

SCAN HERE



PR-2023-0906-143282

*Opalehm*


Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
 Visca, Baybay City, Leyte

## PURCHASE REQUEST

PPMP No. : 175-1-2395-2023-8-0-20

PR No.: STF-2023-09-02170

Date: 09-06-2023

Dept./Office: LDHRAO

Category: Food & Food  
 Ingredients

Section/End-User: Arianne J. Caintic

Funding Source: Special Trust Fund

Project Title/Code: LDHRAO-21-2023

| Item # | Item Description          | Unit | Qty | Unit Cost | PAR/ICS | Total Cost |
|--------|---------------------------|------|-----|-----------|---------|------------|
| 1      | Breakfast Buffet (for RP) | set  | 6   | 250.00    |         | 1,500.00   |

Specification:

### Specification:

- Rice
- 1 Dish of Any (Pork, Beef, Chicken, Fish/Seafood)
- 1 Dish of vegetables
- Fruits
- Drinks
- Water

|   |                        |     |   |        |  |          |
|---|------------------------|-----|---|--------|--|----------|
| 2 | Dinner Buffet (for RP) | set | 6 | 250.00 |  | 1,500.00 |
|---|------------------------|-----|---|--------|--|----------|

Specification:

### Specification:

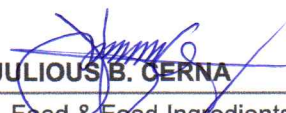
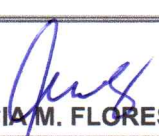
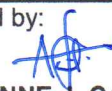
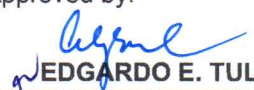
- Rice
- 1 Dish of Any (Pork, Beef, Chicken, Fish/Seafood)
- 1 Dish of vegetables
- Fruits
- Drinks
- Water

|   |                      |      |      |        |  |            |
|---|----------------------|------|------|--------|--|------------|
| 3 | Meals - Packed Lunch | pack | 1900 | 200.00 |  | 380,000.00 |
|---|----------------------|------|------|--------|--|------------|

Specification:

### Specification:

- Rice
- 1 Dish of Any (Pork, Beef, Chicken, Fish/Seafood)
- 1 Dish of vegetables
- Fruits
- Drinks

|                                                                                                                                                              |                                                                                                                                              |       |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                   |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <ul style="list-style-type: none"> <li>• Water</li> </ul>                                                                                                    |                                                                                                                                              |       |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                   |                   |
| 4                                                                                                                                                            | Snacks AM                                                                                                                                    | set   | 1900                                                                                                                                                      | 80.00                                                                                                                                                     |                                                                                                                                                   | 152,000.00        |
| <b>Specification:</b> <ul style="list-style-type: none"> <li>• Meat Bread</li> <li>• Softdrinks</li> </ul>                                                   |                                                                                                                                              |       |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                   |                   |
| 5                                                                                                                                                            | Snacks PM                                                                                                                                    | packs | 1900                                                                                                                                                      | 80.00                                                                                                                                                     |                                                                                                                                                   | 152,000.00        |
| <b>Specification:</b> <ul style="list-style-type: none"> <li>• Empanada</li> <li>• Softdrinks</li> </ul>                                                     |                                                                                                                                              |       |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                   |                   |
| <b>TOTAL</b>                                                                                                                                                 |                                                                                                                                              |       |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                   | <b>687,000.00</b> |
| Purpose: Training Use 2023                                                                                                                                   |                                                                                                                                              |       |                                                                                                                                                           |                                                                                                                                                           |                                                                                                                                                   |                   |
| Checked by:<br><br><b>JULIOUS B. CERNA</b><br>TWG - Food & Food Ingredients |                                                                                                                                              |       |                                                                                                                                                           | Funds Available:<br><br><b>ALICIA M. FLORES</b><br>HEAD, BUDGET OFFICE |                                                                                                                                                   |                   |
| Signature:<br>Printed Name:<br>Designation:                                                                                                                  | Requested by:<br><br><b>ARIANNE J. CAINTIC</b><br>END USER |       | Noted by:<br><br><b>LUVILLA G. ALCOBER</b><br>UNIT HEAD, PROJECT LEADER |                                                                                                                                                           | Approved by:<br><br><b>EDGARDO E. TULIN</b><br>PRESIDENT, VSU |                   |