CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED GUIDE TO FILE Print legibly. Tick appropriate boxes	LLING OUT THE PERSONAL DATA SHEET (PDS) BE s () and use separate sheet if necessary. Indic			ΔTF	1. CS ID No.		(Do not fill up =	or CSC use only)	
I. PERSONAL INFORMATIC		ate WA II not applicable. Bo	TOT ADDICEVIA	7.1 L.	1. C3 ID NO.		(Bo flot lill up. 1	or coc use only	
2. SURNAME	Roca								
FIRST NAME	Kim Kenneth		NAME EXTENSION (JR., SR) N/A						
MIDDLE NAME	P								
3. DATE OF BIRTH (mm/dd/yyyy)	02/12/1994	16. CITIZENSHIP		✓ Filip	oino	Dual Citizenship		dization	
4. PLACE OF BIRTH	Ormoc City	If holder of dual citize						lization	
5. SEX	✓ Male Female	please indicate the details.		Philippines					
6. CIVIL STATUS	✓ Single	17. RESIDENTIAL ADDRESS		use/Block/Lot No. ubdivision/Village			Street		
7. HEIGHT (m)	1.67			City/Municipality			Barangay		
8. WEIGHT (kg)	68.00	ZIP CODE		улманорану			Province		
9. BLOOD TYPE	B+	18. PERMANENT ADDRESS	Нои	se/Block/Lot No.			Street		
10. GSIS ID NO.	N/A		Sub	bdivision/Village			Barangay		
11. PAG-IBIG ID NO.	N/A		City/Municipality				Province		
12. PHILHEALTH NO.	N/A	ZIP CODE							
13. SSS NO.	N/A	19. TELEPHONE NO.	(063) 9107-6330			9107-6330	ı		
14. TIN NO.	N/A	20. MOBILE NO.	1						
15. AGENCY EMPLOYEE NO.	VJO00716 21. E-MAIL ADDRESS		kim.roca@vsu.edu.ph						
II. FAMILY BACKGROUND									
22. SPOUSE\'S SURNAME	N/A			HILDREN (Write full name and list all)			DATE OF BIRTH (mm/dd/yyyy)		
FIRST NAME	N/A	NAME EXTENSION (JR., SR) N/A		N/A				N/A	
MIDDLE NAME	N/A								
OCCUPATION	N/A								
EMPLOYER/BUSINESS NAME	N/A								
BUSINESS ADDRESS	N/A								
TELEPHONE NO.	N/A								
24. FATHER\'S SURNAME	Roca								
FIRST NAME	Danilo	NAME EXTENSION (JR., SR)							
MIDDLE NAME	Aniñon								
25. MOTHER\'S MAIDEN NAME	Marilyn Magallanes Patenio								
SURNAME	Roca								
FIRST NAME	Marilyn								
MIDDLE NAME	Patenio			(0	Continue on se _l	parate sheet if neces	sary)		
III. EDUCATIONAL BACKG	ROUND								
26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)		PERIOD OF A	ATTENDANCE To	HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED	
ELEMENTARY	N/A								
SECONDARY	New Ormoc City National High School	High School		2006	2010		2010	N/A	
VOCATIONAL/ TRADE COURSE	N/A	Bachelor of Science in Developmen	at Communication						
COLLEGE	Visayas State University	(Major in Educational Communica	tion Technology)	2010	2014		2014	N/A	
GRADUATE STUDIES	Visayas State University	Master of Science in Developmen Continue on separate sheet if nece		2017	2023		2023	N/A	
SIGNATURE		and a soperate officer if floor		D.A	ATE		07/19/2023		

