CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

|   | LLING OUT THE PERSONAL DATA SHEET (PDS) BE   |   |                                 | ATE   | 1 CC ID No                  |  | /Do not fill up. E | or CCC use only                                |  |
|---|--|---|---------------------------------|---|-----------------------------|--|--------------------|--|--|
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATION |  | ate N/A ii not applicable. DO                       | NOT ABBREVIA                    | AIE.  | 1. CS ID No.                |  | (Do not till up. F | or CSC use only                                |  |
| 2. SURNAME  | Sacmar   |   |                                 |   |                             |  |                    |  |  |
| FIRST NAME  | Monica   |   | NAME EXTENSION (JR., SR)<br>N/A |   |                             |  |                    |  |  |
| MIDDLE NAME   | Ebal   |   |                                 |   |                             |  |                    |  |  |
| 3. DATE OF BIRTH  |  | 16. CITIZENSHIP                                     |                                 | <b>✓</b> Filip  |                             |  |                    |  |  |
| (mm/dd/yyyy)  | 08/26/1995   | IO. CITIZENSHIP                                     | Dual Citizenship by birth       | Dual Citizenship  by birth by naturalization            |                             |  |                    |  |  |
| 4. PLACE OF BIRTH   | Cebu City  | If holder of dual citize                            | nship,                          | Pls. indicate country:                                  |                             |  |                    |  |  |
| 5. SEX  | ☐ Male ✓ Female  | please indicate the d                               | Philippines                     |   |                             |  |                    |  |  |
| 6. CIVIL STATUS   | ✓ Single Married   | 17. RESIDENTIAL ADDRESS                             |                                 | PF ···  |                             |  |                    |  |  |
| 0. CIVIL STATUS   | Widowed Separated  | THE NEODENTIAL ABBRESS                              | Hou                             | se/Block/Lot No.  |                             |  | Street             |  |  |
|   | Other/s:   |   | Sub                             | bdivision/Village                                       |                             |  | Patag<br>Barangay  |  |  |
| 7. HEIGHT (m)   | 1.52   |   |                                 | BAYBAY  |                             |  | LEYTE              |  |  |
| 8. WEIGHT (kg)  | 55.00  | ZIP CODE  |                                 | ty/Municipality<br>6521                                 |                             |  | Province           |  |  |
| 9. BLOOD TYPE   | O+   | 18. PERMANENT ADDRESS                               |                                 |   |                             |  |                    |  |  |
|   |  |   | Hou                             | se/Block/Lot N  | Vo.                         |  | Street             |  |  |
| 10. GSIS ID NO.   | N/A  |   | Sub                             | odivision/Villag  | ре                          |  | Barangay           |  |  |
| 11. PAG-IBIG ID NO.   | 121329907515   |   | Ci                              | ity/Municipality  |                             |  | Province           |  |  |
| 12. PHILHEALTH NO.  | N/A ZIP CODE   |   |                                 |   |                             |  |                    |  |  |
| 13. SSS NO.   | N/A  | 19. TELEPHONE NO.                                   |                                 | N/A   |                             |  |                    |  |  |
| 14. TIN NO.   | 6311493260000  | 20. MOBILE NO.                                      |                                 | 919-790-2600  |                             |  |                    |  |  |
| 15. AGENCY EMPLOYEE NO.                                       | 5. AGENCY EMPLOYEE NO. VJO02140 21. E-MAIL ADDRESS (if any) monica.sacmar@vsu.edu.ph |   |                                 |   |                             |  |                    |  |  |
| II. FAMILY BACKGROUND   |  |   |                                 |   |                             |  |                    |  |  |
| 22. SPOUSE\'S SURNAME   | N/A  |   | 23. NAME of CH                  | LDREN (Write full name and list all)  DATE OF BIRTH (mm |                             |  |                    | H (mm/dd/yyyy)                                 |  |
| FIRST NAME  | N/A  | NAME EXTENSION (JR., SR)<br>N/A                     |                                 | Diwa S. Plaza 07/28/20                                  |                             |  | 3/2013             |  |  |
| MIDDLE NAME   | N/A  |   |                                 | Habi S. PLaza 09/14                                     |                             |  | 1/2016             |  |  |
| OCCUPATION  | N/A  |   |                                 | Alab S. Israel  |                             |  | 12/19              | 12/19/2020                                     |  |
| EMPLOYER/BUSINESS NAME  | N/A  |   |                                 |   |                             |  |                    |  |  |
| BUSINESS ADDRESS  | N/A  |   |                                 |   |                             |  |                    |  |  |
| TELEPHONE NO.   | N/A  |   |                                 |   |                             |  |                    |  |  |
| 24. FATHER\'S SURNAME   | Noel   |   |                                 |   |                             |  |                    |  |  |
| FIRST NAME  | Sacmar   | NAME EXTENSION (JR., SR)                            |                                 |   |                             |  |                    |  |  |
| MIDDLE NAME   | NAME Dulfo   |   |                                 |   |                             |  |                    |  |  |
