIP CODE			City/Municipality 6610			Province	
9. BLOOD TYPE	B+	18. PERMANENT ADDRESS	1000	3010					
10. GSIS ID NO.	02004655734		Н	louse/Block/Lat	No.		Street LEWING		
11. PAG-IBIG ID NO.	121134157292			Subdivision/Villa		SOU	Barangay UTHERN LEYTE		
				City/Municipalit	у		Province		
12. PHILHEALTH NO.	13-000117436-4	ZIP CODE  19. TELEPHONE NO.			6610				
13. SSS NO. *	NO. * NA			NA					
14. TIN NO.	463-768-635	20. MOBILE NO.		09124147540					
15. AGENCY EMPLOYEE NO.	V00864	21. E-MAIL ADDRESS (if any	0		jundy.ca	stil@vsu.edu	.ph		
II. FAMILY BACKGROUNE							经验基础	<b>多类数</b> (要	
22. SPOUSE'S SURNAME	NA	NAME EXTENSION (JR., SR)	23. NAME of C	IAME of CHILDREN (Write full name and list all)			DATE OF BIRTH (mm/dd/yyyy)		
	FIRST NAME NA			NA NA				NA	
MIDDLE NAME	NA NA			NA NA			NA NA		
OCCUPATION  EMPLOYER/BUSINESS NAME	NA NA		NA NA NA						
BUSINESS ADDRESS	NA NA							NA NA	
TELEPHONE NO.	NA NA					NA NA			
24. FATHER'S SURNAME	CASTI	L					NA NA		
FIRST NAME	NILO	NAME EXTENSION (JR., SR)		NA NA			NA NA		
MIDDLE NAME	MATAFLO	RIDA		NA			NA NA		
25. MOTHER'S MAIDEN NAME				, NA			NA NA		
SURNAME *	ROMBLO	ON	NA				NA NA		
FIRST NAME	REFELY	ľN		NA			NA NA		
MIDDLE NAME	PALCO			(0	Continue on se	parate sheet if nece	ssary)	AME :	
III. EDUCATIONAL BACK	ROUND								
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DE (Write in fi		PERIOD OF	ATTENDANCE	HIGHEST LEVEL/ UNITS EARNED (If not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED	
ELEMENTARY	MAHALO ELEMENTARY SCHOOL	PRIMARY EDUC	ATION	1999	2005	NA	2005	VALEDICTORIAN	
SECONDARY	SAINT ANTHONY'S HIGH SCHOOL	нідн ясно	HIGH SCHOOL		2009	NA	2009	SALUTATORIAN	
VOCATIONAL / TRADE COURSE	NA NA	NA NA	NA NA		NA	NA	NA	NA	
COLLEGE	BOHOL ISLAND STATE UNIVERSITY MAI	N BS MECHANICAL EI	BS MECHANICAL ENGINEERING		2014	NA NA	2014	GSIS SCHOLAR	
GRADUATE STUDIES	UNIVERSITY OF SAN CARLOS TALAMBA CAMPUS	N MS MECHANICAL EI	MS MECHANICAL ENGINEERING		2018	NA	2018	CHED SCHOLAR	
		(Continue on separate sheet if	necessary)		2000年				
SIGNATURE			DATE August 1, 2018						

IV. CIVIL S	ERVICE ELIGIE	BILITY							,
27. CARE	ER SERVICE/ RA 108 SPECIAL LAWS	80 (BOARD/ BAR) UND	RATING	DATE OF EXAMINATION /	DI ACE OF EVAMIN	ATION (CONFE	DMCNT	LICENSE (if a	The second second
BAI		// DRIVER'S LICENSE	(If Applicable)	CONFERMENT	PLACE OF EXAMINA	ATION / CONFE	RMEN I	NUMBER	Date of Validity
MEC	HANICAL ENGI	NEER RA 1080	87.50%	10/7-8/2014	CEBU CITY	, PHILIPPINE	ES .	0084914	7/3/2020
				Selection (	2540				
	XPERIENCE			ntinue on separate sheet i					
		Start from your recei	nt work) Description	on of duties should b	e indicated in the attac	hed Work Ex		et.	
