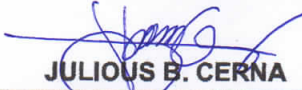
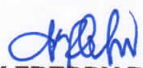
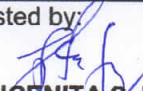
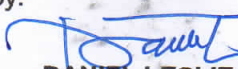




## PURCHASE REQUEST

Dept./Office: **PRCRTC**PR #: **TF-2021-07-00442**Date: **07-21-2021**Section/End-User: **Lucenita S. Estoy**Category: **Food & Food Ingredients**Funding Source: **Trust Fund**Project Title/Code: **TRUST 20201050 - 10.114**

| Item #                                                                                                                         | Item Description             | Unit  | Qty | Unit Cost | PAR/ICS | Total Cost |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|-----|-----------|---------|------------|
| 1                                                                                                                              | <b>Butter</b>                | gms   | 5   | 40.00     |         | 200.00     |
| <b>Specification:</b><br>Buttercup (225 g)                                                                                     |                              |       |     |           |         |            |
| 2                                                                                                                              | <b>cheese powder</b>         | gms   | 5   | 40.00     |         | 200.00     |
| <b>Specification:</b><br>Cheesemiss Gourmet Cheese Flavoring Powder (Net wt. 200g)                                             |                              |       |     |           |         |            |
| 3                                                                                                                              | <b>chocolate bar</b>         | gms   | 5   | 250.00    |         | 1,250.00   |
| <b>Specification:</b><br>It could be Hershey's chocolate bar                                                                   |                              |       |     |           |         |            |
| 4                                                                                                                              | <b>Coconut Oil</b>           | L     | 100 | 70.00     |         | 7,000.00   |
| 5                                                                                                                              | <b>Condensed milk</b>        | can   | 12  | 50.00     |         | 600.00     |
| <b>Specification:</b><br>sweetened condensed creamer<br>300 mL per can                                                         |                              |       |     |           |         |            |
| 6                                                                                                                              | <b>Plastic Food Gloves</b>   | packs | 3   | 60.00     |         | 180.00     |
| 7                                                                                                                              | <b>Rock salt</b>             | bag   | 3   | 240.00    |         | 720.00     |
| <b>Specification:</b><br>25 kg/bag or sack                                                                                     |                              |       |     |           |         |            |
| 8                                                                                                                              | <b>Snacks</b>                | set   | 50  | 50.00     |         | 2,500.00   |
| <b>Specification:</b> <ul style="list-style-type: none"> <li>• with drinks</li> <li>• Should be packed individually</li> </ul> |                              |       |     |           |         |            |
| 9                                                                                                                              | <b>Sugar</b>                 | bag   | 1   | 2,500.00  |         | 2,500.00   |
| <b>Specification:</b><br>Refined sugar, White, 50 kg bag/sack                                                                  |                              |       |     |           |         |            |
| 10                                                                                                                             | <b>White pepper (ground)</b> | gms   | 1   | 95.00     |         | 95.00      |

|                                                                                                                                                                        |                                                                                                               |                                                                                                                  |  |                                                                                                                                                                                   |                                                                                                                |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------|
| <b>Specification:</b><br><br>McCormick White Pepper Ground (31 g)                                                                                                      |                                                                                                               |                                                                                                                  |  |                                                                                                                                                                                   |                                                                                                                |                  |
|                                                                                                                                                                        | <b>TOTAL</b>                                                                                                  |                                                                                                                  |  |                                                                                                                                                                                   |                                                                                                                | <b>15,245.00</b> |
| Purpose: for sensory evaluation                                                                                                                                        |                                                                                                               |                                                                                                                  |  |                                                                                                                                                                                   |                                                                                                                |                  |
| Checked by:<br><div style="text-align: center;"> <br/> <b>JULIOUS B. CERNA</b> </div> |                                                                                                               |                                                                                                                  |  | Funds Available:<br><div style="text-align: center;"> <br/> <b>NICK FREDDY R. BELLO</b> </div> |                                                                                                                |                  |
| TWG - Food & Food Ingredients                                                                                                                                          |                                                                                                               |                                                                                                                  |  | (OIC) HEAD, ACCOUNTING OFFICE                                                                                                                                                     |                                                                                                                |                  |
| Signature:                                                                                                                                                             | Requested by:                                                                                                 | Noted by:                                                                                                        |  |                                                                                                                                                                                   | Approved by:                                                                                                   |                  |
| Printed Name:                                                                                                                                                          | <br><b>LUCENITA S. ESTOY</b> | <br><b>DANIEL LESLIE S. TAN</b> |  |                                                                                                                                                                                   | <br><b>EDGARDO E. TULIN</b> |                  |
| Designation:                                                                                                                                                           | END USER                                                                                                      | UNIT HEAD, PROJECT LEADER                                                                                        |  |                                                                                                                                                                                   | PRESIDENT VSU                                                                                                  |                  |