



## PURCHASE REQUEST

Dept./Office: **DFS**PR #: **GF-2021-09-00814**Date: **09-06-2021**Section/End-User: **Dennis P. Peque**Category: **Hardwares**Funding Source: **General Fund - MOOE**Project Title/Code: **DFS-2021**

| Item #                                     | Item Description                           | Unit   | Qty | Unit Cost | PAR/ICS | Total Cost       |
|--------------------------------------------|--------------------------------------------|--------|-----|-----------|---------|------------------|
| 1                                          | Paint Thinner, Lacquer                     | gallon | 2   | 460.00    |         | 920.00           |
| Specification:<br>Premium Quality          |                                            |        |     |           |         |                  |
| 2                                          | Paint, Metal Primer, Red Lead              | liter  | 5   | 195.00    |         | 975.00           |
| Specification:<br>Premium Quality          |                                            |        |     |           |         |                  |
| 3                                          | Paint, QDE, Chocolote Brown                | liter  | 5   | 120.00    |         | 600.00           |
| 4                                          | Plywood, Marine, 3/4"(thickness) x 4' x 8' | piece  | 8   | 1,200.00  |         | 9,600.00         |
| Specification:<br>Standard, Good Quality   |                                            |        |     |           |         |                  |
| 5                                          | Shelf Bracket, Metal L-Bracket, 10" x 12"  | pair   | 15  | 40.00     |         | 600.00           |
| Specification:<br>Heavy Duty, Good Quality |                                            |        |     |           |         |                  |
| 6                                          | Varnish, Clear Gloss                       | gallon | 3   | 450.00    |         | 1,350.00         |
| Specification:<br>Premium Quality          |                                            |        |     |           |         |                  |
| 7                                          | Wood Glue                                  | gallon | 3   | 360.00    |         | 1,080.00         |
| Specification:<br>Premium Quality          |                                            |        |     |           |         |                  |
| <b>TOTAL</b>                               |                                            |        |     |           |         | <b>15,125.00</b> |

Purpose: For B12 renovation

|                                                                                                                         |                                                                          |                                                                                                                                   |                                                               |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Checked by:<br><div style="text-align: center;"> <br/> <b>MARLON G. BURLAS</b><br/>         TWG - Hardware       </div> |                                                                          | Funds Available:<br><div style="text-align: center;"> <br/> <b>ALICIA M. FLORES</b><br/>         HEAD, BUDGET OFFICE       </div> |                                                               |
| Signature:<br><br>Printed Name:<br><b>DENNIS P. PEQUE</b><br>Designation:<br>END USER                                   | Requested by:<br><br><b>DENNIS P. PEQUE</b><br>UNIT HEAD, PROJECT LEADER | Noted by:<br><br><b>DENNIS P. PEQUE</b><br>UNIT HEAD, PROJECT LEADER                                                              | Approved by:<br><br><b>EDGARDO E. TULIN</b><br>PRESIDENT, VSU |