

# Republic of the Philippines VISAYAS STATE UNIVERSITY

Visca, Baybay City, Leyte

## **PURCHASE REQUEST**

PPMP No.: 225-5-971-2024-8-0-1

Dept./Office: MPSU

PR No.: GF-2023-10-02638

Date: 10-27-2023

Section/End-User: Vincent Paul C. Asilom

Category: Office Supplies

Funding Source: General Fund - MOOE

Project Title/Code: MPSU-2024 OFFICE SUPPLIES

| Item<br># | Item Description                    | Unit | Qty | Unit Cost | PAR/ICS | Total Cost |
|-----------|-------------------------------------|------|-----|-----------|---------|------------|
| 1         | Alcohol, Ethyl, 70% solution, 500mL | btls | 15  | 125.00    | +       | 1,875.00   |

### Specification:

?Eliminates at least 99.9% of germs

?Safe on skin

?At least 70% solution Rubbing alcohol

?Each 100ml contains at least 70ml Ethyl Alcohol and at least 10 mg Triclosan

?Brand offer should be at least 10 years in the market

?at least 5 years expiry

|   | Broom, Soft (Tambo), Large,<br>Heavy Duty | pcs | 5  | 250.00 | 1,250.00 |
|---|---|-----|----|--------|----------|
| 3 | Broom, Stick Broom, Tukog                 | рс  | 10 | 50.00  | 500.00   |

#### Specification:

?Good Quality Broom Stick

?Approx. 370pcs per stick bundle

| 4  | Calculator, scientific ,10+2 digits,<br>2 line display, at least 240<br>functions | unit  | 1   | 1,350.00 | 1,350.00 |
|----|---|-------|-----|----------|----------|
| 5  | Car Freshener, Gel, at least 70g,<br>Lemon/Orange scent                           | cans  | 20  | 300.00   | 6,000.00 |
| 6  | Clip, Double Binder, 1" (approx. 25mm), Black, 12 pcs/box                         | boxes | 3   | 25.00    | 75.00    |
| 7  | Clip, Double Binder, 2" (approx. 51mm) , Black, 12 pcs/box                        | boxes | 3   | 75.00    | 225.00   |
| 8  | Clip, Double Binder, 3/4" (approx. 19mm) , Black, 12 pcs/box                      | boxes | 3   | 25.00    | 75.00    |
| 9  | Folder, File, Long, 14pts, White  | piece | 100 | 10.00    | 1,000.00 |
| 10 | Folder, Ordinary, A4  | pcs   | 100 | 7.00     | 700.00   |

#### Specification:

Folder, Ordinary, A4

| 11 | Glue, White, All-purpose, 1 gallon | gallons | 1 | 600.00 | N C | 600.00 |
|----|------------------------------------|---------|---|--------|-----|--------|

| 12    | Nylon, #300, for grass cutter                      | kl     | 5         | 450.00        |          | 2,250.00             |
|-------|--|--------|-----------|---------------|----------|----------------------|
| 13    | Paper, Bond, A4, S-20, 70 gsm                      | reams  | 30        | 253.00        |          | 7,590.00             |
|       | Specification:                                     |        |           |               |          |                      |
|       | bright white, high premium quality                 |        |           |               |          |                      |
| 14    | Paper, Bond, Long, S-20, 70 gsm                    | reams  | 5         | 286.00        |          | 1,430.00             |
|       | Specification:                                     |        |           |               |          |                      |
|       | bright white, high premium quality                 |        |           |               |          |                      |
| 15    | Pen, Ball, black                                   | pieces | 10        | 10.00         |          | 100.00               |
| 16    | Pen, Ball, blue                                    | pieces | 30        | 10.00         |          | 300.00               |
| 17    | Soap, Detergent, Bar, at least 350g, any scent     | bar    | 30        | 38.00         |          | 1,140.00             |
|       | Specification:                                     |        |           |               |          |                      |
|       |  |        |           |               |          | -                    |
| 18    | Soap, Detergent, Powder, 1<br>kilo/pack, any scent | kl     | 10        | 150.00        |          | 1,500.00             |
| 19    | Soap, Dishwashing, Liquid, 250mL                   | btls   | 5         | 150.00        |          | 750.00               |
| 20    | Tape, Masking, 1/2" x 25 yards                     | rolls  | 30        | 25.00         |          | 750.00               |
| 21    | Tape, Masking, 2" x 25 yards                       | rolls  | 5         | 95.00         | ,        | 475.00               |
| 22    | Transparent Tape (1")                              | rolls  | 10        | 25.00         |          | 250.00               |
|       | TOTAL  |        |           |               |          | 30,185.00            |
| Pur   | pose: For MPSU use                                 | -      |           |               |          |                      |
| Che   | cked by:   |        |           | Funds Avail   | able:    | 10/                  |
|       | SHALOM GRACE C. SUG                                | AND    |           |               | ALICIA I | M. FLORESW IIn- 2024 |
|       | TWG - Office Suppli                                |        |           | 1             |          | OGET OFFICE          |
|       | Requested by:                                      |        | Noted by: | 11/4          |          | Approved by:         |
| Signa | ature:   |        | _         | AAGASA        | _        | 1                    |
| Print | ed Name: VINCENT PAUL C. ASI                       | LOM    |           | MARLON G. BUR | _AS      | EDGARDO E. TULIN     |
|       | gnation: END USER                                  |        |           | HEAD, PROJECT |          | PRESIDENT, VSU       |