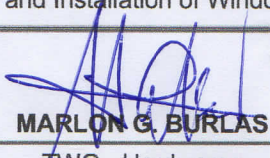


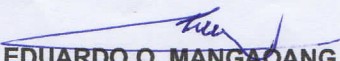
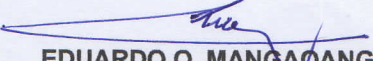
## PURCHASE REQUEST

Dept./Office: **RCCRDC**PR #: **GF-2021-02-00030**Date: **02-15-2021**Section/End-User: **Eduardo O. Mangaoang**Category: **Hardwares**Funding Source: **General Fund - MOOE**Project Title/Code: **GAA 2021 Repairs and Maintenance**

| Item #                                      | Item Description                                     | Unit   | Qty | Unit Cost | PAR/ICS | Total Cost       |
|---------------------------------------------|------------------------------------------------------|--------|-----|-----------|---------|------------------|
| 1                                           | Angle Bar, 1/4"(thickness) x 1" x 1" x 20', standard | piece  | 3   | 204.90    |         | 614.70           |
| Specification:<br>Premium Grade             |                                                      |        |     |           |         |                  |
| 2                                           | Cut off Blade, 14" x 1/8" x 1", good quality         | piece  | 5   | 360.00    |         | 1,800.00         |
| 3                                           | Flat Bar, 3/16"(thickness) x 1" x 20'                | length | 110 | 190.00    |         | 20,900.00        |
| Specification:<br>Premium Grade             |                                                      |        |     |           |         |                  |
| 4                                           | Paint Thinner, Lacquer                               | gallon | 2   | 350.00    |         | 700.00           |
| Specification:<br>Premium Quality           |                                                      |        |     |           |         |                  |
| 5                                           | Paint, Metal Primer, Red Oxide                       | gallon | 2   | 350.00    |         | 700.00           |
| Specification:<br>Premium Quality           |                                                      |        |     |           |         |                  |
| 6                                           | Pipe, (G.I.), 1"Ø x 20'                              | length | 3   | 380.00    |         | 1,140.00         |
| Specification:<br>Schedule 40, Good Quality |                                                      |        |     |           |         |                  |
| 7                                           | Screw with tox, 5mm                                  | set    | 220 | 6.00      |         | 1,320.00         |
| 8                                           | Steel Bar, Square, 10mm x 6m                         | length | 265 | 75.00     |         | 19,875.00        |
| Specification:<br>Standard Grade            |                                                      |        |     |           |         |                  |
| 9                                           | Stone, Sander for 4" angle grinder                   | piece  | 2   | 150.00    |         | 300.00           |
| Specification:<br>Durable, Good Quality     |                                                      |        |     |           |         |                  |
| 10                                          | Welding Rod, E-6011, 1/8"                            | kl     | 10  | 200.00    |         | 2,000.00         |
| Specification:<br>Premium Quality           |                                                      |        |     |           |         |                  |
| <b>TOTAL</b>                                |                                                      |        |     |           |         | <b>49,349.70</b> |

Purpose: Fabrication and Installation of Window grills in RCCRDC Building

|                                                                                                                |                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Checked by:                                                                                                    | Funds Available:                                                                                                 |
| <br><b>MARLON G. BURLAS</b> | <br><b>MYRNA S. PANCITO</b> |
| TWG - Hardware                                                                                                 | HEAD, BUDGET OFFICE                                                                                              |

|               |                                                                                                                  |                                                                                                                   |                                                                                                                |
|---------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Signature:    | Requested by:                                                                                                    | Noted by:                                                                                                         | Approved by:                                                                                                   |
| Printed Name: | <br><b>EDUARDO O. MANGAOANG</b> | <br><b>EDUARDO O. MANGAOANG</b> | <br><b>EDGARDO E. TULIN</b> |
| Designation:  | END USER <i>2/15</i>                                                                                             | UNIT HEAD, PROJECT LEADER <i>2/15</i>                                                                             | PRESIDENT, VSU                                                                                                 |