| 25. MOTHER\'S MAIDEN NAME                                     | Sabina L. Ebal   |   |                                 |   |                             |  |                    |  |  |
| SURNAME   | Ebal   |   |                                 |   |                             |  |                    |  |  |
| FIRST NAME  | Sabina   |   |                                 |   |                             |  |                    |  |  |
| MIDDLE NAME   | Lapinig  |   |                                 | (0  | Continue on se <sub>l</sub> | parate sheet if neces                                  | sary)              |  |  |
| III. EDUCATIONAL BACKG  | ROUND  |   |                                 |   |                             |  |                    |  |  |
| 26.<br>LEVEL  | NAME OF SCHOOL<br>(Write in full)  | BASIC EDUCATION/DEGR<br>(Write in full)             | EE/COURSE                       | PERIOD OF A   | To To                       | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED  | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |  |
| ELEMENTARY  | Lahug Elementary School  | Elementary  |                                 | 2001  | 2007                        |  | 2007               | N/A  |  |
| SECONDARY   | Lyceum of Cebu   | High School   |                                 | 2011  | 2013                        |  | 2013               | N/A  |  |
| VOCATIONAL/ TRADE COURSE                                      | N/A  |   |                                 |   |                             |  |                    |  |  |
| COLLEGE   | Visayas State University   | Bachelor of Science in Agriculture (N<br>Extension) | Major in Agricultural           | 2015  | 2023                        |  | 2023               | N/A  |  |
| GRADUATE STUDIES  | N/A  |   |                                 |   |                             |  |                    |  |  |
|   | (0   | Continue on separate sheet if nece                  | essary)                         |   |                             |  |                    |  |  |
| SIGNATURE   |  |   |                                 | DA  | ATE                         |  | 09/17/2024         |  |  |

| IV. CIVIL S                                    | SERVICE I   | ELIGIBILITY                               |                   |                             |                              |                   |  |                          |                            |  |  |
|--|---|---|-------------------|-----------------------------|------------------------------|-------------------|--|--------------------------|----------------------------|--|--|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER |   |   | RATING            | DATE OF                     |                              |                   |  |                          | LICENSE (if applicable)    |  |  |
| BAI  | SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE |   | (If Applicable)   | EXAMINATION /<br>CONFERMENT | PLACE OF EXAMIN              | ATION / CONFER    | NUMBER   | Date of<br>Validity      |                            |  |  |
| Civil Service Eligibility - Professional Level |   | 80.31                                     | 03/17/2019        | cebu                        |                              |                   | N/A  | N/A                      |                            |  |  |
|  | Agriculturist   |   | 77.17             | 11/20/2023                  | tad                          | cloban            |  | N/A                      | N/A                        |  |  |
|  |   |   |                   |                             |                              |                   |  |                          |                            |  |  |
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| V. WORK  | EXPERIEI  | NCE                                       |                   | (Continue on separate she   | eet if necessary)            |                   |  |                          |                            |  |  |
|  | ate employm   | ent. Start from your recent               | t work) Descripti | ion of duties should k      | oe indicated in the attached | d Work Exper      | ience sheet.   |                          |                            |  |  |
| (mr  | m/dd/yyyy)  | POSITION TITI<br>(Write in full/Do not ab |                   |                             | ENCY / OFFICE / COMPANY      | MONTHLY<br>SALARY | PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |  |  |
| From 08/15/2023                                | To<br>PRESENT   | Job Order                                 | leh Orden         |                             | Visayas State University     |                   |  | Job Order                | Y                          |  |  |
| 00/13/2023                                     | TRESERVI  | JOD Order                                 |                   | visayas                     | State Offiversity            | 869.90            | -  | Job Order                | 1                          |  |  |
|  |   |   |                   |                             |                              |                   |  |                          |                            |  |  |
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| SIGNA  | ATURE   |   |                   | (Continue on separate she   | eet if necessary)  DATE      |                   | 09/17/   | 2024                     |                            |  |  |
|  |   | l   |                   |                             |                              | I                 |  | FORM 212 (Revised 20     | 017), Page 2 of 4          |  |  |

| VI. VOLUNTARY WORK OR INVOLVEMENT   |   |                                       |                              |                    |  |   |
|---|---|---------------------------------------|------------------------------|--------------------|--|---|
| 29. NAME & ADDRESS OF OR (Write in full)  | GANIZATION  | INCLUSIVE DATES (mm/dd/yyyy)  From To |                              | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                            |   |
