| ☑ Original PPMP |
|--------------------------------------|
| Revised (Changed items, same budget) |
| ☐ Supplemental |
| |





PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP)

CY 2022

Unit/Office/Dept/Div: Office of the Vice President for Admin. & Finance

Project Code:

Management Information System (MOOE-MITHI)

Purpose:

MIS Development and operation

Total Budget : 260,000.00
Funding : GF-MOOE

| Company Description | Quantity | Unit | Unit Cost | Estimated | Schedule/Milestone of Activities (in quantities) | | | | | | | | | | | |
|---|----------|--|--------------|-----------|--|-----|-----|-----|-----|-----|-----|---|-----|---|--|-----|
| General Description | | | | Budget | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| Communication/Courier Services | | | | | | | | | | | | | | | | |
| Smart Prepaid Cell Card, 500Php | 90 | рċ | 550.00 | 49,500.00 | 90 | | | | | | | | | | | |
| Globe Pre-paid Cell Card, 500Php | 90 | рċ | 550.00 | 49,500.00 | 90 | | | | | | | | | | | |
| \$ub-Total | | | | 99,000.00 | | | | | | | | | | | | |
| Food & Food Ingredients | | | | 1 | | | | | | | | | | | | |
| Snacks | 1200 | set | 50.00 | 60,000.00 | | | 400 | | | 400 | | | 400 | | | |
| Sub-Total | | | | 60,000.00 | *************************************** | | | | | | | | | | *************************************** | |
| IT Supplies and Equipment | | NAMES OF THE PERSON OF THE PER | | | era e Arminio e Africa inci esperaja casa | | | * | | | | | | (************************************* | *************************************** | |
| Ink, Epson 003,Genuine Black 65mL | 10 | btl | 350.00 | 3,500.00 | 10 | | | | | | | | | *************************************** | ALCO PORTO CANADA PORTO CONTROL | |
| Ink, EPSON 003,Genuine Cyan 65mL | 10 | btl | 350.00 | 3,500.00 | 10 | | | | | | | | | | | |
| Ink, EPSON 003,Genuine Magenta 65mL | 10 | btl | 350.00 | 3,500.00 | 10 | | | | | | | | | | A PROPERTY OF THE PARTY OF THE | |
| Ink, EPSON 003,Genuine Yellow 65mL | 10 | btl | 350.00 | 3,500.00 | 10 | | | | | | | | | | | |
| Sub-Total | | | | 14,000.00 | | - | | | | | | | | | ************************************** | |
| Office Supplies | | | | | *************************************** | | | | | | | | | | SALAN AND AND AND AND AND AND AND AND AND A | |
| Air Freshener, Spray, at least 280mL, Lemon/Orange Scent | 10 | tubes | 220.00 | 2,200.00 | 10 | | | | | | | | | | | |
| Alcohol, Ethyl, 70% solution, 500mL | 20 | btls | 125.00 | 2,500.00 | 20 | | | | | | | | | | Waymonton Square and a state of the state of | |
| Rolled Paper Towel, 2 plys good qlty (Jumbo Towel) | 15 | rolls | 88.00 | 1,320.00 | 15 | | | | | | | | | | ************************************** | |
| Tissue, Bathroom, 2 Ply, 12rolls/pack | 10 | pack | 204.00 | 2,040.00 | 10 | | | | | | | *************************************** | | | | |
| Soap, hand, liquid, 250 ml | 5 | btls | 135.00 | 675.00 | 5 | | | | | | | | | | | |
| Pen, Sign, .5mm, Gel-type, Blue | 20 | piece | 35.00 | 700.00 | 20 | | | | | | | | | | | |
| Disinfectant Spray, 340g | 10 | can | 465.00 | 4,650.00 | 10 | | | | | | | | | | | |

| OI D | Q4!4. | Unit | UnitCost | Estimated | Schedule/Milestone of Activities (in quantities) | | | | | | | | | | | |
|---|----------|--------|----------|------------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|-----|
| General Description | Quantity | | | Budget | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
| Battery, Alkaline, Size: AA, Nominal Voltage: 1.5 volts, 2 pcs/pack | 5 | pack | 115.00 | 575.00 | 5 | | | | | | | | | | | |
| Pen, Whiteboard Marker, black | 15 | pieces | 50.00 | 750.00 | 15 | | | | | | | | | | | |
| Pen, Whiteboard Marker, blue, | 15 | pieces | 50.00 | 750.00 | 15 | | | | | | | | | | | |
| Pen, Whiteboard Marker, red | 15 | pieces | 50,00 | 750.00 | 15 | | | | | | | | | | | |
| Pen, Permanent Marker, black, fine tip | 10 | pieces | 60.00 | 600.00 | 10 | | | | | | | | | | | |
| Pen, Permanent Marker, blue, fine tip | 10 | pieces | 60.00 | 600.00 | 10 | | | | | | | | | | | |
| Bleach, Liquid, 99.9% Antibacterial, Disinfectant, at least 3785 mL | 5 | gallon | 450.00 | 2,250.00 | 5 | | | | | | | | | | | |
| Plastic Straw Rope, Heavy Duty, at least 200m, Flat Film Packing Rope for Cardboard Boxes | 5 | рс | 180.00 | 900.00 | 5 | | | | | | | | | | | |
| Sub-Total | | | | 21,260.00 | | | | | | | | | | | and the second s | |
| Grand Total | | | <u>.</u> | 194,260.00 | | | | | | | | , | | | | |

| Prepared | by: | my | |
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TONI MARC L. DARGANTES

Noted by:

DANIEL LESLIE S. TAN Unit Head/Project Leader Funds Available:

M. 9120 ALICIA M. FLORES W

Date: 09/17/2021

Note: Please make a separate PPMP for each funding source.

Categorize the entries such as Office Supplies, Office Appliance & Equipment, Office Furniture, Laboratory Supplies, IT Equipment, Construction & Electrical Supplies, Farm & Agricultural Supplies, Feeds & Feed Ingredients, Medical & Dental Supplies, Auto Supplies

 $^{{}^*\}mathsf{Funding}\ \mathsf{Sources} \\ : \mathsf{General}\ \mathsf{Fund}(\mathsf{GF}),\ \mathsf{Trust}\ \mathsf{Fund}(\mathsf{TF},\ \mathsf{Special}\ \mathsf{Trust}\ \mathsf{Fund}(\mathsf{STF}),\ \mathsf{IGP},\ \mathsf{Supplemental}\ \mathsf{or}\ \mathsf{Augmentation}$