



EXCERPT FROM THE APPROVED MINUTES OF THE

Non-Academic Personnel Board Meeting

April 18, 2024 at 8:30 AM Virtual meeting via Google Meet: (meet.google.com/tte-beyj-xyk)

The Presentation of Final Comparative for the Administrative Assistant III for OVPAF, was presented and deliberated.

Plantilla Item No.:

Position:

ADAS3-65-2023

Administrative Assistant III (Computer Operator II)

Educ. Requirement:

Completion of two year studies in college or High School Graduate with relevant vocational/trade course

Elig. Requirement: Experience Requirement:

Career Service (Sub-Professional) Data Encoder (MC 11, s. 96-Cat) First Level Eligibility 4 hours of relevant training

Training Requirement Salary Grade

1 year of relevant experience 9 (P21, 211.00)

LWPIME

Job Code

	AGE	ELIG	EDUCATION (15%)		EXP (15%)	PERF (20%)	POT (10%)	TRNG (5%)	AWD (5%)	PCPT (15%)	SKILLS (15%)		
NAME			Degree	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	TOTAL	RANKING
DALISAY, Andres F.	55	CSSP	Master in Public Administration Grad. BS in Commerce Grad.	14	15.00	9.75	9.32	5.00	2.00	13.35	12.00	80.42	1 ^{et}

Thereupon, below is the NAPB action which was approved by the University President.

NAPB Resolution No. 149

Series of 2024

Submitting the result of the final comparative assessment of the five (5) shortlisted applicants for the position of Administrative Assistant III for OVPAF with Ms. Andres F. Dalisay as the toprank applicant. Ms. Andres top in the three vacancies of Administrative Assistant III for the three offices of Vice President. The Board decided to choose the top 1 for OVPAF since it is aligned with her previous unit OVPPRGAS. Subject for the appointing officer to select the deemed most qualified for appointment to the vacant position.

President's Notation: "Appointing the Top-rank Applicant"

Certified True and Correct:

JENNIFER E. ANDO NAPB Secretary

cc: Dr. Elwin Jay V. Yu, Vice President, Administration and Finance Dr. Moises Neil V. Seriño, Vice President, OVPPRGAS Ms. Andres F. Dalisay

RECRUITMENT, SELECTION, PLACEMENT AND PERSONNEL **RECORDS OFFICE**

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