IV. CIVIL SERVICE ELIGIBILITY									
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE (If Applicable)			PATING	DATE OF				LICENSE (if applicable)	
				EXAMINATION / CONFERMENT	ATION / CONFER	MENT	NUMBER	Date of Validity	
Care	Career Service Professional Examination 84.84		84.84	03/26/2023	Маа		N/A	N/A	
V WODK	(Continue on separate sheet if necessary) V. WORK EXPERIENCE								
		ent. Start from your recent	t work) Descripti	on of duties should k	pe indicated in the attached	d Work Experi	ience sheet.		
(mı	JSIVE DATES m/dd/yyyy)	POSITION TITI (Write in full/Do not ab			EPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/	STATUS OF APPOINTMENT	GOV'T SERVICE (Y/N)
From 08/01/2014	To 04/01/2016	Marketing Communica	tion Officer	Juanito I Ki	Juanito I. King Foundation, Inc.		INCREMENT 1-1	Contractual	N
07/01/2014	08/01/2015	Project Staf			ng Foundation, Inc.	13,000.00	1-1	Contractual	N
		,			<u> </u>				
	ATUSE			(Continue on separate she			A=::::	2002	ı
SIGNATURE DATE 07/19/2023 CS FORM 212 (Revised 20) CS FORM 212 (Revised 20)						017), Page 2 of 4			

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S							
29. NAME & ADDRESS OF OR (Write in full)	GANIZATION		/E DATES d/yyyy)	NUMBER OF HOURS	POSITION / NATURE OF WORK		
N/A			N/A	N/A	N/A		
	(Continue on separat	e sheet if necessary)				
VII. LEARNING AND DEVELOPMENT (L&D, (Start from the most recent L&D/training program and include					agerial positions)		
30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)			DATES OF DANCE d/yyyy)	NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)	
Risk Communication Orientation and Social Media Guide with	n Basic Photography and Videography	06/17/2023	06/17/2023	4	Technical	ASIA PACIFIC ALLIANCE FOR DISASTER MANAGEMENT - PHILIPPINES, INC. (A-PAD PH)	
Basic Videography Workst	пор	02/26/2023	02/26/2023	8	Technical	Development Communicators Society (DeCSo)	
Internationalization Program Benchmarkin	g Activity in Luzon	08/21/2022	08/27/2022	48	Research	Visayas State University	
Training Workshop on Public Relations an	d Media Production	03/09/2022	03/11/2022	24	Technical	National Irrigation Administration (NIA)	
Public Relations and Media Producti	on Workshop	01/06/2022	01/08/2022	24	Technical	Leyte Normal University	
VIII. OTHER INFORMATION		Continue on separat	e sheet if necessary)				
VIII. OTHER INFORMATION	N/C	ON ACADEMIC DIS	TINCTIONS / DECC	OCNITION		MEMDEDSHID IN ASSOCIATION/ODC ANIZATION	
31. SPECIAL SKILLS and HOBBIES	32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. MEMBERSHIP IN ASSOCIATION/ORGAN (Write in full)					(Write in full)	
N/A	N/A N/A						
		(Continue or	a sheet "f				
SIGNATURE		Continue on separat	e sneet if necessary)		ATE	07/19/2023	
	<u> </u>					CS FORM 212 (Revised 2017) Page 3 of	

the chief of bureau or office or to the person who has Office, Bureau or Department where you will be appped a. within the third degree? b. within the fourth degree (for Local Government Unit		✓ NO				
35. a. Have you ever been found guilty of any administrati	YES [✓]NO				
b. Have you been criminally charged before any court	Tyes [If YES, give details: Date Filed: Status of Case/s:	✓]NO				
36. Have you ever been convicted of any crime or violatio regulation by any court or tribunal?	YES [If YES, give details:	√ NO				
37. Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, terminati phased out (abolition) in the public or private sector?	YES [If YES, give details:	✓]NO				
38. a. Have you ever been a candidate in a national or loc (except Barangay election)?						
b. Have you resigned from the government service du last election to promote/actively campaign for a nation	YES [If YES, give details:	√ NO				
39. Have you acquired the status of an immigrant or perm	☐YES ✓NO If YES, give details (country):					
 40. Pursuant to: (a) Indigenous People\'s Act (RA 8371); (7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? 	☐YES [If YES, please specify: ☐YES [If YES, please specify					
41. REFERENCES (Person not related by consanguinity or affinity to a	pplicant /appointee)					
NAME	ADDRESS	TEL. NO.	ID picture taken within			
Jed Asaph Cortes	Visca, Baybay City	09088144813	the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over			
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.						
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: N/A ID/License/Passport No.: N/A Date/Place of Issuance: N/A	box)	Right Thumbmark				
SUBSCRIBED AND SWORN to before me this	, affiant ex	nibiting his/her validly issue	ed government ID as indicated above.			
	ath					