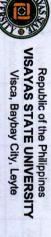
| Supplemental | Revi                                  | Original PPMP |
|--------------|---------------------------------------|---------------|
| olemen       | sed (CI                               | nal PP        |
| <u>87</u>    | nanged                                | N P           |
|              | items,                                |               |
|              | same t                                |               |
|              | ☐Revised (Changed items, same budget) |               |





## PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP)

CY 2022

Funding: GF-MOOE Total Budget: 100,000.00

Project Code: Serves as guide in the procurement of supplies and materials. EFARMI.A.III.C Unit/Office/Dept/Div: Farm Resource Management Institute

|   |          |       |  | Estimated |     |     | Sch | edule/I | Milesto | ne of A     | ctiviti | es (in c | Schedule/Milestone of Activities (in quantities) | es) |     |     |
|---|----------|-------|--|-----------|-----|-----|-----|---------|---------|-------------|---------|----------|--|-----|-----|-----|
| General Description                               | Quantity | Unit  | Unit Cost  | Budget    | Jan | Feb | Mar | Apr     | May     | Jun         | Inc     | Aug      | Sep  | Oct | Nov | Dec |
| Construction and Electrical Supplies              |          |       | And the second s | And State |     |     |     |         |         |             |         |          |  |     |     |     |
| Electrical Tape (Rubber)                          | 4        | pcs   | 180.00   | 720.00    | 4   |     |     |         |         |             |         |          |  |     |     |     |
| Sub-Total   |          |       |  | 720.00    |     |     |     |         |         |             |         |          |  |     |     |     |
| IT Supplies and Equipment                         | 21       |       |  |           |     |     |     |         |         | Appendix of |         |          |  |     |     |     |
| Ink, Epson 003,Genuine Black 65mL                 | 5        | 탮     | 350.00   | 1,750.00  | 5   |     |     |         |         |             |         |          |  |     |     |     |
| Ink, EPSON 003,Genuine Cyan 65mL                  | Οī       | bt    | 350.00   | 1,750.00  | 5   |     |     |         |         |             |         |          |  |     |     |     |
| Ink, EPSON 003,Genuine Magenta 65mL               | 5        | 딾     | 350.00   | 1,750.00  | 5   |     |     |         |         |             |         |          |  |     |     |     |
| Ink, EPSON 003,Genuine Yellow 65mL                | 5        | Ьtl   | 350.00   | 1,750.00  | 5   |     |     |         |         |             |         |          |  |     |     |     |
| Sub-Total   |          |       |  | 7,000.00  |     |     |     |         |         |             |         |          |  |     |     |     |
| Office Supplies                                   |          |       |  |           |     |     |     |         |         |             |         |          |  |     |     |     |
| Alcohol, Isopropyl, 70% solution, 500mL           | 10       | btls  | 140.00   | 1,400.00  | 10  |     |     |         |         |             |         |          |  |     |     |     |
| Binder Clip, 1.5", black                          | 20       | pcs   | 7.50   | 150.00    | 20  |     |     |         |         |             |         |          |  |     |     |     |
| Paper, Bond, A4, S-24, 80 gsm                     | 10       | reams | 289.00   | 2,890.00  | 10  |     |     |         |         |             |         |          |  |     |     |     |
| Paper, Bond, Long, S-24, 80 gsm                   | 5        | reams | 328.00   | 1,640.00  | _5  |     |     |         |         |             |         |          |  |     |     |     |
| Fastener, Paper, plastic, 50 sets/box             | 5        | boxes | 38.00  | 190.00    | 5   |     |     |         |         |             |         |          |  |     |     |     |
| Folder, Expanded, Long (Light Blue)               | 20       | pcs   | 20.00  | 400.00    | 20  |     |     |         |         |             |         |          |  |     |     |     |
| Envelope, Expanding, with garter tie, brown, long | 15       | pc    | 15.00  | 225.00    | 15  |     |     |         |         |             |         |          |  |     |     |     |
| Tape, Double Sided, 1" x 10m                      | 15       | rolls | 35.00  | 525.00    | 15  |     |     |         |         |             |         |          |  |     |     |     |
| Masking Tape, 1"                                  | 5        | rolls | 60.00  | 300.00    | 5   |     |     |         |         |             |         |          |  |     |     |     |
| Tape, Transparent, 12mm x 50m                     | 10       | rolls | 68.00  | 680.00    | 10  |     |     |         |         |             |         |          |  |     |     |     |
| Stapler, HD No.35                                 | 4        | pc    | 350.00   | 1,400.00  | 4   |     |     |         |         |             |         |          |  |     |     |     |
| Staple Wire, #35                                  | 10       | boxes | 30.00  | 300.00    | 5   |     |     |         |         |             |         |          |  |     |     |     |

