## PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned. READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes ( ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. (Do not fill up. For CSC use only) 2 SURNAME COMPENDIO NAME EXTENSION (JR., SR) N/A JADE DHAPNEE FIRST NAME MIDDLE NAME ZARATE 3. DATE OF BIRTH 1/13/1993 16 CITIZENSHIP (mm/dd/yyyy) ✓ Filipino Dual Citizenship by birth by naturalization 4. PLACE OF BIRTH HILONGOS, LEYTE If holder of dual citizenship, Pls. indicate country: please indicate the details. ☐ Male √ Female ✓ Single ☐ Married 17 RESIDENTIAL ADDRESS MAPI F APARTMENTS # 24 6 CIVIL STATUS House/Block/Lot No. ☐ Widowed Separated Street GUADALUPE Other/s: Subdivision/Village Barangay BAYBAY 7. HEIGHT (m) LEYTE 1.6 City/Municipality Province 8. WEIGHT (kg) 38 ZIP CODE 6521-A 18. PERMANENT ADDRESS 9. BLOOD TYPE 0 House/Block/Lot No. BARANGAY LAMAK 10. GSIS ID NO. N/A Subdivision/Village Barangay HILONGOS LEYTE 11. PAG-IBIG ID NO 1211-5964-9435 City/Municipality Province 12. PHILHEALTH NO. 13-000119468-3 ZIP CODE 13. SSS NO. N/A 19. TELEPHONE NO. 563-7353 14. TIN NO. 479-929-877 20 MOBILE NO 09079963827/09176377580 15. AGENCY EMPLOYEE NO V00891 21. E-MAIL ADDRESS (if any) jadedhapnee21@gmail.com/ jade.compendio@vsu.edu.ph FAMILY BACKGROUND 22. SPOUSE'S SURNAME N/A 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME N/A N/A MIDDLE NAME N/A OCCUPATION NA EMPLOYER/BUSINESS NAME N/A **BUSINESS ADDRESS** N/A TELEPHONE NO N/A 4. FATHER'S SURNAME COMPENDIO NAME EXTENSION (JR., SR) FIRST NAME CELSON MIDDLE NAME **PAYOT** MOTHER'S MAIDEN NAME **ELVIRA LINA ZARATE** SLIRNAME COMPENDIO FIRST NAME ELVIRA MIDDLE NAME ZARATE (Continue on separate sheet if necessary) EDUCATIONAL BACKGROUND SCHOLARSHIP/ HIGHEST LEVEL NAME OF SCHOOL PERIOD OF ATTENDANCE BASIC EDUCATION/DEGREE/COURSE LEVEL ACADEMIC UNITS EARNED (Write in full) GRADUATED (Write in full) HONORS (if not graduated) From To ELEMENTARY HILONGOS SOUTH CENTRAL SCHOOL ΝΙΔ 1999 2005 N/A 2005 N/A SECONDARY HILONGOS NATIONAL VOCATIONAL SCHOOL 2005 2009 2009 N/A N/A VOCATIONAL / N/A N/A N/A N/A N/A N/A TRADE COURSE COLLEGE VISAYAS STATE UNIVERSITY **BACHELOR OF ANIMAL SCIENCE** 2009 2013 N/A 2013 **CUM LAUDE** DOST-**GRADUATE STUDIES VISAYAS STATE UNIVERSITY** MASTER OF SCIENCE IN ANIMAL SCIENCE 2013 2015 N/A 2015 ASTHRDP SIGNATURE DATE CS FORM 212 (Revised 2017), Page

| 7 040  | SERVICE ELIGIE            |                                     | May 5-19-em limits       | DATEGE                    |   |   |   | TICENSE III              | nolinoblat               |
|--|---------------------------|-------------------------------------|--------------------------|---------------------------|---|---|---|--------------------------|--------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE         |                           | RATING (If Applicable)              | DATE OF<br>EXAMINATION / | PLACE OF EXAMINA          | ATION / CONFER  | RMENT   | LICENSE (if applicable  |                          |                          |
| BARANGAY ELIGIBILITY / DRIVER'S LICENSE  HONOR GRADUATE ELIGIBILITY-PD NO. 907 |                           |                                     | (If Applicable)  N/A     | CONFERMENT                |   |   |   | NUMBER                   | Validi                   |
|  |                           |                                     |                          | 4/5/2013                  | VISAYAS STATE UNIVERSITY, VISCA,BAYBAY CITY LEYTE                       |   |   | N/A                      | N/A<br>1/13/201          |
| PRC-LICENSURE EXAMINATION FOR AGRICULTURIST                                    |                           | 82.67%                              | JULY 22-24, 2013         | TACLOBAN                  | TACLOBAN CITY, LEYTE  |   |   |                          |                          |
