

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	Salas		
FIRST NAME	Maria Rhoda	NAME EXTENSION (JR., SR) N/A	
MIDDLE NAME	Acain		
3. DATE OF BIRTH (mm/dd/yyyy)	07/14/1982	16. CITIZENSHIP	<input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country:
4. PLACE OF BIRTH	Ormoc	If holder of dual citizenship, please indicate the details.	Philippines
5. SEX	<input type="checkbox"/> Male <input checked="" type="checkbox"/> Female		
6. CIVIL STATUS	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s:	17. RESIDENTIAL ADDRESS	
7. HEIGHT (m)	1.62	ZIP CODE	House/Block/Lot No. Street
8. WEIGHT (kg)	75.00		Subdivision/Village Barangay
9. BLOOD TYPE	O		City/Municipality Province
10. GSIS ID NO.	N/A		
11. PAG-IBIG ID NO.	N/A		
12. PHILHEALTH NO.	N/A	18. PERMANENT ADDRESS	
13. SSS NO.	N/A	ZIP CODE	House/Block/Lot No. Street
14. TIN NO.	N/A		Subdivision/Village Barangay
15. AGENCY EMPLOYEE NO.	VJO01363		City/Municipality Province
		19. TELEPHONE NO.	N/A
		20. MOBILE NO.	946-489-4979
		21. E-MAIL ADDRESS (if any)	maria.salas@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	Salas		23. NAME OF CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	Alfred Felix	NAME EXTENSION (JR., SR) II	Alfred Job A. Salas	07/04/2009
MIDDLE NAME	Seno		Alfred Isaac Ryley A. Salas	11/17/2012
OCCUPATION	N/A			
EMPLOYER/BUSINESS NAME	N/A			
BUSINESS ADDRESS	N/A			
TELEPHONE NO.	09397173063			
24. FATHER'S SURNAME	Acain			
FIRST NAME	Potenciano	NAME EXTENSION (JR., SR) Jr.		
MIDDLE NAME	Bagat			
25. MOTHER'S MAIDEN NAME	Fortunato			
SURNAME	Acain			
FIRST NAME	Salvacion			
MIDDLE NAME	Caorte		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	N/A						
SECONDARY	New Ormoc city National High School	High School	1995	1999		1999	N/A
VOCATIONAL/ TRADE COURSE	N/A						
COLLEGE	Leyte State University	Bachelor of Science in Agricultural Chemistry	1999	2007		2007	N/A
GRADUATE STUDIES	Visayas State University	Master of Science in Soil Science	2019	2022		2022	N/A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	06/20/2025
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK
		From	To		
	N/A	N/A	N/A	N/A	N/A

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	Assessment in Learning: Training Workshop on Standardizing Test Questions	03/20/2025	03/21/2025	16	Instruction	Department of Teacher Education, Visayas State University
	Global Symposium on Soils and Water organized in hybrid format	12/05/2024	12/05/2024	1	Research	Food and Agriculture Division, FAO
	32nd Joint ViCARP and RRDEN Regional RDE Symposium	11/27/2024	11/28/2024	16	Research	ViCARP and RRDEN, RDE Hall, VSU, Baybay City, Leyte
	Professorial Lecture Series with Dr. Marife Coree	06/03/2024	06/03/2024	2	Research	Office of the Graduate School, Visayas State University, Baybay City
	2nd AbanTeknolohiya: Industry and Academe Fireside Chat	03/20/2024	03/20/2024	4	Technical	Visayas State University
	2nd AbanTeknolohiya: Technology Pitch Day Competition	03/19/2024	03/19/2024	8	Technical	Visayas State University
	Chemical Waste Management and Safety in the Laboratory	02/23/2024	02/23/2024	6	Instruction	DoPAC, Visayas State University, Baybay City
	Attended the ISO 9001:2015 Awareness/Re-awareness Webinar	09/29/2023	09/29/2023	4	Instruction	Visayas State University
	Regional Crop Biotechnology Symposium	03/16/2023	03/16/2023	4	Research	Department of Agriculture, Crop Biotechnology Center, RDE Hall
	Advancing Biotechnology through Innovation	12/07/2022	12/07/2022	8	Research	ARIC, Visayas State University
	Results of the Joint Research conducted by Czech University of Life Sciences	10/27/2022	10/27/2022	4	Research	ARIC, Visayas State University, Baybay City
	The Use of New Laboratory Equipment for Essential Oil Studies	10/25/2022	10/25/2022	4	Research	ARIC, Viisayas State University, Baybay City
	Attended the ISO 9001:2015 Awareness/Re-awareness Seminar	08/30/2022	08/30/2022	4	Instruction	Visayas State University

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)
	Academic Research		N/A		Lions Club International - Ultimate Ormoc Chapter
	Teaching Skills				
	Advanced understanding of computer operations and basic office operations (e.g., MS Word, PowerPoint)				
	Chemical Analyses				
	Communication & Interpersonal Skills				

(Continue on separate sheet if necessary)

SIGNATURE		DATE	06/20/2025
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<div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?</div>		<div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div>													
<div>35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?</div>		<div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div></div></div>													
<div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>		<div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div>													
<div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>		<div><div><input checked="" type="checkbox"/>YES<input type="checkbox"/>NO</div><div>If YES, give details: Finished graduate studies</div></div>													
<div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>		<div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div></div>													
<div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>		<div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country): _____</div></div>													
<div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?</div>		<div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div></div>													
<div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Antonio R. Aunzo</td><td>Brgy. Montebello, Kananga, Leyte</td><td>09266527377</td></tr><tr><td>Sonia L. Pedrosa</td><td>VSU, Alangalang, Leyte</td><td>09192725395</td></tr><tr><td>Anabella B. Tulin</td><td>Brgy. Gabas, Baybay City, Leyte</td><td>09150727521</td></tr></table>				NAME	ADDRESS	TEL. NO.	Antonio R. Aunzo	Brgy. Montebello, Kananga, Leyte	09266527377	Sonia L. Pedrosa	VSU, Alangalang, Leyte	09192725395	Anabella B. Tulin	Brgy. Gabas, Baybay City, Leyte	09150727521
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<div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div>		<div><div><div>ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div></div></div>													
<div><div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: N/A</div><div>ID/License/Passport No.: N/A</div><div>Date/Place of Issuance: N/A</div></div></div>		<div><div><div>Signature (Sign inside the box)</div><div>06/20/2025</div><div>Date Accomplished</div></div><div>Right Thumbmark</div></div>													
<div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>															