CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

| READ THE ATTACHED GUIDE TO FI | nade in the Personal Data Sheet and the Work Experi LLING OUT THE PERSONAL DATA SHEET (PDS) BE | FORE ACCOMPLISHING THE P | PDS FORM. | | | the person concern | | | |
|---|---|---|---|---|----------------|---|----------------------------|--------------------------------|--|
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATIO | | ate N/A if not applicable. DO | NOT ABBREVI | ATE. | 1. CS ID No. | | (Do not fill up. F | or CSC use only) | |
| 2. SURNAME | Compendio | | | | | | | | |
| | Zarlin Jecel | | | | | NAME EXTENSION (J | | | |
| FIRST NAME | | | | | | | N/A | | |
| MIDDLE NAME 3. DATE OF BIRTH | Zarate | T | | | | | | | |
| (mm/dd/yyyy) | 03/29/1991 | 16. CITIZENSHIP | Filipino Dual Citizenship | | | ** ** | | | |
| 4. PLACE OF BIRTH | | If holder of dual citize | □ by birth □ by naturalization by birth □ by naturalization by naturalization by naturalization by birth □ by naturalization by birth □ by naturalization by birth □ by naturalization by naturalization by birth □ by naturalization by naturalization by naturalization by naturalization by naturalization by birth □ by naturalization by n | | | lization | | | |
| | | please indicate the d | e details. | | | | | | |
| 5. SEX | Male ✓ Female ✓ Married | 47 DECIDENTIAL ADDDECS | | Philippines | | | | | |
| 6. CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. | | lo. | | Street | | |
| | Other/s: | | Su | bdivision/Village | | Barangay | | | |
| 7. HEIGHT (m) | 3.00 | | | | | | • • | | |
| 8. WEIGHT (kg) | 65.90 | ZIP CODE | U | City/Municipality | | Province | | | |
| 9. BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | | | | | | | |
| 10. GSIS ID NO. | N/A | - | Hou | use/Block/Lot N | 0. | Street | | | |
| | | _ | Sui | Subdivision/Village | | Barangay | | | |
| 11. PAG-IBIG ID NO. | N/A | _ | С | ity/Municipality | | | Province | | |
| 12. PHILHEALTH NO. | N/A | ZIP CODE | | | | | | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | | | N/A | | | | |
| 14. TIN NO. | N/A | 20. MOBILE NO. | | 919-906-3657 | | | | | |
| 15. AGENCY EMPLOYEE NO. | VJO00255 | 21. E-MAIL ADDRESS (if any) | | | zarlin.comp | endio@vsu.edu. | ph | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE\'S SURNAME | N/A | THE EXTENSION (ID. CD) | | 23. NAME of CHILDREN (Write full name and list all) | | | DATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | Z | Zachary Vie Chester C. Vega | | | | 09/09/2011 | |
| MIDDLE NAME | N/A | | Zeus Vie Elijah C. Vega | | 08/23 | 08/23/2019 | | | |
| OCCUPATION | N/A | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | | |
| 24. FATHER\'S SURNAME | Compendio | NAME EXTENSION (JR., SR) | | | | | | | |
| FIRST NAME | Celson | NAME EXTENSION (JIX., JIX) | 4 | | | | | | |
| MIDDLE NAME | Payot | | | | | | | | |
| 25. MOTHER\'S MAIDEN NAME | Elvira Lina Zarate | | | | | | | | |
| SURNAME | Compendio | | | | | | | | |
| FIRST NAME | Elvira | | | | | | | | |
| MIDDLE NAME | Zarate | | | (Ci | ontinue on sep | parate sheet if neces | sary) | | |
| III. EDUCATIONAL BACKG 26. | | 2:310 FRUOATION/DECE | | DERIOD OF A | TTENDANCE | HIGHEST | | SCHOLARSHIP/ | |
| LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | | PERIOD OF ATTENDANCE From To | | LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | N/A | | | | | | | | |
| SECONDARY | N/A | | | | | | | | |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | | | |
| COLLEGE | VSU-Main | Bachelor of Science in Nursing | | 2007 | 2011 | | 2011 | | |
| GRADUATE STUDIES | N/A | | | | | | | | |
| | (0 | Continue on separate sheet if nece | essary) | | | | | | |
| SIGNATURE | l | | | DA | \TE | I | 08/25/2022 | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | | | |
|---|---|----------------------|-----------------|---|------------------------|---|-----------------------|---------------------|-------------------------|--|--|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER PATING [| | | | DATE OF | DATE OF | | | | LICENSE (if applicable) | | |
| CDECIAL LAWS/ CES/ CSE | | | (If Applicable) | EXAMINATION / CONFERMENT | ATION / CONFER | RMENT | NUMBER | Date of Validity | | | |
| | Nurse Lice | nsure Exam | | N/A | Tacloban | | | 0799872 | 03/29/2023 | | |
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| | (Continue on separate sheet if necessary) | | | | | | | | | | |
| | EXPERIE | | | | | | | | | | |