|  |                           | vD.                                 |                          |                           |   | 20194   | 373045  |                          |                          |
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| 9/2015   | PRESENT                   | INSTRUCT                            | ORI                      | DEPARTMENT                | 21,387.00   | SALARY<br>GRADE 12  | TEMPORARY   | YES                      |                          |
| 22/2015  | 8/8/2015                  | PART-TIME INS                       | TRUCTOR                  | DEPARTMENT                | 170/HOUR  | N/A   | PART-TIME   | YES                      |                          |
| 9/2015   | 4/15/2015                 | SUBSTITUTE INS                      | TRUCTOR                  | DEPARTMENT                | OF ANIMAL SCIENCE   | N/A N/A   | N/A   | N/A                      | YES                      |
|  | 2002                      |                                     |                          |                           | WA NIA NIA NIA NIA NIA NIA NIA NIA NIA NI                               | 1116<br>1116<br>1116<br>1116<br>1116<br>1116<br>1116<br>111 |   |                          |                          |
| 90   | esega v                   | M 500 30                            |                          | AW.                       | 200/100 JAKOUAN   | (ASKORTAN 2)  | 10H0,H1   |                          |                          |
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| 29. NAME & ADDRESS OF ORGANIZ<br>(Write in full)                                     | INCLUSIVE DATES (mm/dd/yyyy) |   | NUMBER OF HOURS       | POSITION / NATURE OF WORK   |   |  |  |
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| Start from the most recent L&D training program and inc                              | ude only the relevant L&     | D/training taken for                                    | the last five (5) yea | ers for Division Chi  | ef Executive Mana   | gerial positions)  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTEL PROGRAMS (W)                             | RVENTIONS/TRAINING           | INCLUSIVE DATES OF ATTENDANG<br>(mm/dd/yyyy)            |                       | NUMBER OF HOURS   | Type of LD<br>( Managerial/<br>Supervisory/   | CONDUCTED/ SPONSORED BY                                  |  |
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| 4th PHILIPPINES SOCIETY OF ANIMAL SCIENCE-VISAY                                      | AS CHAPTER                   | 7/13/2016   | 7/15/2016             | 24  | SUPERVISORY   | PHILIPPINES SOCIETY OF ANIMAL SCIENCE- VISAY. CHAPTER    |  |
| Technical Education and Skills Development Authority                                 | (TESDA)                      | 5/20/2016   | 5/20/2016             | 8   | TECHNICAL   | TECHNICAL EDUCATION AND SKILLS DEVELOPM<br>(TESDA)       |  |
| RAINERS METHODOLOGY LEVEL 1  | aay []                       | 3/28/2016   | 5/20/2016             | 264   | TECHNICAL   | TECHNICAL EDUCATION AND SKILLS DEVELOPM<br>(TESDA)       |  |
| ACILITATE TRAINING SESSION   | and stall                    | 5/18/2016   | 5/18/2016             | 8   | TECHNICAL   | TECHNICAL EDUCATION AND SKILLS DEVELOPM<br>(TESDA)       |  |
| PLAN TRAINING SESSION  | 5/18/2016                    | 5/18/2016   | 10 Inc8 - 0 In        | TECHNICAL   | TECHNICAL EDUCATION AND SKILLS DEVELOPM (TESDA) TECHNICAL EDUCATION AND SKILLS DEVELOPM |  |  |
