



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
Visca, Baybay City, Leyte



## PURCHASE REQUEST

PPMP No. : 83-1-299-2023-5-0-6

PR No.: STF-2023-06-00999

Date: 06-15-2023

Dept./Office: **OGS**

Category: **Food & Food  
Ingredients**

Section/End-User: **Aniceta M. Lumacad**

Funding Source: **Special Trust Fund**

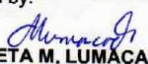
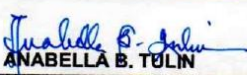
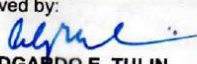
Project Title/Code: **GS-2023**

| Item #                                                                                                                                                                                                                                                                                                                                                                       | Item Description                                 | Unit  | Qty | Unit Cost | PAR/ICS | Total Cost |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------|-----|-----------|---------|------------|
| 1                                                                                                                                                                                                                                                                                                                                                                            | Coffee, 3n1 sachets, approx. 36 sachets per pack | packs | 6   | 300.00    |         | 1,800.00   |
| Specification:<br><br>Coffee, 3n1 sachets, approx. 36 sachets per pack                                                                                                                                                                                                                                                                                                       |                                                  |       |     |           |         |            |
| 2                                                                                                                                                                                                                                                                                                                                                                            | Packed Meals (Dinner) Menu#1                     | packs | 9   | 200.00    |         | 1,800.00   |
| Specification:<br><br>MENU (1) <ul style="list-style-type: none"><li>• CEASAR SALAD</li><li>• CHICKEN LOLLIPOP</li><li>• RICE</li><li>• FRUITS</li><li>• SOFTDRINKS or MINERAL BOTTLED WATER</li></ul>                                                                                                                                                                       |                                                  |       |     |           |         |            |
| 3                                                                                                                                                                                                                                                                                                                                                                            | Packed Meals for Breakfast (200.00)              | packs | 9   | 200.00    |         | 1,800.00   |
| Specification:<br><br>Please encircle your preferred breakfast below:<br>Choose (1) menu only:<br><br>MENU (1) <ul style="list-style-type: none"><li>• HAM</li><li>• BACON</li><li>• OMELLETE</li><li>• RICE</li><li>• LONGANISA</li><li>• COFEE/MILK/MILO/JUICE</li><li>• MINERAL BOTTLED WATER</li></ul><br>MENU (2) <ul style="list-style-type: none"><li>• EGG</li></ul> |                                                  |       |     |           |         |            |

- CHORIZO
- LONGANISA
- LUNCHEON MEAT
- BANGUS PAKSIW
- COFEE/MILK/MILO/JUICE
- MINERAL BOTTLED WATER

MENU (3)

- EGG
- BACON
- DANGGIT
- HOTDOG
- BANANA
- COFEE/MILK/MILO/JUICE
- MINERAL BOTTLED WATER

|                                                                                                              |                                                                                                                  |              |                                                                                                                  |                                                                                                                 |                                                                                                                  |                 |  |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------|--|
|                                                                                                              |                                                                                                                  | <b>TOTAL</b> |                                                                                                                  |                                                                                                                 |                                                                                                                  | <b>5,400.00</b> |  |
| Purpose: Resource Speaker during Curriculum Review                                                           |                                                                                                                  |              |                                                                                                                  |                                                                                                                 |                                                                                                                  |                 |  |
| Checked by:                                                                                                  |                                                                                                                  |              |                                                                                                                  | Funds Available:                                                                                                |                                                                                                                  |                 |  |
| <br><b>JULIUS B. CERNA</b> |                                                                                                                  |              |                                                                                                                  | <br><b>ALICIA M. FLORES</b> |                                                                                                                  |                 |  |
| TWG - Food & Food Ingredients                                                                                |                                                                                                                  |              |                                                                                                                  | HEAD, BUDGET OFFICE                                                                                             |                                                                                                                  |                 |  |
| Signature:                                                                                                   | Requested by:                                                                                                    |              | Noted by:                                                                                                        |                                                                                                                 | Approved by:                                                                                                     |                 |  |
|                                                                                                              | <br><b>ANICETA M. LUMACAD</b> |              | <br><b>ANABELLA B. TULIN</b> |                                                                                                                 | <br><b>EDGARDO E. TULIN</b> |                 |  |
|                                                                                                              | END USER                                                                                                         |              | UNIT HEAD, PROJECT LEADER                                                                                        |                                                                                                                 | PRESIDENT, VSU                                                                                                   |                 |  |