| N/A   |   |                                       | N/A                          | N/A                |  | N/A   |
|   |   |                                       |                              |                    |  |   |
|   |   |                                       |                              |                    |  |   |
|   |   |                                       |                              |                    |  |   |
|   |   |                                       |                              |                    |  |   |
|   |   | Continue on separat                   | e sheet if necessary,        | )                  |  |   |
| VII. LEARNING AND DEVELOPMENT (L&D)   |   |                                       |                              |                    |  |   |
| (Start from the most recent L&D/training program and include  30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full) |   | INCLUSIVE<br>ATTEN<br>(mm/d           | DATES OF<br>DANCE<br>d/yyyy) | NUMBER OF<br>HOURS | Type of LD ( Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)  |
| Attended the ISO 9001:2015 Awareness/Re   | -awareness Seminar  | 99/09/2024                            | To<br>09/09/2024             | 4                  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| Coffee Production   |   | 09/05/2024                            | 09/05/2024                   | 8                  | Technical  | DA-Agricultural Training Institute  |
| Coffee Harvesting, Processing, ar   | d Grading   | 09/04/2024                            | 09/04/2024                   | 8                  | Technical  | Department Of Science and Technology – Philippine Council for Agriculture, Aquatic and Natural Resources Research and Development       |
| Dragon Fruit Processing: Wine and V   | negar Making  | 09/03/2024                            | 09/03/2024                   | 8                  | Technical  | Department Of Science and Technology – Philippine Council for<br>Agriculture, Aquatic and Natural Resources Research and<br>Development |
| Cacao Primary Processir   | 9   | 09/02/2024                            | 09/02/2024                   | 5                  | Technical  | Department Of Science and Technology – Philippine Council for<br>Agriculture, Aquatic and Natural Resources Research and<br>Development |
| Herd Management for Enhanced Reproduction and Bree  | eding Efficiency in Water Buffalo                           | 08/30/2024                            | 08/30/2024                   | 3                  | Technical  | Department of Agriculture - Philippine Carabao Center National<br>Headquarters and Gene Pool  |
| Seminar Workshop on 5S at the V   | Vorkplace   | 07/30/2024                            | 07/30/2024                   | 4                  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| CY 2024 RD In-House Rev   | iew   | 07/08/2024                            | 07/12/2024                   | 40                 | Research   | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| Farmer and Fisherfolks Day  | 2024  | 04/27/2024                            | 04/27/2024                   | 4                  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| 2nd AbanTeknolohiya: Industry Fir   | eside Chat  | 03/20/2024                            | 03/20/2024                   | 8                  | Research   | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| 2nd AbanTeknolohiya: Technology Pitch   | Day Competition   | 03/19/2024                            | 03/19/2024                   | 8                  | Research   | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| Research Writeshop  |   | 02/21/2024                            | 02/21/2024                   | 8                  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| Human Resource Information System Sof   | tware Onboarding  | 12/06/2023                            | 12/06/2023                   | 4                  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| "Unlocking Excellence: The 5S Resolution for Clerks and I   | Heads at Visayas State University"                          | 11/29/2023                            | 11/29/2023                   | 4                  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| CY 2023 RD In-House Rev   | iew   | 09/07/2023                            | 09/08/2023                   | 16                 | Research   | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| CY 2023 In-House Revie  | W   | 09/07/2023                            | 09/08/2023                   | 16                 | Research   | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
| ISO 9001:2015 Awareness/ Re-aware   | ness Webinar  | 08/29/2023                            | 08/29/2023                   | 4                  | Technical  | "Visayas State University (VSU), Visca, Baybay City, Leyte "  |
|   |   | PLEASE SEE A                          |                              |                    |  |   |
| VIII. OTHER INFORMATION   |   | (Continue on separat                  | e sheet if necessary,        |                    |  |   |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) |                                       |                              |                    |  | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)  |
| N/A   |   | N/                                    | A                            |                    |  | N/A   |
|   |   |                                       |                              |                    |  |   |
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| SIGNATURE   |   |                                       |                              | DA                 | ATE  | 09/17/2024  |
|   |   |                                       |                              |                    |  | CS FORM 212 (Revised 2017), Page 3 of 4   |