| ITILIZE ELECTRONIC MEDIA IN FACILITATING TRAINING  IAINTAIN TRAINING FACILITIES      | 5/4/2016                     | 5/4/2016  | 8                     | TECHNICAL   | (TESDA) TECHNICAL EDUCATION AND SKILLS DEVELOPM TECHNICAL EDUCATION AND SKILLS DEVELOPM |  |  |
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| UPERVISE WORK-BASED TRAINING<br>2ND PHILIPPINES SOCIETY OF ANIMAL SCIENCE SCIEN      | 5/3/2016                     | 5/3/2016  | 8                     | TECHNICAL   | (TESDA)   |  |  |
| INNUAL CONVENTION  AW MATERIAL QUALITY, DETERIORATION AND EFFECT                     | 10/21/2015                   | 10/24/2015  | 32                    | TECHNICAL   | PHILIPPINES SOCIETY OF ANIMAL SCIENCE-NATIO   |  |  |
| PACTICAL INTRODUCTORY COURSE TO DNA SEQUEN   | 10/23/2015                   | 10/23/2015  | 2                     | TECHNICAL   | PHILIPPINES SOCIETY OF ANIMAL SCIENCE-NATION  |  |  |
| PHYLOGENETIC ANALYSIS  | 10/23/2015                   | 10/23/2015  | 2                     | TECHNICAL   | PHILIPPINES SOCIETY OF ANIMAL SCIENCE-NATION  |  |  |
| ST REGIONAL CONFERENCE OF THE SOCIETY OF AGREDUCATORS IN REGION VIII                 | 9/25/2015                    | 9/25/2015   | 8                     | TECHNICAL   | SOCIETY OF AGRICULTURAL EDUCATORS REGIO   |  |  |
| REFRESHER COURSE ON CLIMATE SMART LIVEST<br>RENEWABLE ENERGY SOURCES                 | OCK FOCUSED ON               | 9/8/2015  | 9/10/2015             | 24  | TECHNICAL   | AGRICULTURE TRAINING INSTITUTE R-VIII                    |  |
| 3RD PHILIPPINE SOCIETY OF ANIMAL SCIENCE-V   | 8/4/2015                     | 8/7/2015  | 24                    | TECHNICAL   | PHILIPPINES SOCIETY OF ANIMAL SCIENCE- VISAY CHAPTER                                    |  |  |
| IIROSHIMA UNIVERSITY-VISAYAS STATE UNIVER<br>NTERNATIONAL SYMPOSIUM ON ANIMAL SCIENC |                              | 7/30/2015   | 7/30/2015             | 2   | TECHNICAL   | VISAYAS STATE UNIVERSITY                                 |  |
| EVALUATION OF SOIL MICROBIAL FUNCTIONS FO<br>AGRICULTURE                             | 9/3/2016                     | 9/3/2016  | 1                     | TECHNICAL   | VISAYAS STATE UNIVERSITY  |  |  |
| VALUATION AND UTLIZATION OF RICE AS RUMINANT F                                       | 9/3/2016                     | 9/3/2016  | 1                     | TECHNICAL   | VISAYAS STATE UNIVERSITY  |  |  |
| SEMINAR WORKSHOP ON THE IMPLEMENTATION OF EDUCATION                                  | 5/4/2015                     | 5/5/2015  | 16                    | TECHNICAL   | VISAYAS STATE UNIVERSITY  |  |  |
| NC II CERTIFICATION: HARNESSING YOUNG TRAINERS PRODUCTION                            | 4/29/2015                    | 4/29/2015   | 8                     | TECHNICAL   | AGRICULTURE TRAINING INSTITUTE R-VIII   |  |  |
| NC II CERTIFICATION: HARNESSING AEW'S ANIM   | AL PRODUCTION                | 4/14/2015   | 4/14/2015             | 8   | TECHNICAL   | AGRICULTURE TRAINING INSTITUTE R-VIII                    |  |
| ETHICS AND RESEACHER AND PUBLIC  | 9/4/2014                     | 9/4/2014  | 8                     | TECHNICAL   | VISAYAS STATE UNIVERSITY  |  |  |
| RAINING GOURSE ON GROF-LIVESTOCK-ENVIRONME<br>SUSTAINABLE FARMING                    | 8/19/2014                    | 8/21/2014   | 24                    | TECHNICAL   | AGRICULTURE TRAINING INSTITUTE R-VIII   |  |  |
| VIII. OTHER INFORMATION  |                              |   |                       |   |   |  |  |
| 31. SPECIAL SKILLS and HOBBIES   | 32.                          | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |                       |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATI (Write in full)                                |  |  |
| MICROSOFT OFFICE LITERATE  | VARSITY MEMBER               |   |                       | VSU- FACULTY ASSOCIATION  |   |  |  |
