





EXCERPT FROM THE APPROVED 1st ENDORSEMENT

OP+ 14

June 06, 2024 Non-Academic Personnel Board

The Final Comparative for the Administrative Officer V (Management and Audit Analyst III) for the Quality Assurance Center.

Plantilla Item No.:

Position:

Educational Requirement: Eligibility Requirement:

Experience Requirement: Training Requirement:

Salary Grade/Salary: Job Code:

ADOF5-28-2023

Administrative Officer V (Management and Audit Analyst III)

Bachelor's degree relevant to the job

Career Service (Professional) Second Level Eligibility

2 years of relevant experience 8 hours of relevant training 18 (46,725.00/month)

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| NAME | AGE | ELIG | EDUCATION (15%) | | EXP (15%) | PERF (20%) | POT (10%) | TRNG (5%) | AWD (5%) | PCPT (15%) | SKILLS (15%) | | |
|----------------------|-----|------|--------------------|-------|--------------|---------------|--------------|--------------|-------------|---------------|-----------------|-------|---------|
| | | | Degree | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | Pts. | TOTAL | RANKING |
| UMPAD, Ma.Elsa M. | 57 | CSP | BSA Grad. | 10.00 | 11.19 | 9.96 | 8.50 | 5.00 | 0.00 | 13.95 | 13.57 | 72.17 | 1" |

Thereupon, below is the NAPB action which was approved by the University President.

NAPB action through referendum dated June 06, 2024:

Submitting the result of the final comparative assessment of the four (4) shortlisted applicants for the position of Administrative Officer V (Management and Audit Analyst III) for the Quality Assurance Center with Ms. Ma. Elsa M. Umpad as the top-rank applicant. For the appointing officer to select the deemed most qualified for appointment to the vacant position and subject to UADCO endorsement and BOR approval.

President's Notation: "Appointing the Top-rank Applicant for Board Approval through UADCO Endorsement"

Certified True and Correct:

JENNIFER E. ANDO NAPB, Secretary

> Dr. Joel Rey U. Acob, Director, Quality Assurance - CHRISTI Dr. Prose Ivy G. Yepes, President, VSU

Ms. Ma. Elsa M. Umpad

RECRUITMENT, SELECTION, PLACEMENT AND PERSONNEL **RECORDS OFFICE**

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