| ☑ Original PPMP |
|--------------------------------------|
| Revised (Changed items, same budget) |
| Supplemental |
| |





PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP) CY 2025

END-USER/UNIT: Central Analytical Service Laboratory

CHARGED TO STF

Project, Programs and Activities(PPAs):

For laboratory use

PPMP #: PPMP-2025-122024-0816
Project Code: CASL- 2025 (1)

Schedule/Milestone of Activities (in quantities) Quantity / Estimated Mode of Code **General Description Procurement** Sep Size Budget Oct Nov Dec Jan Feb Mar Apr May Jun Jul Aug Laboratory Equipment Direct 3 2 Acetylene Gas for AAS 5 tank 90,000.00 Contracting **Public Bidding** Alcohol Thermometer 200 °C 1 pcs 500.00 90,500.00 Sub-Total Laboratory Supplies **Public Bidding** 1000 ?L pipette tips (Blue) 1 pack 1,300.00 25,000.00 **Public Bidding** 50 125 ml Erlenmeyer flask 50 pcs 5000 ul pipette tips (Neutral), at least 1000 pcs. per pack 1 pack 3.500.00 Public Bidding 1 Alcohol Thermometer 110 °C 1 pc 450.00 **Public Bidding** 3 Ammonia, NH3 3 btls 7.800.00 Public Bidding 2 ammonium meta vanadate. AR> 3 gms 10.500.00 **Public Bidding** Buffer Solution pH 10, 500 mL 1 btl 2,500.00 **Public Bidding** 1 1 Buffer Solution pH 4, 500 mL 1 btl 2.500.00 Public Bidding Buffer solution, pH 7, 1000 ml. 1 btl 1,500.00 **Public Bidding** 1 1 btl 26,000.00 **Public Bidding** 1 Compost certified reference material Filter paper, Whatman #42 5 boxes 16,000.00 **Public Bidding** 3 2 3 4,500.00 Gloves, Nitrile, Large 3 box of 50's **Public Bidding** 3 Gloves, Nitrile, Medium 3 box of 50's 4.500.00 Public Bidding 5 8,000.00 **Public Bidding** 5 Kimwipes, small (4.4" x 8.4") 10 pack