| COMPUTER LITERATE  | ballaigmoseA de              | N. C.   |                       | PHILIPPINES SOCIETY OF ANIMAL SCIEN NATIONAL  |   |  |  |
| ATHLETE  |                              |   | ine see               | PHILIPPINES SOCIETY OF ANIMAL SCIEN<br>VISAYAS CHAPTER<br>SOCIETY OF AGRICULTURAL EDUCATO |   |  |  |
| SPSS LITERATE  | ixe Manis                    |   |                       |   |   |  |  |
|  |                              |   |                       |   |   | REGION VIII ORGANIC AGRICULTURE SOCIETY OF T PHILIPPINES |  |
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| SIGNATURE  | 2110                         | mux- a  | 100 100               | D.  | ATE   | 11/28/17   |  |

| Are you related by consanguinity or affinity to the inting chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,   |  |  |  |  |
|--|--|--|--|--|
| a. within the third degree?  |  | YES NO   |  |  |
| b. within the fourth degree (for Local Government Unit - Car   | ☐ YES ☑ NO   |  |  |  |
|  |  | If YES, give details:  |  |  |
| 5. a. Have you ever been found guilty of any administrative off  | iense?   |  |  |  |
| 3. A. Have you ever been found guilty of any autilinourative of  |  | ☐ YES ☑ NO If YES, give details:   |  |  |
|  |  | ii 120, give details.  |  |  |
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| b. Have you been criminally charged before any court?  |  | ☐ YES ☑ NO If YES, give details:   |  |  |
|  |  | Date Filed:  |  |  |
|  |  | Status of Case/s:  |  |  |
| 6. Have you ever been convicted of any crime or violation of a   | ny law, decree, ordinance or regulation by   | ☐ YES ☑ NO   | A CONTRACTOR OF THE PROPERTY O |  |
| any court or tribunal?   | If YES, give details:  |  |  |  |
| The state of the s |  | Charles of the Control of the Contro | and the second s |  |
| <ol> <li>Have you ever been separated from the service in any of th</li> </ol>   | ne following modes: resignation, retirement,   | ☐ YES ☑ NO   | MARKANIA TANI  |  |
| dropped from the rolls, dismissal, termination, end of term, f   | If YES, give details:  |  |  |  |
| the public or private sector?  |  |  |  |  |
| a. Have you ever been a candidate in a national or local ele   | ection held within the last year (except   | ☐ YES ☑ NO   |  |  |
| Barangay election)?  |  | If YES, give details:  | The section will be seen to the section with the section will be seen to the section w |  |
| b. Have you resigned from the government service during t  |  | ☐ YES ☑ NO   |  |  |
| election to promote/actively campaign for a national or local  |  | If YES, give details:  |  |  |
| 99. Have you acquired the status of an immigrant or permanen   | t resident of another country?   | YES NO   |  |  |
| TECHNICAL TECHNICAT CHARASTON FOR GRILLS OF VELOCHERS  |  | If YES, give details (country):  |  |  |
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| <ol> <li>Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Ma<br/>and (c) Solo Parents Welfare Act of 2000 (RA 8972), pleas</li> </ol>   |  | 0  |  |  |
| Are you a member of any indigenous group?  |  | ONA SAMUES STILL SECTION AND   | NATO 1 AND 1 CONTROL OF THE  |  |
| LANCH AND A MINISTER OF A PLANTAGE SERVICE AND A LANCHOUSE AND | a tarenasioni arosindan  | ☐ YES ☑ NO If YES, please specify:   | HET TO TRUM DO NAME OF THE   |  |
| Are you a person with disability?  |  | ☐ YES ☑ N  | Outpress Am IAMA A   |  |
| TANDELSAE TO EST TANDELS SO SALES SE S  |  | If YES, please specify ID No:  | SECURE CONTRACTOR  |  |
| Are you a solo parent?   |  | ☐ YES ☑ No   | NEW TOWN THE STREET  |  |
| 41. REFERENCES (Person not related by consanguinity or affinity to applica   | int (ennointee)  | IN THE RESERVE OF THE | AND THE PROPERTY OF THE PROPER |  |
