☐ Original PPMP☐ Revised (Changed items, same budget)☐ Supplemental





INDICATIVE PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP) CY 2025

END-USER/UNIT: Department of Arts, Languages, and Literature

PPMP

PPMP #: PPMP-2025-092424-0068

CHARGED TO GF-MOOE

Project, Programs and Activities(PPAs):

DALL Office Supplies and Equipment needed for 2025

| Code | General Description | Quantity / Size | Estimated Budget | Mode of | Schedule/Milestone of Activities (in quantities) | | | | | | | | | | | |
|------|----------------------------------------------------------------------|--------------------|---------------------|----------------|--------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|-----|
| | | | | Procurement | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| | Construction and Electrical Supplies | | | | | | | | | | | | | | | |
| | Circuit breaker box type 30 amperes (Single Phase) | 8 set | 5,200.00 | Public Bidding | 8 | | | | | | | | | | | |
| | Sub-Total | | 5,200.00 | | | | | | | | | | | | | |
| | IT Supplies and Equipment | | | | | | | | | | | | | | | |
| | Epson 003 Ink Bottle for Epson L3150, Black | 10 btls | 4,000.00 | Public Bidding | 10 | | | | | | | | | | | |
| | Epson 003 Ink Bottle for Epson L3150, CYAN | 10 btls | 4,000.00 | Public Bidding | 10 | | | | | | | | | | | |
| | Epson 003 Ink Bottle for Epson L3150, MAGENTA | 10 btls | 4,000.00 | Public Bidding | 10 | | | | | | | | | | | |
| | Epson 003 Ink Bottle for Epson L3150, YELLOW | 10 btls | 4,000.00 | Public Bidding | 10 | | | | | | | | | | | |
| | Sub-Total | | 16,000.00 | | | | | | | | | | | | | |
| | Office Furniture & Fixture | | | | | | | | | | | | | | | |
| | Steel Cabinet, 4 Drawers w/ lock, Vertical, Dirty White | 1 pieces | 11,000.00 | Public Bidding | 1 | | | | | | | | | | | |
| | Sub-Total | | 11,000.00 | | | | | | | | | | | | - | |
| | Office Supplies | | | | | | | | | | | | | | - | |
| | Battery, Alkaline, Size: AAA, Nominal Voltage: 1.5 volts, 2 pcs/pack | 10 pack | 1,250.00 | Public Bidding | 10 | | | | | | | | | | | |
| | Battery, Alkaline, Size: AA, Nominal Voltage: 1.5 volts, 2 pcs/pack | 10 pack | 1,150.00 | Public Bidding | 10 | | | | | | | | | | | |
| | Paper, Bond, A4, S-24, 80 gsm | 60 reams | 17,340.00 | Public Bidding | 60 | | | | | | | | | | | |
| | Envelope, Brown, long, good quality | 100 pcs | 500.00 | Public Bidding | 100 | | | | | | | | | | | |
| | Envelope, brown, ordinary, A4 size | 100 pcs | 1,000.00 | Public Bidding | 100 | | | | | | | | | | | |

