| ☑ Original PPMP   |
|---|
| Revised (Changed items, same budget)  |
| Supplemental  |
| 194 - Alle 1977 (1955) - 1955 |





## PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP) CY 2022

Unit/Office/Dept/Div: Department of Business and Management

**DBM 2022** 

Purpose:

Project Code:

OFFICE SUPPLIES

Total Budget : 12,551.72 Funding : GF-MOOE

|   | 0 "      | 11-14  | Unit   | Estimated | Schedule/Milestone of Activities (in quantities) |     |     |     |     |       |       |     |     |     |     |     |
|---|----------|--------|--------|-----------|--|-----|-----|-----|-----|-------|-------|-----|-----|-----|-----|-----|
| General Description   | Quantity | Unit   | Cost   | Budget    | Jan  | Feb | Mar | Apr | May | Jun   | Jul   | Aug | Sep | Oct | Nov | Dec |
| Office Supplies   |          |        |        |           |  | /   |     |     |     |       |       |     |     |     | 1   |     |
| Clip, Double Binder, 1" (approx. 25mm), Black, 12 pcs/box     | 10       | boxes  | 20.00  | 200.00    | 2  | 2   | 3   | 3   |     |       |       |     |     |     |     |     |
| Clip, Double Binder, 1-1/4" (approx. 32mm), Black, 12 pcs/box | 10       | boxes  | 28.00  | 280.00    | 2  | 2   | 2   | 1   | 3   |       |       |     | 9   |     |     |     |
| Clip, Double Binder, 2" (approx. 51mm) , Black, 12 pcs/box    | 10       | boxes  | 70.00  | 700.00    | 2  | 2   | 2   | 2   | 2   | area) | Mary. |     |     |     |     |     |
| Clip, Paper, Small, Plastic Coated, 100pcs/box, (33mm)        | 5        | boxes  | 14.00  | 70.00     | 1  | 2   | 2   | al. |     |       |       | 15  |     |     |     |     |
| Clip, Paper, Big, Plastic Coated, 100pcs/box, (55mm) 120 grms | 5        | box    | 30.00  | 150.00    | 2  | 2   | 1   |     |     |       |       | j.  |     |     |     |     |
| Fastener, Paper, plastic, 50 sets/box                         | 5        | boxes  | 38.00  | 190.00    | 1  | 1   | 3   |     |     |       |       |     |     |     |     |     |
| Folder, Pressboard, US, Green, Long                           | 30       | pcs    | 30.00  | 900.00    | 5  | 5   | 5   | 10  | 5   |       |       |     |     |     |     |     |
| Pen, Ball, blue   | 50       | pieces | 10.00  | 500.00    | 15   | 15  | 10  | 10  |     |       |       |     |     |     |     |     |
| Pin, Push, hammerhead type, asstd colors 50s/pack             | 5        | boxes  | 35.00  | 175.00    | 1  | 2   | 2   |     |     |       |       |     |     |     |     |     |
| PVC Plastic Cover 100pcs per Pack A4 size 0.2mm               | 1        | packs  | 750.00 | 750.00    | 1  |     |     |     |     |       |       |     |     |     |     |     |
| Record Book, Big, 300 pages                                   | 2        | pcs    | 80.00  | 160.00    | 1  |     |     | 1   |     |       | 1000  |     |     |     |     |     |
| Ring Binder, plastic, 10mm, 3/8" black                        | 10       | pieces | 10.00  | 100.00    | 2  | 3   | 2   | 3   |     |       |       |     |     |     |     |     |
| Ring Binder, plastic, 14mm, 9/16" black                       | 15       | pieces | 15.00  | 225.00    | 3  | 3   | 3   | 3   | 3   |       |       |     |     |     |     |     |
| Ring Binder, plastic, 22mm, 7/8" black                        | 20       | pieces | 27.00  | 540.00    | 2  | 4   | 5   | 7   | 2   |       |       |     |     |     | -   |     |
| Ring Binder, plastic,14mm, 5/8" black                         | 20       | pieces | 18.00  | 360.00    | 2  | 4   | 5   | 3   | 6   |       |       |     |     |     | 14  |     |
| Ring Binder, plastic, 8mm, 5/16" black                        | 10       | pieces | 8.00   | 80.00     | 2  | 2   | 4   | 2   |     |       |       |     |     |     | V   |     |
| Scissors, 6" heavy duty, good quality                         | 2        | piece  | 68.00  | 136.00    | 1  |     | 1   |     |     |       |       |     |     |     |     |     |
| Staple Wire, #35  | 20       | boxes  | 30.00  | 600.00    | 2  | 2   | 5   | 4   | 5   | 2     | D.    |     |     |     |     |     |

| General Description                          | 0        | 11-14  | Unit O and | Estimated | Schedule/Milestone of Activities (in quantities) |     |       |     |            |           |     |     |     |      |     |     |
|--|----------|--------|------------|-----------|--|-----|-------|-----|------------|-----------|-----|-----|-----|------|-----|-----|
| General Description                          | Quantity | Unit   | UnitCost   | Budget    | Jan  | Feb | Mar   | Apr | May        | Jun       | Jul | Aug | Sep | Oct  | Nov | Dec |
| Stapler, HD No.35                            | 5        | рс     | 350.00     | 1,750.00  | 2  | 1   | 2     |     |            |           |     |     |     |      |     |     |
| Tape, Masking, 1/2" x 25 yards               | 5        | rolls  | 25.00      | 125.00    | 2  |     | 1     | 2   |            |           |     |     |     | 6    |     |     |
| Tape, Packaging, 2" x 100 yards, Clear       | 5        | rolls  | 55.00      | 275.00    | 2  | 1   | de la | 2   | ).         |           |     |     |     | - 11 |     |     |
| Soap, hand, liquid, 250 ml                   | 5        | btls   | 135.00     | 675.00    | 2  | 2   | 1     |     |            |           |     |     |     |      |     |     |
| Pen, Highlighting, asstd color               | 5        | pcs    | 25.00      | 125.00    | 2  |     | 2     | 1   |            |           |     |     |     |      |     |     |
| Disinfectant Cleaner, multi-surface, scented | 2        | gal    | 420.00     | 840.00    | 1  |     | 1     |     |            | 1111111   |     |     |     |      |     |     |
| Alcohol, Ethyl, 75% solution, 1 gallon       | 2        | gallon | 480.00     | 960.00    | 1  | 1   |       |     |            | fruitfin. |     |     | 1   |      |     |     |
| Sub-Total                                    |          |        |            | 10,866.00 |  |     |       |     |            |           |     |     |     |      |     |     |
| Grand Total                                  |          |        | -          | 10,866.00 |  |     | 20    |     | No. Prof 1 |           |     |     |     | GR.  |     |     |

| - |      |     |     |  |
|---|------|-----|-----|--|
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|   |      |     |     |  |

SHEILLO G CATORCE

Noted by:

ANGELIJA L. PARADERO Unit Head/Project Leader Funds Available: + temanable

MYRNA S. PANCITO Head, Budget Office Date: 08/25/2021

Categorize the entries such as Office Supplies, Office Appliance & Equipment, Office Furniture, Laboratory Supplies, IT Equipment, Construction & Electrical Supplies, Farm & Agricultural Supplies, Feeds & Feed Ingredients, Medical & Dental Supplies, Auto Supplies

<sup>\*</sup>Funding Sources: General Fund(GF), Trust Fund(TF, Special Trust Fund(STF), IGP, Supplemental or Augmentation Note: Please make a separate PPMP for each funding source.