CS Form No. 212 Revised 2017

## PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. (Do not fill up. For CSC use only) Print legibly. Tick appropriate boxes ( and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 2. SURNAME CONDE NAME EXTENSION (JR., SR) FIRST NAME LADIE ANNE MIDDLE NAME PALERMO 3. DATE OF BIRTH 10/20/1987 16. CITIZENSHIP Dual Citizenship Filipino (mm/dd/yyyy) by birth by naturalization Pls. indicate country: 4 PLACE OF BIRTH Baybay, Leyte If holder of dual citizenship, please indicate the details. 5. SEX ☐ Male ✓ Female W 17. RESIDENTIAL ADDRESS Single ✓ Married Centro 6 CIVIL STATUS House/Block/Lot No Street ☐ Widowed Separated Candadam Other/s: Subdivision/Village Barangay Baybay Levte 7 HEIGHT (m) 1.57 City/Municipality Province 8 WEIGHT (kg) 49 ZIP CODE 6521 18 PERMANENT ADDRESS Centro 9 BLOOD TYPE 0+ House/Block/Lot No Street Candadam 10. GSIS ID NO. 2004295832 Subdivision/Village Barangay Baybay Leyte 11. PAG-IBIG ID NO 121090221946 City/Municipality Province 12. PHILHEALTH NO. 13-000112027-2 ZIP CODE 6521 13. SSS NO. 19. TELEPHONE NO. 14. TIN NO. 279-654-612 +63 9277224090 20 MOBILE NO 15. AGENCY EMPLOYEE NO V000773 21. E-MAIL ADDRESS (if any) ladieanne.conde@vsu.edu.ph FAMILY BACKGROUNE CONDE 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) AME EXTENSION (JR., SR) ALFONZO SEBASTIAN P. CONDE **ALLEN BRIAN** 5/3/2016 FIRST NAME YAMIT MIDDLE NAME OCCUPATION IT OFFICER EMPLOYER/BUSINESS NAME VISAYAS STATE UNIVERSITY **BUSINESS ADDRESS** VSU SENIOR HIGH SCHOOL, BRGY. PANAGASUGAN, BAYBAY CITY, LEYTE TELEPHONE NO. 053 563 0541 24. FATHER'S SURNAME **PALERMO** NAME EXTENSION (JR., SR) FIRST NAME ANTONIO MIDDLE NAME MORALES 25. MOTHER'S MAIDEN NAME SURNAME GASES VICTORIA FIRST NAME LAMOREDAN MIDDLE NAME (Continue on separate sheet if necessary) EDUCATIONAL BACKS SCHOLARSHIP HIGHEST LEVEL/ UNITS EARNED PERIOD OF ATTENDANCE YEAR GRADUATED NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE LEVEL HONORS (Write in full) (Write in full) (if not graduated) RECEIVED From To ELEMENTARY **VISCA FOUNDATION ELEMENTARY SCHOOL** PRIMARY EDUCATION 1994 2000 **GRADE VI** 2000 VSU LABORATORY HIGH SCHOOL (formerly SECONDARY HIGH SCHOOL 2000 2004 4TH YEAR 2004 LSULHS) VOCATIONAL / TOKYO UNIVERSITY OF AGRICULTURE AND EXCHANGE AUDITING STUDENT 2007 2008 COMPLETED 2008 **JASSO** TRADE COURSE TECHNOLOGY COLLEGE 2004 2007 COLLEGE VISAYAS STATE UNIVERSITY B.S. IN FOOD TECHNOLOGY 2009 **CUM LAUDE** GRADUATE 2008 2009 CUM LAUDE/ GRADUATE STUDIES KATHOLIEKE UNIVERSITEIT LEUVEN M.S. FOOD TECHNOLOGY 2010 2012 GRADUATED 2012 VLIR-OUS SIGNATURE DATE Oct. 2, 2018

