



## PURCHASE REQUEST

Dept./Office: **DAS**PR #: **GF-2021-09-00958**Date: **09-10-2021**Section/End-User: **Policarpo C. Gumba Jr.**Category: **Hardwares**Funding Source: **General Fund - MOOE**Project Title/Code: **DAS A.III.a - Advance Education (GF) 2022**

| Item #                                                                                      | Item Description                                          | Unit  | Qty | Unit Cost | PAR/ICS               | Total Cost      |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------|-----|-----------|-----------------------|-----------------|
| 1                                                                                           | <b>Rainboots, Size: 8 (Men), Black</b>                    | pair  | 7   | 365.00    | MANUEL D. GACUTAN JR. | 2,555.00        |
| <b>Specification:</b><br>Hi-cut, Seamless injection for good waterproofing, Premium Quality |                                                           |       |     |           |                       |                 |
| 2                                                                                           | <b>Sharpening Stone, Silicon Carbide(Carborundum), 6"</b> | piece | 5   | 100.00    |                       | 500.00          |
| <b>Specification:</b><br>Premium Grade, 6" x 2" x 1.2"                                      |                                                           |       |     |           |                       |                 |
| <b>TOTAL</b>                                                                                |                                                           |       |     |           |                       | <b>3,055.00</b> |

Purpose: For farm use

|                                                               |                                                                |                                                                            |                                                               |
|---------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|
| Checked by:<br><br><b>MARLON G. BURLAS</b><br>TWG - Hardwares |                                                                | Funds Available:<br><br><b>ALICIA M. FLORES</b><br>HEAD, BUDGET OFFICE     |                                                               |
| Signature:<br>Printed Name:<br>Designation:                   | Requested by:<br><br><b>POLICARPO C. GUMBA JR.</b><br>END USER | Noted by:<br><br><b>MANUEL D. GACUTAN JR.</b><br>UNIT HEAD, PROJECT LEADER | Approved by:<br><br><b>EDGARDO E. TULIN</b><br>PRESIDENT, VSU |