

## Republic of the Philippines VISAYAS STATE UNIVERSITY

Visca, Baybay City, Leyte



## **PURCHASE REQUEST**

PPMP No.: PPMP-2025-062025-1254

Dept./Office: FMO

PR No.: GF-2025-06-00741

Date: 06-25-2025

Section/End-User: Mervyn P. Loreto

Category: Office Equipment

Funding Source: General Fund - CO

Project Title/Code: CO Continuing Appropriation

Item #	Item Description	Unit	Qty	Unit Cost	PAR/ICS	Total Cost
1	Laptop, 14" Core i5 11th Gen	unit	1	55,000.00	DALISAY F. ANDRES	55,000.00

## Specification:

. Memory: 8GB DDR4-3200 or higher

. Storage: 512GB M.2 NVMe PCle 3.0 SSD or higher

Display: 14" Full HD (1920x1080) IPS

Graphics: NVIDIA GeForce MX330 2GB GDDR5 VRAM

Connectivity:

- o 802.11AC WiFi
- o Bluetooth
- o HDMI Port
- USB 3.2 Gen 1 Type-C Support
- Operating System: Genuine Windows 10
- · Accessories: Includes free backpack

	TOTAL		55,000.0								
Purpose: For o	office use		11								
Checked by:	NORMAN O. VILLAS		unds Available:	ICIA M. FLORES ( )S							
Signature:	Prepared by:  MERVYN P. LORETO	Noted by:	-nyine	Approved by:							
Designation:		UNIT HEAD, PRO	JECT LEADER	PRESIDENT, VSU T							

☑ c	Priginal PPMP
□R	evised (Changed items, same budget)
□s	upplemental





## PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP) CY 2025

END-USER/UNIT: Finance Management Office

**CHARGED TO** 

GF-CO

Project, Programs and Activities(PPAs):

for office use

PPMP #:

PPMP-2025-062025-1254

Project Code: CO Continuing Appropriation

Code	General Description	Quantity / Size	Estimated Budget	Mode of Procurement	Schedule/Milestone of Activities (in quantities)											
					Jan	Feb	Mar	Apr	May	Jun	Jul		Sep	Oct	Nov	Dec
	Office Equipment			1												-
	Laptop, 14" Core i5 11th Gen	1 unit	55,000.00	NP - Small Value Procurement				2				1				
	Sub-Total	Sub-Total	55,000.00						-		-					
												7				-
	TOTAL BUDGET:		55,000.00		-											

Note: Technical Specifications for each Item/Project being proposed shall be submitted as part of the PPMP

Prepared by:

GLEN AGNES . BARORO

Submitted by:

LOUELLA C. AMPAC Unit Head/Project Leader 2 0 JUN 2025 Date: 06/20/2025