| NAME   | ADDRESS  | TEL. NO.   |  |  |
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| DR. JULIUS V. ABELA  | Visca, Baybay City, Leyte Philippines  | LIBARIATEU NOTRICOLEM  | 1  |  |
| DR. ADRIAN P. YBANEZ   | CEBU CITY, CEBU PHILIPPINES  | O9228762439  |  |  |
| DR. ROBERTA D. LAUZON  | Visca, Baybay City, Leyte Philippines  | O9176341486  |  |  |
| 42. I declare under oath that I have personally accomplish<br>complete statement pursuant to the provisions of pert<br>Philippines. I authorize the agency head/authorized repre-<br>agree that any misrepresentation made in this doc<br>administrative/criminal case/s against me.   | tinent laws, rules and regulations of the sentative to verify/validate the contents stat   | Republic of the ed herein.   | PHOTO  |  |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance   | A STATE OF THE STA |  |  |  |
| Government Issued ID: PRC I.D  | 1.1.1.1  | .15  |  |  |
| ID/License/Passport No.: 0016709   | John Supra 4. Corp   |  |  |  |
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| 9. NAME & ADDRESS OF ORGANIZATION (Write in full)                                | INCLUSIVE DATES (mm/dd/yyyy) |                                   | NUMBER OF HOURS      | POSITION / NATURE OF WORK                   |   |  |
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| I. LEARNING AND DEVELOPMENT (L&D) INTERVENTION:                                  | S/TRAINING PE                | ROGRAMS A                         | TTENDED              |   |   |  |
| art from the most recent L&D/training program and include only the relevant L    | &D/training taken fo         | r the last five (5)               | years for Division C | hief/Executive/Man                          | agerial positions)                                      |  |
| ). TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING                      |                              | INCLUSIVE DATES OF<br>ATTENDANCE  |                      | Type of LD<br>( Managerial/<br>Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full)                 |  |
| PROGRAMS (Write in full)   | (mm/dd/yyyy)                 |                                   | NUMBER OF HOURS      |   |   |  |
| DITING SCIENTICIS DARED AND DUDI ICUING IN INTERNATIONAL DEFENDED                | From                         | То                                |                      | Technical/etc)                              |   |  |
| ITING SCIENTIFIC PAPER AND PUBLISHING IN INTERNATIONAL REFERRED<br>JOURNAL       | 5/4/2014                     | 5/4/2014                          | 2                    | TECHNICAL                                   | VISAYAS STATE UNIVERSITY                                |  |
| ATIONAL CONFERENCE ON DEVELOPMENT INITIATIVES IN THE PHILIPPINE MARGINAL UPLANDS | 10/22/2013                   | 10/23/2013                        | 24                   | TECHNICAL                                   | CHED, PHERNET, VISAYAS STATE UNIVERSITY                 |  |
| FETY IN THE LABORATORY   | 9/3/2013                     | 9/3/2013                          | 2                    | TECHNICAL                                   | VISAYAS STATE UNIVERSITY                                |  |
| E-EMPLOYMENT SEMINAR AND LABOR EDUCATION   | 4/2/2013                     | 4/2/2013                          | 8                    | TECHNICAL                                   | VISAYAS STATE UNIVERSITY AND DOLE                       |  |
| NR TRAINING ON SMALL RUMINANT PRODUCTION   | 6/1/2010                     | 11/1/2010                         |                      | TECHNICAL                                   | AFNR AND VISAYAS STATE UNIVERSITY                       |  |