## Attachment A.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED  (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |      |  |               |   |  |  |  |  |
|--|------|--|---------------|---|--|--|--|--|
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIO (Write in full)  |      | INCLUSIVE DATES OF ATTENDANCE NUMBER OF (mm/dd/yyyy) HOURS |               | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full) |  |  |  |
| R&D Budget Tripartite Dialogue   |      | From 08/25/2023  | To 08/25/2023 | 8   | Technical                                  | "Visayas State University (VSU), Visca, Baybay City, Leyte |  |  |
| Harmonizing Facilities and Equipment Used for Research   |      | 08/17/2023   | 08/17/2023    | 7   | Technical                                  | "Visayas State University (VSU), Visca, Baybay City, Leyte |  |  |
| 2-Day Training on Rice Production Managem  | nent | 05/17/2023   | 05/18/2023    | 16  | Technical                                  | City Agriculture's Office Baybay City, Leyte               |  |  |
| Internship on Rice production Management   |      | 03/14/2023   | 04/28/2023    | 240   | Technical                                  | City Agriculture's Office Baybay City, Leyte               |  |  |
| "Orientation of Guidelines and Procedures on Processes/Services of the Offices under Administrative Services Office (ASO)"   |      | 02/23/2023   | 02/23/2023    | 8   | Technical                                  | "Visayas State University (VSU), Visca, Baybay City, Leyte |  |  |
| Agricultural Crops Production NC II  |      | 07/17/2019   | 09/06/2019    | 255   | Technical                                  | Technical Education and Skills Development Authority       |  |  |
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| SIGNATURE  |      |  |               |   | DATE                                       | 09/17/2024   |  |  |

| 04. | the chief of bureau or office or to the person who has Office, Bureau or Department where you will be appp a. within the third degree?  b. within the fourth degree (for Local Government Un                            | immediate supervision over you in the ointed,  | YES                                | ✓NO<br>✓NO |   |
|-----|---|--|------------------------------------|------------|---|
| 35. | a. Have you ever been found guilty of any administra  | tive offense?  | If YES, give details:              | ✓ NO       |   |
|     |   | If YES, give details:  |                                    |            |   |
|     | b. Have you been criminally charged before any cour   | If YES, give details:  Date Filed:  Status of Case/s:                                    | / NO                               |            |   |
| 36. | Have you ever been convicted of any crime or violation regulation by any court or tribunal?   | YES If YES, give details:  | ✓NO                                |            |   |
| 37. | Have you ever been separated from the service in an retirement, dropped from the rolls, dismissal, termina phased out (abolition) in the public or private sector?  | If YES, give details:  | NO                                 |            |   |
| 38. | a. Have you ever been a candidate in a national or lo (except Barangay election)?   | If YES, give details:  | ✓ NO                               |            |   |
|     | b. Have you resigned from the government service delast election to promote/actively campaign for a nation  | If YES, give details:  | NO                                 |            |   |
| 39. | Have you acquired the status of an immigrant or perr  | YES If YES, give details (cou  | ✓ NO<br>untry):                    |            |   |
| a.  | Pursuant to: (a) Indigenous People\'s Act (RA 8371); 7277); and (c) Solo Parents Welfare Act of 2000 (RA Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?           | YES If YES, please specify:  | ZNO<br>ZNO<br>DNO<br>NO            |            |   |
|     | REFERENCES (Person not related by consanguinity or affinity to  |  |                                    |            |   |
| 41. |   |  | TEL NO                             | Г          | 1   |
|     | NAME  | ADDRESS  | TEL. NO.                           |            | ID picture taken within the last 6 months             |
| -   |   |  |                                    |            | 3.5 cm x 4.5 cm<br>(passport size)                    |
|     |   |  |                                    |            | With full and handwritten name tag and signature over |
| 40  |   |  |                                    |            | printed name  Computer generated                      |
| 42. | I declare under oath that I have personally accomplic<br>complete statement pursuant to the provisions of p<br>Philippines. I authorize the agency head/authorized r<br>agree that any misrepresentation made in this c | ertinent laws, rules and regulations of the epresentative to verify/validate the content | Republic of the s stated herein. I |            | or photocopied picture is not acceptable              |
|     | administrative/criminal case/s against me.  |  |                                    |            |   |
| е   | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, Ic.) PLEASE INDICATE ID Number and Date of Issuance  Government Issued ID: TIN  |  |                                    |            |   |
|     | D/License/Passport No.: 6311493260000   | box)   |                                    |            |   |
|     | Date/Place of Issuance: 08/02/2023 / Ormoc City   | 09/17/2024  Date Accomplished  |                                    |            | Right Thumbmark                                       |
|     | SUBSCRIBED AND SWORN to before me this  | , affiant ex   | hibiting his/her validly issued    | d goverr   | nment ID as indicated above.                          |
|     |   |  |                                    |            |   |
|     |   | ath  |                                    |            |   |