(mr	SIVE DATES n/dd/yyyy)	POSITION TITLE (Write in full/Do not abbreviate)		DEPARTMENT / AGE (Write in full/	MONTHLY SALARY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT	STATUS OF APPOINTMENT	GOVT SERVICE (Y/N)	
91/05/2015	To PRESENT			VISAYAS STATE					
11/08/2014	01/04/2015			VISAYAS STATE	20 651 Php		TEMPORARY	Y	
11/00/2014	01/04/2013	INSTRUCT	TOR		MPUS	120 Php/Hr	NA	PART TIME	Y
			9						
								,	
	,								
			*						
SIGNAT	URE		(Cont	inue on separate sheet if i	DATE				
		(			DATE		August CS F	1, <b>2018</b> DRM 212 (Revised 201)	1 Page 2 of 4

. VOLUNTARY WORK OR INVOLVEMENT I	N CIV. JON-GOVERNMENT			UKGANIZATI	UNIS	
9. NAME & ADDRESS OF ORG (Write in full)	SANIZATION	INCLUSIVE (mm/dd	(יייייו	NUMBER OF HOURS	Costo	POSITION / NATURE OF WORK
NA		From NA	To NA	NA		NA
NA	18 2 12 2 1 1	NA	NA	NA		NA
NA NA		NA	NA	NA		NA
NA		NA	NA	NA		NA
NA		NA	NA	NA		NA
NA		NA	NA	NA		NA
NA	1977	NA	NA	NA		NA
/II. LEARNING AND DEVELOPMENT (L&D)						
Start from the most recent L&Straining program and include	only the relovant L&Ditraining taken for th	INCLUSIVE		l'Executive Manag		
30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full)	VENTIONS/TRAINING PROGRAMS	ATTENE (mm/de	DANCE Shyry)	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
ERTIFICATE OF APPEARANCE (2018 PSME - OKC GE	NERAL MEMBERSHIP MEETING	97/28/2018	To 07/29/2018	16.0	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS -
ND 1ST TECHNICAL CONFERENCE) ERTIFICATE OF COMPLETION (SEMINARS FOR BASI		10.51				ORMOC - KANANGA CHAPTER  PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS -
AFETY, STEAM TURBINE OPERATION AND MAINTEN REATMENT OF WASTE WATER WITH A TOTAL OF 16		07/28/2018	07/28/2018	16.0	TECHNICAL	ORMOC - KANANGA CHAPTER
ERTIFICATE OF COMPLETION (EXTENSION PROPOS		07/19/18	07/20/18	16.0	INFORMATIVE	OFFICE OF THE VICE PRESIDENT FOR RESEARCH AND EXTENSION (OVPRE)
ERTIFICATE OF PARTICIPATION (14TH DOST-ERDT ( NORKSHOP & 27TH EXECUTIVE COMMITTEE MEETIN CONFERENCE ON SUSTAINABLE ENERGY ECOSYSTI	G, ICSEE INTERNATIONAL	10/18/17	10/20/17	24.0	INFORMATIVE	UNIVERSITY OF SAN CARLOS, UNIVERSITY OF SOUTHAMPTON, AEESEAP, DOST, CHED, AND BRITISH COUNCIL NEWTON FUND
ERTIFICATE OF APPRECIATION (2ND PSME GENERAL SEMINAR)	24	06/24/17	06/24/17	6.0	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS - LAPULAPU CHAPTER
ERTIFICATE OF ATTENDANCE (1st PSME GENERAL TECHNICAL SEMINAR)	MEMBERSHIP MEETING AND	03/25/2017	03/25/2017	6.0	TECHNICAL	PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS - LAPULAPU CHAPTER
CERTIFICATE OF ATTENDANCE (HVAC/REFRIGERATI TOWER TREATMENT SEMINAR)	ON DESIGN/BOILER & COOLING	01/28/2017	01/28/2017	8.0	TECHNICAL	PHILIPPINE SOLAR ENERGY SOCIETY
CERTIFICATE OF PARTICIPATION (7th INTERNATIONAL RESEARCH CONFERENCE)	L MECHANICAL ENGINEERING	01/19/2017	01/20/2017	16.0	TECHNICAL	DEPARTMENT OF MECHANICAL AND MANUFACTURING Engineering - University of San Carlos
