| ☑ Original PPMP |
|--|
| ☐ Revised (Changed items, same budget) |
| Supplemental |
| |





PROJECT PROCUREMENT MANAGEMENT PLAN (PPMP)

CY 2024

Unit/Office/Dept/Div: Office of the President

Project Code:

OP-2024-workshop

Purpose:

University Scenario (July 15-19, 2024) and Strategic Planning (July 22-26, 2024) Workshops

Total Budget: 1,250,800.00

Funding: STF

PPMP #: PP

PPMP-2024-052924-0158

| General Description | Quantity | Unit | Unit Cost | Estimated Budget | | Schedule/Milestone of Activities (in quantities) | | | | | | | | | | | |
|---|----------|-------|------------|---------------------|---|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|
| | | | | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | |
| Accommodation | | | | | | | | | | | | | | | | | |
| Accommodation (VSU guests) | 10 | heads | 500.00 | 5,000.00 | | | | | | | 10 | | | | | | |
| Sub-Total | | | | 5,000.00 | | | | | | | | | | | | | |
| Food & Food Ingredients | | | | | | | | | | | | | | | | | |
| Meals (July 15-19, 2024 and July 22-26, 2024) | 1 | lot | 934,800.00 | 934,800.00 | | | | | | | 1 | | | | | | |
| Sub-Total | | | | 934,800.00 | | | | | | | | | | | | | |
| Office Supplies | | | | | | | | | | | | | | | | | |
| Gel Ink Sign Pen 0.5, blue | 270 | pcs | 30.00 | 8,100.00 | | | | | | | 270 | | | | | | |
| Sub-Total | | | | 8,100.00 | | | | | | | | | | | | | |
| Transportation | | | | | | | | | | | | | | | | | |
| Diesel for Transportation (Scenario and Strat Planning Workshops) | 1 | lot | 9,000.00 | 9,000.00 | | | | | | | 1 | | | | | | |
| Sub-Total | | | | 9,000.00 | | | | | | | | | | | | | |
| Transportation (Plane & Boat Tickets) | | | | | | | | | | | | | | | | | |
| Airfare ticket (Local) | 1 | lot | 30,000.00 | 30,000.00 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | 1 | | | | | | |
| Sub-Total | | | | 30,000.00 | | | | | | | | | | | | | |
| Grand Total | | | | 986,900.00 | | | | | | | | | | | | | |

Prepared by:

LES ANDRE B. PAMAOS

Submitted by:

CORAZON A. PADILLA Unit Head/Project Leader

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Date: 05/31/2024