

## Republic of the Philippines VISAYAS STATE UNIVERSITY

Visca, Baybay City, Leyte

## **PURCHASE REQUEST**

PPMP No.: PPMP-2025-063025-1268

PR No.: GF-2025-08-01171

Date: 08-29-2025

Dept./Office: DSEd

Funding Source: General Fund - MOOE

16,000.00

Section/End-User: Ashierah Rhyce B. Esco

Category: Food & Food

Ingredients

person

100

Project Title/Code: DSEd-GF-2025

160.00

| Item<br># | Item Description                   | Unit | Qty | Unit Cost | PAR/ICS | Total Cost |
|-----------|------------------------------------|------|-----|-----------|---------|------------|
| 1         | Packed Meals (for Lunch or Dinner) | sets | 100 | 200.00    |         | 20,000.00  |

## Specification:

Snacks AM & PM

Specification:

- at least 2 servings of main dishes (pork/beef/chicken/fish)
- · at least 1 serving of drinks
- at least 1 serving of fruits/dessert
- · packaging must be made of biodegradable materials

|  | AM): puto, mango & chocolate  PM): meat bread & softdrinks |           |                                    |                                  |  |
|--|--|-----------|------------------------------------|----------------------------------|--|
|  | TOTAL  |           |                                    | 36,000.00                        |  |
| Purpose: For 1                             | Frainings and Seminar                                      |           |                                    |                                  |  |
| Checked by:  On- Howl  ALEXANDER L. CABRAL |  |           | Funds Available:  ALICIA M. FLORES |                                  |  |
|  | TWG - Food & Food Ingredier                                | nts       | HEAD, BUDGET OFFICE                |                                  |  |
| ignature;<br>rinted Name:                  | Prepared by:  ASHIERAH RHYCE B. ESCO                       | Noted by: | ISTY M. DESADES                    | Approved by:  PROSE IVY G. YEPES |  |
| esignation:                                |  | UNITHE    | AD, PROJECT LEADER                 | PRESIDENT, VSU                   |  |