

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Joson                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Jude                                                                                                                                                                                    | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Dalinas                                                                                                                                                                                 |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 08/11/1976                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                |                                                                                                                                                                                         | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        |                                                                                                                                                                                                  |
| 7. HEIGHT (m)                    | 1.58                                                                                                                                                                                    | ZIP CODE                                                       | House/Block/Lot No. Street                                                                                                                                                                       |
| 8. WEIGHT (kg)                   | 74.00                                                                                                                                                                                   |                                                                | Subdivision/Village Barangay                                                                                                                                                                     |
| 9. BLOOD TYPE                    | A+                                                                                                                                                                                      |                                                                | City/Municipality Province                                                                                                                                                                       |
| 10. GSIS ID NO.                  | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                  |
| 11. PAG-IBIG ID NO.              | 121268910576                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 090504909620                                                                                                                                                                            | 18. PERMANENT ADDRESS                                          |                                                                                                                                                                                                  |
| 13. SSS NO.                      | 3392518540                                                                                                                                                                              | ZIP CODE                                                       | House/Block/Lot No. Street                                                                                                                                                                       |
| 14. TIN NO.                      | 294147164                                                                                                                                                                               |                                                                | Subdivision/Village Barangay                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | VJO00440                                                                                                                                                                                |                                                                | City/Municipality Province                                                                                                                                                                       |
|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|                                  |                                                                                                                                                                                         | 19. TELEPHONE NO.                                              | (1                                                                                                                                                                                               |
|                                  |                                                                                                                                                                                         | 20. MOBILE NO.                                                 | 927-330-0241                                                                                                                                                                                     |
|                                  |                                                                                                                                                                                         | 21. E-MAIL ADDRESS (if any)                                    | jude.joson@vsu.edu.ph                                                                                                                                                                            |

II. FAMILY BACKGROUND

|                          |                          |                          |                                                     |                            |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | JOSON                    |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | JOVELYN                  | NAME EXTENSION (JR., SR) | GAVRIEL RAEJ JOSON                                  | 01/04/2016                 |
| MIDDLE NAME              | RAEL                     |                          |                                                     |                            |
| OCCUPATION               | Housewife                |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | NONE                     |                          |                                                     |                            |
| BUSINESS ADDRESS         | NONE                     |                          |                                                     |                            |
| TELEPHONE NO.            | 09273300241              |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | JOSON                    |                          |                                                     |                            |
| FIRST NAME               | EUSEBIO                  | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | TORCINO                  |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | VIRGINIA SAMANTE DALINAS |                          |                                                     |                            |
| SURNAME                  | JOSON                    |                          |                                                     |                            |
| FIRST NAME               | VIRGINIA                 |                          |                                                     |                            |
| MIDDLE NAME              | DALINAS                  |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full)        | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|------------------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                          |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Mahaplag Elementary School               | Elementary                                       | 1985                 | 1990 | Graduate                                         | 1990           | N/A                                   |
| SECONDARY                | Mahaplag National High School San Isidro | High School                                      | 1991                 | 1995 | Graduate                                         | 1995           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                                      |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University                 | Bachelor of Science in Agricultural Education    | 1999                 | 2003 | Graduate                                         | 2003           | N/A                                   |
| GRADUATE STUDIES         | N/A                                      |                                                  |                      |      |                                                  |                |                                       |

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 06/07/2023 |
|-----------|--|------|------------|