| 27. CAF   | REER SERVICE/ RA 10                | 80 (BOARD/ BAR) UNDER RATING                        | DATE OF  |  |                   |  | LICENSE (if a                            | oplicable)                |
|-----------|------------------------------------|---|--|--|-------------------|--|--|---------------------------|
| В         | SPECIAL LAW<br>BARANGAY ELIGIBILIT | S/CES/CSEE<br>Y/DRIVER'S LICENSE (If Applicable)    | EXAMINATION /<br>CONFERMENT  | PLACE OF EXAMINA                               | TION / CONFER     | RMENT  | NUMBER                                   | Date of<br>Validity       |
| Ci        | vil Service Eligibil               | lity PD. No. 907                                    | 4/15/2009  | Visayas State Univers                          | ity, Baybay       | City, Leyte  | 10080251                                 | 4/3/2009                  |
|           |                                    |   |  |  |                   |  |  |                           |
|           |                                    |   |  |  |                   |  |  |                           |
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|           |                                    |   |  |  |                   |  |  |                           |
|           |                                    |   |  |  |                   |  |  |                           |
| V. WORK   | EXPERIENCE                         | (CC   | ontinue on separate sheet  | if necessary)                                  |                   |  |  |                           |
|           |                                    | Start from your recent work) Description            | n of duties should be  | indicated in the attached                      | Work Experi       | salaryi jobi pay                                       |  |                           |
| 2020 12   | (mm/dd/yyyy)                       | POSITION TITLE<br>(Write in full/Do not abbreviate) |  | ENCY / OFFICE / COMPANY<br>/Do not abbreviate) | MONTHLY<br>SALARY | GRADE (if applicable)& STEP (Format "00-0")/ INCREMENT | STATUS OF APPOINTMENT                    | GOV'T<br>SERVICE<br>(Y/N) |
| 1/1/2018  | Present                            | INSTRUCTOR III                                      | A CONTRACTOR OF THE PROPERTY O | P RESEARCH AND TRAINING<br>AS STATE UNIVERSITY | 26,494.00         | 14-1   | PERMANENT                                | Υ                         |
| 1/1/2017  | 12/31/2017                         | INSTRUCTOR III                                      | PHILIPPINE ROOTCRO   | P RESEARCH AND TRAINING<br>AS STATE UNIVERSITY | 25,290.00         | 14-1   | PERMANENT                                | Y                         |
| 8/1/2016  | 12/31/2016                         | INSTRUCTOR I  | PHILIPPINE ROOTCRO   | P RESEARCH AND TRAINING<br>AS STATE UNIVERSITY | 20,651.00         | 12-1   | PERMANENT                                | Y                         |
| 1/1/2016  | 7/31/2016                          | INSTRUCTOR I  | PHILIPPINE ROOTCRO   | P RESEARCH AND TRAINING<br>AS STATE UNIVERSITY | 20,651.00         | 12-1   | TEMPORARY                                | Y                         |
| 11/1/2013 | 7/31/2016                          | INSTRUCTOR I  | PHILIPPINE ROOTCRO   | P RESEARCH AND TRAINING<br>AS STATE UNIVERSITY | 19,940.00         | 12-1   | TEMPORARY                                | Y                         |
| 1/7/2013  | 10/31/2013                         | INSTRUCTOR I  |  | P RESEARCH AND TRAINING<br>AS STATE UNIVERSITY | 19,940.00         | 12-1   | CONTRACTUAL                              | Υ                         |
| 6/1/2010  | 8/15/2010                          | PART-TIME INSTRUCTOR                                |  | F FOOD SCIENCE AND<br>AYAS STATE UNIVERSITY    |                   |  | CONTRACTUAL                              | N                         |
| 4/ /2009  | 11/ /2009                          | SALES SUPERVISOR                                    | JONIE'S SIZZ   | ZLERS AND ROAST                                | 10,000.00         |  | REGULAR                                  | N                         |
|           |                                    |   |  |  |                   |  |  |                           |
| 413       |                                    |   |  | -  |                   |  |  |                           |
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|           |                                    | (Co   | ontinue on separate sheet  |  |                   |  |  |                           |
| SIGN      | NATURE                             | 4au   |  | DATE   |                   | Oct-   | <b>2, 2018</b><br>S FORM 212 (Revised 2) | 17) Page 2 of 4           |

IV. CIVIL SERVICE ELIGIBILITY

1.