|   |          |        |           | Estimated |     |     | Sche | Schedule/Milestone of Activities (in quantities) | lilesto | ne of A | ctivitie | s (in qu | <b>Jantitie</b> | S)  |         |     |
|---|----------|--------|-----------|-----------|-----|-----|------|--|---------|---------|----------|----------|-----------------|-----|---------|-----|
| General Description   | Quantity | Unit   | Unit Cost | Budget    | Jan | Feb | Mar  | Apr  | May     | Jun     | L<br>L   | Aug      | Sep             | Oct | Nov     | Dec |
| Scissors, 8" heavy duty, good quality   | 5        | pieces | 75.00     | 375.00    | 5   |     |      |  |         |         |          |          |                 |     |         |     |
| Sticky Note, 2 x 3, Yellow  | 5        | pads   | 79.00     | 395.00    | 5   |     |      |  |         |         |          |          |                 |     |         |     |
| Magazine Box / Data File Box / Datafiler, horizontal, made of chipboards, closed ends, Legal (Single) | 10       | pcs    | 100.00    | 1,000.00  | 10  |     |      |  |         |         |          |          |                 |     |         |     |
| Disinfectant Spray, 340g  | υı       | can    | 465.00    | 2,325.00  | 5   |     |      |  |         |         |          |          |                 |     |         |     |
| Folder, File, Long, 14pts, White  | 20       | piece  | 10.00     | 200.00    | 20  |     |      |  |         |         |          |          |                 |     |         |     |
| Pen, Ball, blue   | 60       | pieces | 10.00     | 600.00    | 60  |     |      |  |         |         |          |          |                 |     |         |     |
| Soap, Dishwashing, Liquid, 250mL  | 3        | btls   | 150.00    | 450.00    | ω   |     |      |  |         |         |          |          |                 |     |         |     |
| Soap, hand, liquid, 250 ml  | 3        | btls   | 135.00    | 405.00    | ω   |     |      |  |         | 8       |          |          |                 | 159 |         |     |
| Battery, Alkaline, Size: AAA, Nominal Voltage: 1.5 volts, 2 pcs/pack                                  | 10       | pack   | 125.00    | 1,250.00  | 6   |     |      |  |         |         |          |          |                 |     |         |     |
| Multi-Purpose Cleaner, Liquid, 1000mL, any scent  | 3        | btls   | 205.00    | 615.00    | 3   |     |      |  |         |         |          |          |                 |     |         |     |
| Stick Broom (tingting) 6" fr the top, approx 370 pcs  | 5        | piece  | 40.00     | 200.00    | თ   |     |      |  |         |         |          |          |                 |     | n de la |     |
| Broom, Soft (Tambo), Large, Heavy Duty  | 5        | pcs    | 250.00    | 1,250.00  | 5   |     |      |  |         |         |          |          |                 | 100 |         |     |
| Paper, Photo, high gloss, A4, 230G, 20 shts/pack  | 5,       | pack   | 250.00    | 1,250.00  | 5   |     |      |  |         |         |          |          |                 |     |         |     |
| HP, Laserjet Toner Cartridge, CF401A, Cyan  | 1        | pc     | 5,000.00  | 5,000.00  | 1   |     |      |  |         |         |          |          |                 |     |         |     |
| Sub-Total Sub-Total   |          |        |           | 25,415.00 |     |     |      |  |         |         |          |          |                 |     |         |     |
|   |          |        |           |           |     |     |      |  |         |         |          |          |                 |     |         |     |
| Grand Total   |          |        |           | 33.135.00 |     |     |      |  |         |         |          |          |                 |     |         |     |

Prepared by: VANESSA MAY B. MILAN

DHENBER C. LUSANTA Unit Head/Project Leader

Funds Available:

MYRNA'S. PANCITO Head, Budget Office

Date: 08/27/2021

\*Funding Sources: General Fund(GF), Trust Fund(TF, Special Trust Fund(STF), IGP, Supplemental or Augmentation
Note: Please make a separate PPMP for each funding source.
Categorize the entries such as Office Supplies, Office Appliance & Equipment, Office Furniture, Laboratory Supplies, IT Equipment, Construction & Electrical Supplies, Farm & Agricultural Supplies, Feeds & Feed Ingredients, Medical & Dental Supplies, Auto Supplies