

SCAN HERE



PR-2025-0529-274740



Republic of the Philippines  
**VISAYAS STATE UNIVERSITY**  
 Visca, Baybay City, Leyte

## PURCHASE REQUEST

PPMP No. : **PPMP-2025-052825-1207**Dept./Office: **URSO**PR No.: **IGP-2025-05-00686**Date: **05-29-2025**Section/End-User: **Marily V. Seville**
 Category: **Office  
 Equipment and Appliances**
Funding Source: **Income Generating Project - MOOE**Project Title/Code: **CCE-2025**

Item #	Item Description	Unit	Qty	Unit Cost	PAR/ICS	Total Cost
1	<b>Air Condition, Split type, Inverter, 1.5 HP</b>	set	1	45,000.00		45,000.00

**Specification:**

- **Type:** Inverter, Split
- **Capacity:** 1.5 HP
- **Wattage:** 1250 Watts
- **EER Rating:** 14.26
- **Cooling Capacity:** At least 12,500 kJ/hr
- **Features:**
  - WindFree Technology
  - Digital Inverter Boost
  - Fast Cooling
  - Easy Filter Plus
  - DuraFin
  - Triple Protector Plus
  - Quiet Mode
  - Single User Mode
- **Refrigerant:** R32
- **Includes:**
  - Remote control
  - Mounting bracket
  - 12x Tapping screws
  - 4x Rubber feet (Outdoor package)
  - 2x Remote control batteries
  - Free installation
  - One-year warranty on parts and services
- **Mounting:** Wall mounted
- **Energy Efficiency:** EER rating above 10

2	<b>Instrumental Speaker</b>	pcs	2	5,900.00		11,800.00
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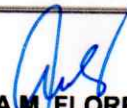


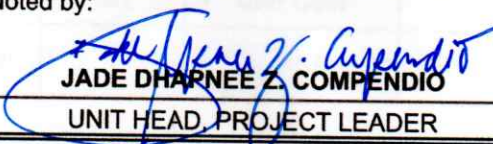

**Specification:**

- **Size:** 15 inches
- **Maximum Power:** 800 watts

- **Rated Power:** 400 watts
- **Impedance:** 8 OHMS
- **Sensitivity:** 96 dB/W/M  $\pm 1$  dB
- **Frequency Range:** 35 Hz - 20 kHz
- **Ferrite Magnet:** 120 OZ
- **Magnet Type:** Double Magnet

	<b>TOTAL</b>						<b>56,800.00</b>
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Purpose: Equipment needed for the review program in August 2025.

Checked by:  <b>NORMAN O. VILLAS</b>		Funds Available:  <b>ALICIA M. FLORES</b> 	
TWG - Office Equipment and Appliances		HEAD, BUDGET OFFICE	
Signature:	Prepared by: 	Noted by: 	Approved by: 
Printed Name:	<b>MARILY V. SEVILLE</b>	<b>JADE DHARNEE Z. COMPENDIO</b>	<b>PROSE IVY G. YEPES</b>
Designation:	<b>CLERK / ADRC</b>	<b>UNIT HEAD, PROJECT LEADER</b>	<b>PRESIDENT, VSU</b>