| 04.         |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | . 1   |  |
|-------------|--|--|---|--|
|             | Are you related by consanguinity or affinity to the inting chief of bureau or office or to the person who has immediate  | or recommending authority, or to the   |   |  |
|             | Bureau or Department where you will be apppointed,   | o apportional over you in the Office,  |   |  |
|             | a. within the third degree?  |  | ☐ YES ☑ NO  |  |
|             | b. within the fourth degree (for Local Government Unit - Care  | eer Employees)?  | YES V NO  |  |
|             | b. Within the locatin degree (for Eoota Covernment Cint  | If YES, give details:  |   |  |
|             |  | region and the control of the contro | - Tel, gire detaile.                              |  |
| -           | a. Have you ever been found guilty of any administrative offer   | ense?  | YES NO  |  |
|             |  |  | If YES, give details:                             |  |
|             |  |  |   |  |
|             |  |  | YES NO  |  |
|             | b. Have you been criminally charged before any court?  |  | ☐ YES ☑ NO If YES, give details:                  |  |
|             |  | Augusta (1906) ( | Date Filed:                                       |  |
|             |  |  | Status of Case/s:                                 |  |
| 0.0         | Have you ever been convicted of any crime or violation of an   | ny law, decree, ordinance or regulation by   |   |  |
| A Steen St. | any court or tribunal?   | ☐ YES ☑ NO If YES, give details:   |   |  |
|             | garan (Carana) aga an taga |  | ii i Eo, give detaile.                            |  |
|             | Have you ever been separated from the service in any of the  | e following modes: resignation,  | YES V NO  |  |
|             | retirement, dropped from the rolls, dismissal, termination, en   | If YES, give details:  |   |  |
|             | (abolition) in the public or private sector?   | No. 12 TABLES OF VEHICLES  |   |  |
| 3.          | a. Have you ever been a candidate in a national or local ele-  | ction held within the last year (except  | YES NO  |  |
|             | Barangay election)?  |  | If YES, give details:                             |  |
|             | b. Have you resigned from the government service during the  | ne three (3)-month period before the last  | YES V NO  |  |
|             | election to promote/actively campaign for a national or local  |  | If YES, give details:                             |  |
| 9           | ave you acquired the status of an immigrant or permanent resident of another country?  |  | YES V NO  |  |
| A           | Consequent place reduction of the second confidence of comparison to the second  |  | If YES, give details (country):                   |  |
|             |  |  | 7,  |  |
| 0.          | Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag  | gna Carta for Disabled Persons (RA   |   |  |
|             | 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972),   |  |   |  |
|             | Are you a member of any indigenous group?  |  | YES INO   |  |
|             |  |  | If YES, please specify:                           |  |
|             | Are you a person with disability?  |  | YES NO  |  |
|             |  |  | If YES, please specify ID No:                     |  |
|             | Are you a solo parent?   |  | ☐ YES ☑ NO If YES, please specify ID No:          |  |
| 1           | REFERENCES (Person not related by consanguinity or affinity to applicant a   | (American)   | in the product opens, is the                      |  |
|             | NAME   | ADDRESS  | TEL NO.   |  |
|             |  |  | 63 053 563 7229                                   |  |
| _           | Julie D. Tan   | PhilRootcrops, VSU   | 63 053 563 7229                                   |  |
| _           | Roberta D. Lauzon  | DFST, VSU  | 09172751950                                       |  |
|             | Francisco Lopez-Galvez   | CEBAS CSIC, Murcia, Spain  | flopez@cebas.csic.es                              |  |
|             | I declare under oath that I have personally accomplished   |  |   |  |
| 2.          | complete statement pursuant to the provisions of pertin  |  |   |  |
| 2.          | Difference I with size the appear to add out a dead access   | t - tirre to require tralidate the composite at a tra-   | ed nerein.  |  |
| 2.          | Philippines. I authorize the agency head/authorized represe  |  |   |  |
| 2           | Philippines. I authorize the agency head/authorized represe<br>agree that any misrepresentation made in this docu<br>administrative/criminal case/s against me.  |  |   |  |
|             | agree that any misrepresentation made in this docu   |  |   |  |
| G           | agree that any misrepresentation made in this docu<br>administrative/criminal case/s against me.   |  |   |  |
| G           | agree that any misrepresentation made in this docu- administrative/criminal case/s against me.  Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance   |  |   |  |
| G           | agree that any misrepresentation made in this docu<br>administrative/criminal case/s against me.   |  |   |  |
| G           | agree that any misrepresentation made in this docu- administrative/criminal case/s against me.  Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance   | signature (Signinside the b  | the the filing of PHOTO                           |  |
| G           | agree that any misrepresentation made in this docu- administrative/criminal case/s against me.  Sovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance  sovernment Issued ID: Passport   | ument and its attachments shall caus   | the the filing of PHOTO                           |  |
| G           | agree that any misrepresentation made in this docu- administrative/criminal case/s against me.  Bovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance Bovernment Issued ID: Passport  O/License/Passport No.: P2391286A  ate/Place of Issuance: 3/19/2017 DFA-Tacloban  | Signature (Signinside the b  | PHOTO  Right Thumbmark                            |  |
| G           | agree that any misrepresentation made in this docu- administrative/criminal case/s against me.  Bovernment Issued ID (i.e. Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance Bovernment Issued ID: Passport  O/License/Passport No.: P2391286A  ate/Place of Issuance: 3/19/2017 DFA-Tacloban  | Signature (Signinside the b  | ee the filing of PHOTO                            |  |
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