| Company Description | Quantity / | Estimated | Mode of | Schedule/Milestone of Activities (in quan | | | | | | | | | | tities) | | |
|------------------------------------------------------------------------------------------------------|-----------------|------------|----------------|-------------------------------------------|-----|-----|-----|--|-----|-----|---|--|---|---------|-----|--|
| General Description | Size | Budget | Procurement | Jan | Feb | Mar | Apr | | Jun | Jul | | | | Nov | Dec | |
| Folder, Expanded, Long (Light Blue) | 201 pcs | 6,030.00 | Public Bidding | 201 | | | | | | | | | | | | |
| Envelope, Expanding, with garter tie, blue, long | 201 pc | 4,020.00 | Public Bidding | 201 | | | | | | | | | | | | |
| Envelope, Mailing, white, long, 500pcs/box | 1 boxes | 525.00 | Public Bidding | 1 | | | | | | | | | | | | |
| Folder, File, Long, 14pts, White | 100 piece | 1,000.00 | Public Bidding | 100 | | | | | | | | | | | - | |
| Multi-Purpose Glue, 130 g | 10 btl | 600.00 | Public Bidding | 10 | | | | | | | | | | | | |
| Index Tab, PVC self adhesive 6" x 1/2", 25packs/box, Clear | 2 boxes | 1,700.00 | Public Bidding | 2 | | | | | | | | | | | | |
| Record Book, Big, 500 pages | 70 pcs | 12,950.00 | Public Bidding | 70 | | | | | | | | | | | | |
| Paper Clips Small Vinyl (50mm) | 20 Box of 100's | 800.00 | Public Bidding | 20 | | | | | | | | | | | | |
| Paper Clips Small Vinyl (33MM) | 25 Box of 100's | 875.00 | Public Bidding | 25 | | | | | | | | | | | | |
| Pencil, Lead, #2, w/ eraser | 20 pieces | 200.00 | Public Bidding | 20 | | | | | | | | | | | | |
| Pin, Push, hammerhead type, asstd colors 50s/pack | 10 boxes | 350.00 | Public Bidding | 10 | | | | | | | | | | | - | |
| Gel Ink Sign Pen 0.5, black | 100 pcs | 2,500.00 | Public Bidding | 100 | | | | | | | | | | | | |
| Gel Ink Sign Pen 0.5, blue | 100 pcs | 3,000.00 | Public Bidding | 100 | | | | | | | | | | | - | |
| Dong A My Gel Sign Pen Gel Ink 0.5mm Refill (12Pcs), BLUE | 25 boxes | 6,250.00 | Public Bidding | 25 | | | | | | | | | | | | |
| STICKY NOTE 3 X 3 ASSORTED COLORS | 20 pad | 1,580.00 | Public Bidding | 20 | | | | | | | | | | | - | |
| Ink, Refill, for Whiteboard Marker, Blue, 30mL | 6 btls | 990.00 | Public Bidding | 6 | | | | | | | | | | | - | |
| Pen, Whiteboard Marker, blue, | 10 pieces | 500.00 | Public Bidding | 10 | | | | | | | | | | | - | |
| Binder Clip, 1.5", black | 100 pcs | 750.00 | Public Bidding | 100 | | | | | | | ļ | | | | - | |
| Binder Clip, 2-inch, 12 pcs/box | 20 boxes | 2,000.00 | Public Bidding | 20 | | | | | | | | | | | - | |
| .75hp window-type aircon | 8 unit | 120,000.00 | Public Bidding | 8 | | | | | | | | | - | | - | |
| Data filer A4 Size | 6 pcs | 1,500.00 | Public Bidding | 6 | | | | | | | | | | | | |
| Green Data Filer, Legal, Double | 18 pc | 3,600.00 | Public Bidding | 18 | | | | | | | | | | | - | |
| 40 sheets effortless Heavy Duty Stapler paper book binders stapling machine standard school office s | 1 pc | 800.00 | Public Bidding | 1 | | | | | | | | | | | | |
| Transparent Tape (1") | 12 rolls | 300.00 | Public Bidding | 12 | | | | | | | | | | | | |
| Alchol, Isopropyl, 70% solution, 500mL, pump type | 13 btls | 3,250.00 | Public Bidding | 13 | | | | | | | | | | | - | |
| Ballpen 50 Pieces, Blue | 3 box of 50's | 1,500.00 | Public Bidding | 3 | | | | | | | | | | | | |
| Sub-Total Sub-Total | | 198,810.00 | | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | | | | |
| TOTAL BUDGET: | | 231,010.00 |) | | | | | | | | | | | | | |

Specifications for each Item/Project being proposed shall be submitted as part of the PPMP

Prepared by:

MA. ISALIE A. NOTARTE

Submitted by:

MARIA VANESSA E. GABUNADA Unit Head/Project Leader 2 00T 2024ate 09/25/2024