| VI. VOLUNTARY WORK OR INVOLEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                   |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                                                                      | INCLUSIVE DATES<br>(mm/dd/yyyy)                  |                                                            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                                                       |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        | From                                             | To                                                         |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  | N/A                                                                                                                                                                    | N/A                                              | N/A                                                        | N/A                | N/A                                                                             |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                   | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |                                                            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc)                   | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                               |
|                                                                                                                                                                                  |                                                                                                                                                                        | From                                             | To                                                         |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  | ISO Awareness & Re-Awareness Seminar                                                                                                                                   | 10/31/2022                                       | 10/31/2022                                                 | 4                  | Technical                                                                       | ODQA, Visayas State University                                                                           |
|                                                                                                                                                                                  | Hands-Only Cardiopulmonary Resuscitation                                                                                                                               | 07/22/2022                                       | 07/22/2022                                                 | 4                  | Technical                                                                       | VSU Hospital                                                                                             |
|                                                                                                                                                                                  | DISASTER RISK REDUCTION AND MANAGEMENT (DRRM) TRAINING FOR LGU-BAYBAY CITY                                                                                             | 06/04/2022                                       | 06/04/2022                                                 | 8                  | Technical                                                                       | Korea International Cooperation Agency (KOICA), Philippine<br>KOICA Fellows Association, Inc. (PHILKOFA) |
|                                                                                                                                                                                  | Community-Based Disaster and Risk-Reduction Management (CBDRM) - Training (F2F)                                                                                        | 06/04/2022                                       | 06/04/2022                                                 | 8                  | Technical                                                                       | PHILKOFA and KOICA, Philippines                                                                          |
|                                                                                                                                                                                  | In-Service Enhancement Training Course and Re-Training Course                                                                                                          | 12/03/2019                                       | 12/13/2019                                                 | 88                 | Technical                                                                       | JVO Dynamic Security Training Academy                                                                    |
|                                                                                                                                                                                  | Seminar on Enhance Comprehensive Local Integration Program                                                                                                             | 03/13/2019                                       | 03/13/2019                                                 | 8                  | Technical                                                                       | Provincial Social Welfare and Development Office                                                         |
|                                                                                                                                                                                  | Local Shelter Plan Formulation Workshop training                                                                                                                       | 10/08/2018                                       | 10/12/2018                                                 | 40                 | Technical                                                                       | Housing and Urban Development Coordinating Council (HUDCC)                                               |
|                                                                                                                                                                                  | Involvement in the Orientation on the Enhanced Comprehensive Local Integration Program (E-CLIP)                                                                        | 10/01/2018                                       | 10/02/2018                                                 | 16                 | Technical                                                                       | Provincial Social Welfare and Development Office                                                         |
|                                                                                                                                                                                  | Recognition for wholehearted cooperation in the operation and activities of the Enhanced Comprehensive Local Integration Program (E-CLIP)for Former Rebels             | 09/30/2018                                       | 09/30/2018                                                 | 4                  | Technical                                                                       | Province of Leyte                                                                                        |
|                                                                                                                                                                                  | Attend the 2nd Batch Consultation Dialogue with LCE's LDRRMO's and C/MSWDO's on DRRM Programs and Projects Implementation                                              | 09/27/2018                                       | 09/28/2018                                                 | 16                 | Technical                                                                       | Department Of Social Welfare and development (DSWD R08)                                                  |
|                                                                                                                                                                                  | Appreciation of Outstanding dedication in upholding the objectives of Kalahi-CIDSS Program                                                                             | 12/11/2017                                       | 12/11/2017                                                 | 8                  | Technical                                                                       | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT -<br>KALAHÍ                                                 |
|                                                                                                                                                                                  | 5K Category of the TAKBO KALAHÍ: DSWD Kalahi-CIDSS Champions Run                                                                                                       | 08/26/2017                                       | 08/26/2017                                                 | 4                  | Technical                                                                       | Department Of Social Welfare and development (DSWD R08)                                                  |
|                                                                                                                                                                                  | Community Driven Development Training for Area & Municipal Coordinating Teams                                                                                          | 08/22/2017                                       | 08/24/2017                                                 | 24                 | Technical                                                                       | Department Of Social Welfare and development (DSWD R08)                                                  |
|                                                                                                                                                                                  | Standard Community Empowerment Activity Cycle Stage 2                                                                                                                  | 04/25/2016                                       | 04/29/2016                                                 | 40                 | Technical                                                                       | Department Of Social Welfare and development (DSWD R08)                                                  |
|                                                                                                                                                                                  | Community Procurement and Community Financial Management Training                                                                                                      | 04/22/2015                                       | 04/25/2015                                                 | 32                 | Technical                                                                       | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT -<br>KALAHÍ                                                 |
|                                                                                                                                                                                  | Training on Stage 3 & 4 of Accelerated Community Empowerment Activity Cycle "Training on M & E Forms and MySQL DataBase," " Training on KALAHÍ CIDSS-NCDDP Safeguards" | 02/02/2015                                       | 02/11/2015                                                 | 80                 | Technical                                                                       | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT -<br>KALAHÍ                                                 |
|                                                                                                                                                                                  | "KALAHÍ-NCDDP Training fpr Area Coordinating Teams"                                                                                                                    | 09/28/2014                                       | 10/06/2014                                                 | 48                 | Technical                                                                       | DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT -<br>KALAHÍ                                                 |
| PLEASE SEE ATTACHMENT A                                                                                                                                                          |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                                                                             | 32.                                              | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33.                | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)                       |                                                                                                          |
|                                                                                                                                                                                  | N/A                                                                                                                                                                    |                                                  | N/A                                                        |                    | Kabalikat Civicom                                                               |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    | "KARANCHO"-Kababayan Riders Association for New Cultural Harmony and Order Inc. |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
|                                                                                                                                                                                  |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                        |                                                  |                                                            |                    |                                                                                 |                                                                                                          |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                                        |                                                  |                                                            | DATE               | 06/07/2023                                                                      |                                                                                                          |



| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                       |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|----------------|-------------------------|-------------|--------------------|------------------------|-------------|-----------------|------------------------|--------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                          |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                               |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                          |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>MARK L. ALONZO</td><td>OBLACION MAHAPLAG,LEYTE</td><td>09265213177</td></tr><tr><td>Orpha R. Montareal</td><td>Mahayag,Mahaplag Leyte</td><td>09069029702</td></tr><tr><td>Brenda P. Parco</td><td>Mahayag,Mahaplag Leyte</td><td>09355300849/</td></tr></table>                                                                      |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME | ADDRESS | TEL. NO. | MARK L. ALONZO | OBLACION MAHAPLAG,LEYTE | 09265213177 | Orpha R. Montareal | Mahayag,Mahaplag Leyte | 09069029702 | Brenda P. Parco | Mahayag,Mahaplag Leyte | 09355300849/ |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                              |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| MARK L. ALONZO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OBLACION MAHAPLAG,LEYTE                                                                                           | 09265213177                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| Orpha R. Montareal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mahayag,Mahaplag Leyte                                                                                            | 09069029702                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| Brenda P. Parco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Mahayag,Mahaplag Leyte                                                                                            | 09355300849/                                                                                                                                                                                                                                                                                                                                                                                                          |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                                   |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>DL</b></div><div>ID/License/Passport No.: <b>H1213001558</b></div><div>Date/Place of Issuance: <b>08/11/2020 / BAYBAY CITY LEYTE</b></div></div>                                                                                                                                                                                 | <div><div></div><div>Signature (Sign inside the box)</div><div>06/07/2023</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |                |                         |             |                    |                        |             |                 |                        |              |