| ERIFICATE OF COMPETENCY IN PROCESSING FOOD BY SALTING, CURING                    | 12/18/2011                   | 12/18/2011                        | 8                    | TECHNICAL                                   | AFNR AND VISAYAS STATE UNIVERSITY                       |  |
| NR TRAINING ON SLAUGHTERING AND CHEVON PRODUCT                                   | 11/1/2010                    | 4/1/2011                          |                      | TECHNICAL                                   | AFNR AND VISAYAS STATE UNIVERSITY                       |  |
| OCESSING RTIFICATE OF COMPETENCY IN RAISING SMALL RUMINANTS                      | 40/44/0040                   | 40/44/0040                        |                      |   | AFNO AND MOAVAG STATE UNINFROITY                        |  |
|  | 12/11/2010                   | 12/11/2010                        | 8                    | TECHNICAL                                   | AFNR AND VISAYAS STATE UNIVERSITY                       |  |
| NR TRAINING ON ENTREPRENEURSHIP  | 10/8/2010                    | 10/11/2010                        | 24                   | TECHNICAL                                   | AFNR AND VISAYAS STATE UNIVERSITY                       |  |
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| III. OTHER IMPORMATION   |                              |                                   |                      |   |   |  |
| III. OTHER INFORMATION   |                              |                                   |                      |   |   |  |
| 31. SPECIAL SKILLS and HOBBIES 32.   | NON-ACADEMI                  | C DISTINCTIONS<br>(Write in full) | / RECOGNITION        |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZAT (Write in full) |  |
|  |                              |                                   |                      |   |   |  |
|  |                              |                                   |                      |   |   |  |
|  |                              |                                   |                      |   |   |  |
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|  |                              |                                   |                      |   |   |  |
|  | (Continue on s               |                                   |                      |   |   |  |



Instructions: 1. Include only the work experiences relevant to the position being applied to.

 Theduration should include start and finish dates, if known, month in abbreviated form, if known, and year in full. For the current position, use the word Present, e.g., 1998-Present. Work experience should be listed from most recent first.

## Sample: If applying to Permanency

Duration: August 8, 2015 to present

Position: Instructor 1

- Name of Office/Unit: Department of Animal Science
- Immediate Supervisor: Dinah M. Espina
- Name of Agency/Organization and Location: Visayas State University, Visca, Baybay City, Leyte
  - List of Accomplishments and Contributions (if any)
    - Implemented the approved degree programs, extension and production functions
  - Summary of Actual Duties
    - o Performs instruction, research and extension functions of the department
- Duration: April 22, 2015 to August 8, 2015
- Position: Part-time instructor
- Name of Office/Unit: Department of Animal Science
- Immediate Supervisor: Dinah M. Espina
- Name of Agency/Organization and Location: Visayas State University, Visca, Baybay City, Leyte
  - List of Accomplishments and Contributions (if any)
  - Summary of Actual Duties
    - Performs instruction, research and extension functions of the department

Signature over Frinted Name of Employee/Applicant)

Date: 11/28/17