ERTIFICATE OF PARTICIPATION (ZONAL PUBLIC HEARING/ CONSUL TANDARDS AND GUIDELINES FOR BS MECHANICAL ENGINEERING	TATION ON THE PROPOSED POLICIES,	11/17/2016	11/17/2016	8.0	INFORMATIVE	COMMISION ON HIGHER EDUCATION
SERTIFICATE OF ATTENDANCE (ZONAL PUBLIC HEARING) CONSULT TANDARDS AND GUIDELINES FOR 88 MECHANICAL ENGINEERING		11/18/2016	11/18/2016	8.0	INFORMATIVE	COMMISSION ON HIGHER EDUCATION
CERTIFICATE OF APPERANCE (K TO 12 SCHOLAR'S OPIENTATION	Self- Sife by Man (1997)	06/15/2016	06/15/2016	8.0	INFORMATIVE	COMMISSION ON HIGHER EDUCATION
CERTIFICATE OF PARTICIPATION (K TO 12 SCHOLAR HEIS ORIENTATION	'S ONBOARDING AND SENDING	6/16/2016	6/16/2016	8.0	INFORMATIVE	COMMISION ON HIGHER EDUCATION
CERTIFICATE OF PARTICIPATION (TRAINING WORKSHOP ON CONTE OF ENGINEERING WEBSITE AND ONLINE CLASS USING MODULE	NT MANAGEMENT SYSTEM FOR THE COLLEGE	5.3.16	5.5.16	24.0	TECHNICAL	DEPARTMENT OF COMPURE SCIENCE AND TECHNOLOGY - VIDAYAB STATE UNIVERSITY
CERTIFICATE OF PARTICIPATION (SEMINA PROPOSAL PREPARATION)	R-WORKSHOP ON RDE	02.12.2015	02.13.2015	16.0	TECHNICAL	COLLEGE OF ENGINEERING - VISAYAS STATE UNIVERSITY
CERTIFICATE OF PARTICIPATION (WORKWORL	D ORIENTATION 2014)	03.04.14	03.04.2014	8.0	INFORMATIVE	BOHOL ISLAND STATE UNIVERSITY MAIN CAMPUS
CERTIFICATE OF COMPLETION (ACADEMIC LIN	KAGE PROGRAM)	04.22.2013	06.06.2013	288	TECHNICAL	MANILA WATER COMPANY, INC
			-			
72						
	3.534.14876	1.75.140	227	7890		157
1883/53	Carrier Name	77923V				4
1						
1	20 L 20 L 20 L 20 L 20 L	2.71	2 1 1		2 1 24	
						Ď,
						7.
	(Con	tinue on separate	sheet if necessar	v)		
VIII. OTHER INFORMATION		I ACADET CO	NOTICE!!	OME CALL		MEMBERSHIP IN ASSOCIATION/ORGANIZATION
31. SPECIAL SKILLS and HOBBIES	32. NOI	N-ACADEMIC DISTI (Write	NCTIONS / RECOR	SPEIRAN		33. (Write in full)
PLAYING BASKETBALL		NA	1			KNIGHT OF COLOMBUS - PANGASUGAN COUNCIL
PLAYING DRUMS	NA NA				BROTHERHOOD OF CHRISTIAN BUSINESSMEN AND PROFESSIONALS - BAYBAY CHAPTER  DUIL IDDINE SOCIETY OF MECHANICAL	
PLAYING FOOTBALL	Car king i gar	NA NA				PHILIPPINE SOCIETY OF MECHANICAL ENGINEERS - ORMOC KANANGGA -
READING INFORMATIVE AND INSPIRATIONAL BOOKS						
PARTICIPATING IN CHURCH ACTIVITIES			4			
	417.	N/			1	
	(60	ntinue on separate	sheet if necessar	γ)		

_							
34.	Are you related by consanguinity or affinity to popointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be appointed,	or recommending authority, or to the supervision over you in the Office,					
	a. within the third degree?		☐ YES ☑ NO				
	b. within the fourth degree (for Local Government Unit - Care	eer Employees\?	YES NO				
	b. Within the local degree (for Eoodi Government office out	If YES, give details:					
		ii (ES, give details.					