| Code | General Description | Quantity / | Estimated Budget | Mode of | Schedule/Milestone of Activities (in quantities) | | | | | | | | | | | | |
|------|---|-------------------|---------------------|----------------|--|----------|-----|----------|-----|----------|----------|----------|----------|----------|------------|-----------|--|
| | | Size | | Procurement | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | |
| | Nitric acid, HNO3 | 2 btls | 7,200.00 | Public Bidding | 2 | <u> </u> | | | | | | | | | | <u> </u> | |
| | Parafilm M PM-996 All Purpose Laboratory Film Parafilm sealing film 4 x 125ft | 6 roll | 16,800.00 | Public Bidding | | 3 | | 3 | | | | | | | | | |
| | Pasture Pipette | 100 pieces | 500.00 | Public Bidding | | 100 | | | | | | | | | | <u> </u> | |
| | Sodium Hexametaphosphate, 500g | 4 btl | 3,200.00 | Public Bidding | 2 | | | | 2 | | <u> </u> | | | | | | |
| | Sulfuric acid, H2SO4 | 3 btls | 15,000.00 | Public Bidding | 3 | | | | | | | <u></u> | ļ | <u></u> | | <u> </u> | |
| | Test Tubes, 13 x 100mm, 250pcs/box | 1 boxes | 8,000.00 | Public Bidding | 1 | | | | | | | | | ļ | ļ | <u> </u> | |
| | Sub-Total | | 164,750.00 | | | | | | | | | | | <u> </u> | | ↓ | |
| | Office Equipment | | | | | ļ | | | | | | <u></u> | ļ | <u> </u> | ļ | <u> </u> | |
| | Ink, Epson 003,Genuine Black 65mL | 10 btl | 3,500.00 | Public Bidding | 10 | | | | | | | | | | <u></u> | ļ | |
| | Ink, EPSON 003,Genuine Cyan 65mL | 10 btl | 3,500.00 | Public Bidding | 10 | | | | | | | <u> </u> | | | | <u> </u> | |
| | Ink, EPSON 003, Genuine Magenta 65mL | 10 btl | 3,500.00 | Public Bidding | 10 | | | | | | <u> </u> | | | | | <u> </u> | |
| | Ink, EPSON 003,Genuine Yellow 65mL | 10 bti | 3,500.00 | Public Bidding | 10 | | | <u></u> | | | L | | | | | <u> </u> | |
| | Sub-Total | | 14,000.00 | | | | | | | | | | | | | <u> </u> | |
| | Office Supplies | | | | | | | | | | | | | | | ļ | |
| | A4 Bond Paper, 70 GSM (5 reams/box) | 6 boxes | 7,500.00 | Public Bidding | | 6 | | | | | | | | <u> </u> | | ļ | |
| | Alcohol, Ethyl, 70% solution, 500mL | 5 btls | 625.00 | Public Bidding | | 5 | | | | | <u></u> | | ļ | <u> </u> | | <u> </u> | |
| | Bleach, liquid, 99.9% antibac, 1 gallon | 3 gallon | 900.00 | Public Bidding | 3 | | | | | | ļ | | ļ | <u> </u> | | | |
| | Envelope, Expanding, with garter tie, blue, long | 10 pc | 200.00 | Public Bidding | | 10 | | | | <u> </u> | <u> </u> | ļ | | <u> </u> | ļ | <u> </u> | |
| | Folder, File, Long, 14pts, White | 30 piece | 300.00 | Public Bidding | <u> </u> | 30 | | | | | | | L | <u> </u> | | <u> </u> | |
| | Folder, File, Short, 14pts, White | 30 piece | 240.00 | Public Bidding | | 30 | | | | | | | L | ļ | | ↓ | |
| | Hand Towel, cloth, cotton, 12 pcs/pack | 2 pack | 600.00 | Public Bidding | | 2 | | | | | | | <u> </u> | <u> </u> | | | |
| - | Ink, Refill, for Permanent Marker, Black, 30mL | 5 btls | 575.00 | Public Bidding | <u></u> | 3 | | | 2 | | <u> </u> | | <u> </u> | ↓ | | ↓ | |
| | Ink, Refill, for Permanent Marker, Blue, 30mL | 5 btls | 575.00 | Public Bidding | | 3 | | | 2 | | ļ | | ļ. — | <u> </u> | | | |
| | Magazine Box / Data File Box / Datafiler, horizontal, made of chipboards, closed ends, Legal (Single) | 6 pcs | 1,200.00 | Public Bidding | | 6 | | | | | | | | | | | |
| | Paper Clips Small Vinyl (50mm) | 1 Box of 100's | 40.00 | Public Bidding | 1 | | | | | | | | | <u></u> | | | |
| | Pen, Permanent Marker, blue, fine tip | 10 pieces | 600.00 | Public Bidding | 10 | | | | | | <u> </u> | | | | | <u> </u> | |
| | Pen, Permanent Marker, red, fine tip | 10 pieces | 600.00 | Public Bidding | | 10 | | | | | <u> </u> | <u> </u> | <u> </u> | ļ | | ļ | |
| | Record Book, Big, 500 pages | 5 pcs | 925.00 | Public Bidding | | 5 | ļ | | | | <u> </u> | | <u> </u> | | <u> </u> | ↓ | |
| | Soap, Detergent, Powder, 1 kilo/pack, any scent | 5 kl | 750.00 | Public Bidding | | 5 | | | | | ļ | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | |
| | Sticky Note, 3 x 4, Yellow | 5 pads | 700.00 | Public Bidding | | 5 | | | | | | | ļ | <u> </u> | ļ <u>.</u> | <u> </u> | |
| | Tape, Masking, 1/2" x 25 yards | 50 rolls | 1,250.00 | Public Bidding | | 25 | | | 25 | | ļ | ļ | L | L | ļ | <u> </u> | |
| | Tape, Packaging, 2" x 100 yards, Clear | 20 rolls | 1,500.00 | Public Bidding | | 10 | | <u> </u> | 10 | | | | | | <u> </u> | <u>L,</u> | |

| Code | General Description | Quantity / Size | Estimated Budget | Mode of Procurement | Schedule/Milestone of Activities (in quantities) | | | | | | | | | | | |
|------|--|--------------------|---------------------|------------------------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| | Tape, Transparent, 24mm x 50m | 5 rolls | 600.00 | Public Bidding | | 5 | | | | | | | | | | |
| | Tissue, Bathroom, 2 Ply, 12rolls/pack | 5 pack | 1,250.00 | Public Bidding | 3 | | | | 2 | | | | | | | |
| | Sub-Total | | 20,930.00 | | | | | | | | | | | | | |
| | Office Supplies and General Merchandise Products | | | | | | | | | | | | | | | |
| | Soap, Dishwashing, Liquid, 1 Gal | 5 gal | 2,000.00 | Public Bidding | | 5 | | | | | | | | | | |
| | Sub-Total | | 2,000.00 | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | | | |
| | TOTAL BUDGET: | | 292,180.00 | | | | | | | | | | | | | |

Note: Technical Specifications for each Item/Project being proposed shall be submitted as part of the PPMP

Prepared by

NOREVE JEAN M. AGAD

Submitted by:

JAMES A. PATINDOL Unit Head/Project Leader Date: 12/20/2024