



February 23, 2023

Ms. Julien D. Deroy — *J. 04/03/2023*
Project Leader
DPBG
Visca, Baybay City, Leyte

Dear **Ms. Deroy**:

Herewith is the approved CY 2023 budget appropriation for your project entitled **"National Corn Testing Project"** with project code: **NCT.015.089** in the total amount of **Php 274,764.80** charged to the VSU General Appropriation Act (GAA) with the following breakdown:


MOOE CY 2023	
Supplies and Materials	Php 86,000.00
General Services	188,764.80
TOTAL (Php)	274,764.80

In observance to the University's research monitoring and evaluation protocols, the following reminders are hereby provided for the researcher (s) to follow:

1. Submission of quarterly research progress reports of the study to the project leader.
2. Submit to the project leader every 1st week of July of every year the midyear research progress reports of the study.
3. Submit every 1st week of January of the succeeding year the annual research progress reports of the study to the project leader.
4. Submit the research highlights or papers of the study for presentation in coordination with the project leader during the Research In-house Review and Evaluation.
5. Present a paper in the regional/ national R&D Symposia/fora (**as scheduled by Consortium/National agency concerned with prescribed standard format**).
6. Submit to the project leader your terminal report three (3) months after completion of research study.
7. Publish articles of significant research findings in indexed / peer reviewed journals.

Thank you for your continued support and cooperation with the VSU's R & D Program.


Very truly yours,


ROSA OPHELIA D. VELARDE
Director for Research

Recommending Approval:


MARIA JULIET C. CENIZA
Vice President, OVPREI

APPROVED:


EDGARDO E. TULIN
President *61C 3/8/23*

cc: Dr. Edgardo E. Tulin
Ms. Louella C. Ampac
Ms. Alicia M. Flores
Ms. Nick Freddy Bello
Dr. Victor B. Asio
File: OVPREI – VP;
OVPREI – RPO;

, VSU President *3/21/23*
, Director, FMO *3/21/23*
, Budget Officer *3/21/23*

, Head, Accounting Office *3/21/23*
, Dean, CAFS *4-3-23*