| ☑ Original PPMP  |
|--|
| Revised (Changed items, same budget)   |
| Supplemental   |
| Library Control of the Control of th |





## PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP)

CY 2025

END-USER/UNIT: Culture and Arts Center

CHARGED TO GF-MOOE

Project, Programs and Activities(PPAs):

For supplies and materials needed in 2025 research project

PPMP #: PPMP-2025-020525-0941
Project Code: GAA-CA,23-24,01

| Code | General Description                      | Quantity / | Estimated Budget | Mode of<br>Procurement             | Schedule/Milestone of Activities (in quantities) |     |     |     |     |     |     |     |     |     |     |     |
|------|--|------------|------------------|------------------------------------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|      |  | Size       |                  |                                    | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|      | Awards & Tokens                          |            |                  |                                    |  |     |     |     |     |     |     |     |     |     |     |     |
|      | Token (Tote bag and food products)       | 3 pcs      | 1,950.00         | NP - Small<br>Value<br>Procurement |  |     |     | 3   |     |     |     |     |     |     |     |     |
|      | Sub-Total                                |            | 1,950.00         |                                    |  |     |     |     |     |     |     |     |     |     |     |     |
|      | Office Equipment                         |            |                  |                                    |  |     |     |     |     |     |     |     |     |     |     |     |
|      | Epson 001 ink, Black, 127ml, Genuine     | 1 btls     | 600.00           | NP - Agency to<br>Agency           |  |     |     | 1   |     |     |     |     |     |     |     | -   |
|      | Epson 001 ink, Cyan, Genuine             | 1 btls     | 350.00           | NP - Agency to<br>Agency           |  |     |     | 1   |     |     |     |     |     |     |     |     |
| -    | Epson 001 ink, Magenta, Genuine          | 1 btls     | 350.00           | NP - Agency to<br>Agency           |  |     |     | 1   |     |     |     |     |     |     |     |     |
|      | Epson 001 ink, Yellow, Genuine           | 1 btls     | 350.00           | NP - Agency to<br>Agency           |  |     |     | 1   |     |     |     |     |     |     |     |     |
|      | Sub-Total                                |            | 1,650.00         |                                    |  |     |     |     |     |     |     |     |     |     |     |     |
|      | Office Supplies                          |            |                  | it is a second                     |  |     |     |     |     |     |     |     |     |     |     |     |
|      | A4 Bond Paper, 70 GSM (5 reams/box)      | 1 boxes    | 1,250.00         | NP - Agency to<br>Agency           |  |     |     | 1   |     |     |     |     |     |     |     |     |
|      | Envelope, Document, Brown, 150 lbs, Long | 20 pc      | 140.00           | NP - Agency to<br>Agency           |  |     |     | 20  |     |     |     |     |     |     |     |     |

| Code | General Description  | Quantity /<br>Size | Estimated Budget | Mode of<br>Procurement             |     | Schedule/Milestone of Activities (in quantities) |     |     |     |     |     |     |     |     |     |     |  |
|------|--|--------------------|------------------|------------------------------------|-----|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| Code |  |                    |                  |                                    | Jan | Feb  | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |  |
|      | Envelope, Document, Brown, 150 lbs, Short                          | 20 pc              | 100.00           | NP - Agency to<br>Agency           |     |  |     | 20  |     |     |     |     |     |     |     |     |  |
|      | Envelope, Expanding, with garter tie, green, long                  | 20 pc              | 600.00           | NP - Agency to<br>Agency           |     |  |     | 20  |     |     |     |     |     |     |     |     |  |
|      | Fastener, Paper, plastic, 50 sets/box                              | 4 boxes            | 160.00           | NP - Agency to<br>Agency           |     |  |     | 4   |     |     |     |     |     |     |     |     |  |
|      | Folder, File, Long, 14pts, White                                   | 50 piece           | 500.00           | NP - Agency to<br>Agency           |     |  |     | 50  |     |     |     |     |     |     |     |     |  |
|      | Jumbo Paper Clips  | 5 Box of 100's     | 150.00           | NP - Agency to<br>Agency           |     |  |     | 5   |     |     |     |     |     |     |     |     |  |
|      | Masking Tape, 1"   | 10 rolls           | 600.00           | NP - Agency to<br>Agency           |     |  |     | 10  |     |     |     |     |     |     |     |     |  |
|      | megabox, storage box   | 3 pcs              | 2,250.00         | NP - Agency to<br>Agency           |     |  |     | 3   |     |     |     |     |     |     |     |     |  |
|      | Paper, Bond, Long, S-20, 70 gsm                                    | 2 reams            | 572.00           | NP - Agency to<br>Agency           |     |  |     | 2   |     |     |     |     |     |     |     |     |  |
|      | Paper, Manila  | 30 pcs             | 180.00           | NP - Agency to<br>Agency           |     |  |     | 30  |     |     |     |     |     |     |     |     |  |
|      | Pencil, #2, Medium, Yellow, 12pcs/box                              | 15 Box of 12's     | 1,800.00         | NP - Agency to<br>Agency           |     |  |     | 15  |     |     |     |     |     |     |     |     |  |
|      | Sintra Board (Customized)  | 1 pc               | 1,000.00         | NP - Small<br>Value<br>Procurement |     |  |     | 1   |     |     |     |     |     |     |     |     |  |
|      | Specialty Paper, A4, Ivory   | 2 pack             | 1,000.00         | NP - Agency to<br>Agency           |     |  |     | 2   |     |     |     |     |     |     |     |     |  |
|      | Staple Wire #35, 26/6 Leg length, 6mm (1/4"), 5,000 staples/pieces | 3 boxes            | 360.00           | NP - Agency to<br>Agency           |     |  |     | 3   |     |     |     |     |     |     |     |     |  |
|      | Sub-Total  |                    | 10,662.00        |                                    |     |  |     |     |     |     |     |     |     |     |     |     |  |
|      | Printing Services  |                    |                  |                                    |     |  |     |     |     |     |     |     |     |     |     |     |  |
|      | Tarpaulin printing (3ft. x 4ft.)                                   | 2 piece            | 720.00           | NP - Small<br>Value<br>Procurement |     |  |     | 2   |     |     |     |     |     |     |     |     |  |
|      | Sub-Total  |                    | 720.00           |                                    |     |  |     |     |     |     |     |     |     |     |     |     |  |
|      |  |                    |                  |                                    |     |  |     |     |     |     |     |     |     |     |     |     |  |
| 1    | TOTAL BUDGET:  |                    | 14,982.00        |                                    |     |  |     |     |     |     |     |     |     |     |     |     |  |

Note: Technical Specifications for each Item/Project being proposed shall be submitted as part of the PPMP

Prepared by:

Submitted by:

JUDE NONE A. SALES Unit Head/Project Leader

Date: <u>02/05/2025</u>