| and the same of th | ☑ Original PPMP                        |
|--|--|
|  | ☐ Revised (Changed items, same budget) |
| -  | ☐ Supplemental                         |
| -  |  |





## PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP)

CY 2024

Unit/Office/Dept/Div: Department of Pure and Applied Chemistry

Project Code:

DoPAC Trust Fund

Purpose:

Office use

Total Budget: 6,800.00

Funding: STF

PPMP #: PPMP--031924-0003

| Conoral Decariation                           | Quantity   | Unit  | Unit Cost  | Estimated | Schedule/Milestone of Activities (in quantities) |     |     |     |     |     |     |     |     |   |     |     |
|---|--|-------|--|-----------|--|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|
| General Description                           |  |       |  | Budget    | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct                                     | Nov | Dec |
| Construction and Electrical Supplies          |  |       |  |           | Marie Annipe Corrector Townson or con-           |     |     |     |     |     |     |     |     |   |     |     |
| LED Bulb, 15 watts                            | 9  | pcs   | 300.00   | 2,700.00  |  |     | 9   |     |     |     |     |     |     |   |     |     |
| LED Bulb, 11 watts (Daylight)                 | 3  | рс    | 300.00   | 900.00    |  |     | 3   |     |     |     |     |     |     |   |     |     |
| Sub-Total                                     |  |       |  | 3,600.00  | **************************************           |     |     |     |     |     |     |     |     |   |     |     |
| Hardware                                      |  |       |  |           | 21   |     |     |     |     |     |     |     |     |   |     |     |
| Sheets, (G.I.) Plain ,Gauge 26 (0.551mm) x 8' | 1  | sheet | 600.00   | 600.00    |  |     | 1   |     |     |     |     |     |     | 200000000000000000000000000000000000000 |     |     |
| Plywood, Marine, 1/2"(thickness) x 4' x 8'    | 2  | piece | 1,100.00   | 2,200.00  |  |     | 2   |     |     |     |     |     |     |   |     |     |
| Paint Brush, 2"                               | 2  | pcs   | 80.00  | 160.00    |  | -   | 2   |     |     |     |     |     |     |   |     |     |
| Sub-Total                                     |  |       | A THE RESIDENCE AND A STREET OF THE STREET O | 2,960.00  |  | /   |     |     |     |     |     |     |     |   |     |     |
| Lumber  |  |       |  |           |  |     |     |     |     |     |     |     |     |   |     |     |
| Lumber, Coco, 2" x 2" x 12"                   | 2  | pcs   | 120.00   | 240.00    |  |     | 2   |     |     |     |     |     |     |   |     |     |
| Sub-Total                                     |  |       |  | 240.00    | -  |     |     |     |     |     |     |     |     |   |     |     |
| Grand Total                                   | an in the second and the second secon |       |  | 6,800.00  |  |     |     |     |     |     |     |     |     |   |     |     |

Prepared by:

SUSANA B. MIÑOZA

Submitted by:

**ELIZABETH S. QUEVEDO** 

Unit Head/Project Leader

[{-- Date: 03/20/2024

\*Funding Sources: General Fund(GF), Trust Fund(TF, Special Trust Fund(STF), IGP, Supplemental or Augmentation Note: Please make a separate PPMP for each funding source.

Categorize the entries such as Office Supplies, Office Appliance & Equipment, Office Furniture, Laboratory Supplies, IT Equipment, Construction & Electrical Supplies, Farm & Agricultural Supplies, Feeds & Feed Ingredients, Medical & Dental Supplies, Auto Supplies

## Subsidiary Ledger

Special Trust Fund

Responsibility Center: ISS 13 - DoPAC Trust Fund

| Date       | BURNO | Payee | PPA | AcctCode | Particulars         | Allotment | Obligated | Balance  |
|------------|-------|-------|-----|----------|---------------------|-----------|-----------|----------|
| 01/22/2024 | -     |       | -   | -        | as of December 2023 | 4,800.00  | -         | 4,800.00 |
| 01/30/2024 | -     | -     | -   | -        | January Income      | 2,000.00  | -         | 2,000.00 |
| 1          |       | '     |     | •        |                     | 6,800.00  | _         | 6,800.00 |

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