



## PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP)

CY 2021

Unit/Office/Dept/Div: Philippine Root Crops & Research Training Center

Project Code:

PRCRTC 075 S3

Total Budget: 151,776.00

✓ Original PPMP

Supplemental

Revised (Changed items, same budget)

Funding: G

| 0 10 10                              | Quantity   | Unit   | Unit Cost | Estimated<br>Budget | Schedule/Milestone of Activities (in quantites) |         |     |     |     |     |     |     |     |     |     |            |
|--------------------------------------|--|--------|-----------|---------------------|---|---------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| General Description                  |  |        |           |                     | Jan   | Jan Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec        |
| Fertilizers/Insecticide              |  |        |           |                     |   |         |     |     |     |     |     |     |     |     |     |            |
| Fertilizer, Complete, 14-14-14       | 3  | bags   | 1,400.00  | 4,200.00            |   |         |     | -   |     | 1   | 1   | 1   |     |     |     |            |
| Fertilizer, Muriate of Potash        | 3  | bag    | 750.00    | 2,250.00            |   |         |     |     |     | 1   | 1   | 1   |     |     |     |            |
| Sub-Total                            |  |        |           | 6,450.00            |   |         |     |     |     |     |     |     |     |     |     |            |
| Fuel and Lubricants                  | M SOUND  |        |           |                     |   |         |     |     |     |     |     |     |     |     |     |            |
| Gasoline (Premium)                   | 50   | liters | 55.00     | 2,750.00            | 4   | 3       | 10  |     | 12  |     |     | 10  | 5   | 6   |     |            |
| Sub-Total Sub-Total                  |  |        |           | 2,750.00            |   |         |     |     |     |     |     |     |     |     |     |            |
| Hardwares                            |  |        |           |                     |   |         |     |     |     |     |     |     |     |     |     |            |
| Nylon #300                           | 2  | kilo   | 180.00    | 360.00              |   |         | 1   |     |     |     |     |     |     | 1   |     |            |
| Sub-Total                            |  |        |           | 360.00              |   |         |     |     |     |     |     |     |     |     |     |            |
| Office Supplies and Materials        | VALUE OF THE PARTY |        |           |                     |   |         |     |     |     |     |     |     |     |     |     |            |
| Tape, Masking 1" x 50m, good quality | 25   | rolls  | 33.15     | 828.75              | 25  |         |     |     |     |     |     |     |     |     |     | L. William |
| Sub-Total                            |  |        |           | 828.75              |   |         |     |     |     |     |     |     |     |     |     |            |
| Grand Total                          |  |        |           | 10,388.75           |   |         |     |     |     |     |     |     |     |     |     |            |

| Prepared by: | ( ) or       | Noted by:                | Funds Available:      |                  |
|--------------|--------------|--------------------------|-----------------------|------------------|
|              | LISA I. ARCE | LISA I. ARCE             | MYRNA'S. PANCITO      | Date: 07/28/2020 |
|              |              | Unit Head/Project Leader | Head Budget Office 0" |                  |

Categorize the entries such as Office Supplies, Office Appliance & Equipment, Office Furniture, Laboratory Supplies, IT Equipment, Construction & Electrical Supplies, Farm & Agricultural Supplies, Feeds & Feed Ingredients, Medical & Dental Supplies, Auto Supplies

<sup>\*</sup>Funding Sources: General Fund(GF), Trust Fund(TF, Special Trust Fund(STF), IGP, Supplemental or Augmentation Note: Please make a separate PPMP for each funding source.