35	a. Have you ever been found guilty of any administrative offe	ense?	☐ YES ☑ NO				
			If YES, give details:				
			ii i Lo, give details.				
	b. Have you been criminally charged before any court?		☐ YES ☑ NO If YES, give details:  Date Filed:				
			Status of Case/s:				
36	Have you ever been convicted of any crime or violation of an	ny law decree ordinance or regulation					
00.	by any court or tribunal?	iy law, dooroo, ordinance or regulation	YES NO				
			If YES, give details:				
37	Have you ever been separated from the service in any of the	e following modes: resignation					
	retirement, dropped from the rolls, dismissal, termination, en		☐ YES ☑ NO If YES, give details:				
	out (abolition) in the public or private sector?						
38.	a. Have you ever been a candidate in a national or local elec-	ction held within the last year (except	☐ YES ☑ NO				
	Barangay election)?		If YES, give details:				
	b. Have you resigned from the government service during th	e three (3)-month period before the last	☐ YES ☑ NO				
	election to promote/actively campaign for a national or local		If YES, give details:				
39.	Have you acquired the status of an immigrant or permanent	resident of another country?	YES NO				
		Es vestign i vigasion in	If YES, give details (country):				
			in 126, give detaile (obtility).				
40.	Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag	na Carta for Disabled Persons (RA	MANAGEMENT SECTION AS A SECTION				
	7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),	please answer the following items:					
a.	Are you a member of any indigenous group?		☐ YES ☑ NO				
b.	Ara you a person with the shift of		If YES, please specify:				
	Are you a person with disability?		☐ YES ☑ NO If YES, please specify ID No:				
C.	Are you a solo parent?	u a solo parent?					
	20 ** CARCON CONTROL OF THE CONTROL		☐ YES ☑ NO If YES, please specify ID No:	1.4			
41.	REFERENCES (Person not related by consanguinity or affinity to applicant	nt /appointee)	The second secon				
	NAME	ADDRESS	TEL. NO.				
	DR. ROBERTO C. GUARTE	VISAYAS STATE UNIVERSITY	9173108078	No.			
	DR. EDWIN A. CARCASONA PME	UNIVERSITY OF SAN CARLOS	9189144329	1			
	ENGR. VIVENCIO A. PELESCO	NAVAL STATE UNIVERSITY	9177900509				
42.	I declare under oath that I have personally accomplished						
	complete statement pursuant to the provisions of pertine	ent laws, rules and regulations of the	Republic of the				
	Philippines. I authorize the agency head/authorized repre	sentative to verify/validate the contents	stated herein.	CASTIL			
	I agree that any misrepresentation made in this docu administrative/criminal case/s against me.	ument and its attachments shall caus	e the filing of PHOTO				
	dentities devoto inimal case/s against me.						
G	overnment Issued ID (r.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)						
P	LEASE INDICATE ID Number and Date of Issuance		the second secon				
G	overnment Issued ID: PRC LICENSE	-					
10	/License/Passport No.: 0084914	Signature (Sign inside the b					
D	ate/Place of Issuance: 4/5/2017/CEBU CITY, PHILIPPINES	August 1, 2018	The state of the s				
Ľ	TOLONOLDO OILI, FRILIFFINES	Date Accomplished	Right Thumbman	rk			
	SUBSCRIBED AND SWORN to before me this	C ) 010 affiant exhibiting	g his/her validly issued government ID as indicated abo	OVE			
	of the second se	) 6 2018 , affiant exhibiting	government to as indicated apt				
	900 I NOW III II I	/ / /gin					
	AT	TY RYSAN C GUINOCOR					
	V	SULEGAL Person Administering Oat					
			CS FORM 212 (Revised				