| 28. INCLU | (Include private employment. Start from your recent work) Description of the start from your recent work in the start from your recent work in the start from your recent from your recent work in the start from your recent work in the start from your recent from your | | DEPARTMENT / AG | e indicated in the attache ENCY / OFFICE / COMPANY I/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE | | | |
| From | То | | | | | | INCREMENT | | (Y/ N) | | |
| 08/01/2013 | 08/01/2017 | Customer Service Rep | resentative | Convergys Ph | ilippines Incorporated | 16,000.00 | - | Permanent | N | | |
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| | | | | (Continue on separate she | eet if necessary) | | | | | | |
| SIGNA | ATURE | | | | DATE | | 08/25/ | | | | |
| | | | | | | | CS | FORM 212 (Revised 2 | 017), Page 2 of 4 | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|---|--|----------------------------------|---------------------------------------|---|--|---|--|
| 29. NAME & ADDRESS OF OR (Write in full) | GANIZATION | | /E DATES d/yyyy) To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| N/A | | N/A | N/A | N/A | | N/A | |
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| VII. LEARNING AND DEVELOPMENT (L&D, | | | te sheet if necessary) IS ATTENDEL | | | | |
| (Start from the most recent L&D/training program and include | e only the relevant L&D/training taken fo | | | hief/Executive/Mana | agerial positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full) | ATTEN | E DATES OF IDANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| ADOLESCENT HEALTH EDUCATION AND PRACE | CTICAL TRAINING (ADEPT) | 04/02/2022 | 04/02/2022 | 10 | Technical | DEPARTMENT OF HEALTH - NATIONAL | |
| DEPARTMENT OF HEALTH PRIMARY CARE WORI | KERS ONLINE ORIENTATION | 03/25/2022 | 08/25/2022 | 8 | Technical | DEPARTMENT OF HEALTH - NATIONAL | |
| FIRST AID TRAINING | | 03/09/2022 | 03/11/2022 | 24 | Technical | Department of Heath- Eastern Visayas Center for Health Development | |
| Basic Life Support (CPR &. | AED) | 03/07/2022 | 03/08/2022 | 16 | Technical | Department of Heath- Eastern Visayas Center for Health Development | |
| HIV TRAINING (PEER FACILI | TATOR) | 01/19/2022 | 01/21/2022 | 24 | Technical | Department of Heath- Eastern Visayas Center for Health Development | |
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| (Continue on separate sheet if necessary) VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | | | | | |
| N/A | N/A Philippine Nurses Ass | | | | | | |
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| | | (Continue on separat | te sheet if necessary) | | | | |
| SIGNATURE | | | | DATE 08/25/2022 | | 08/25/2022 | |

| the chief of bureau or office or to the person who has Office, Bureau or Department where you will be appraise, within the third degree? b. within the fourth degree (for Local Government Ur | | ⊡no ⊡no | | | | |
|--|---|--------------|--|--|--|--|
| 35. a. Have you ever been found guilty of any administra | ☐YES ✓ If YES, give details: | NO | | | | |
| b. Have you been criminally charged before any cou | ☐YES ☑ If YES, give details: Date Filed: Status of Case/s: |]no | | | | |
| 36. Have you ever been convicted of any crime or violati regulation by any court or tribunal? | ☐YES ✓ If YES, give details: | No | | | | |
| 37. Have you ever been separated from the service in ar retirement, dropped from the rolls, dismissal, termina phased out (abolition) in the public or private sector? | YES If YES, give details: |]no | | | | |
| (except Barangay election)? | | | | | | |
| | b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate? | | | | | |
| 39. Have you acquired the status of an immigrant or pen | ☐YES ✓ If YES, give details (cour | No ntry): | | | | |
| 40. Pursuant to: (a) Indigenous People\'s Act (RA 8371); 7277); and (c) Solo Parents Welfare Act of 2000 (RA a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | ☐YES ✓ If YES, please specify: ☐YES ✓ If YES, please specify ID | | | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to | applicant /appointee) | | | | | |
| NAME | ADDRESS | TEL. NO. | ID picture taken within | | | |
| Ligaya D. Jocson | Guadalupe, Baybay City, Leyte | 09667116335 | the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over | | | |
| 42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me. | | | | | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: N/A ID/License/Passport No.: N/A Date/Place of Issuance: N/A | Signature (Sign inside the 08/25/2022 | e box) | | | | |
| Butter in the state of the stat | Date Accomplished | | | | | |
| SUBSCRIBED AND SWORN to before me this | , affiant ex | | government ID as indicated above. | | | |