CS Form No. 212 Revised 2025

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED CHING TO FILLING OUT THE PERSONAL DATA SHEET (PDS) REFORE ACCOMPLISHING THE PDS FORM

| READ THE ATTACHED GUIDE TO FILE Print legibly. Tick appropriate boxes | LLING OUT THE PERSONAL DATA SHEET (PDS) BEI<br>s ( ) and use separate sheet if necessary. Indica |                                                                                            |                                           | ΔTF                                          | 1. CS ID No. |                                       | (Do not fill up. F         | or CSC use only)               |  |  |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|--------------|---------------------------------------|----------------------------|--------------------------------|--|--|
| I. PERSONAL INFORMATIC                                                |                                                                                                  | ate N/A ii not applicable.                                                                 | NOT ADDICEVIA                             | AIL.                                         | 1. CO ID NO. |                                       | (Bo flot fill dp. 1        | or Coc use orny)               |  |  |
| 2. SURNAME                                                            | Quintos                                                                                          |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| FIRST NAME                                                            | Mari Neila                                                                                       |                                                                                            |                                           |                                              |              | NAME EXTENSION (JI                    | R., SR)<br>N/A             |                                |  |  |
| MIDDLE NAME                                                           | Seco                                                                                             |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| DATE OF BIRTH     (mm/dd/yyyy)                                        | 44/40/4006                                                                                       | 16. CITIZENSHIP                                                                            |                                           | <b>✓</b> Filip                               | nino -       | Dual Citizenship                      | `                          |                                |  |  |
| (пппашуууу)                                                           | 11/12/1996                                                                                       |                                                                                            |                                           | JIIIO                                        | by birth     | by natura                             | lization                   |                                |  |  |
| 4. PLACE OF BIRTH                                                     | Baybay, Leyte                                                                                    | If holder of dual citizenship,                                                             |                                           |                                              |              | country:                              |                            |                                |  |  |
| 5. SEX AT BIRTH                                                       | ☐ Male                                                                                           | please indicate the d                                                                      | etails.                                   | Philippines                                  |              |                                       |                            |                                |  |  |
| 6. CIVIL STATUS                                                       | Single Married                                                                                   | 17. RESIDENTIAL ADDRESS                                                                    |                                           | January (District Andre                      |              |                                       | Purok 2                    |                                |  |  |
|                                                                       | Widowed Separated  Other/s:                                                                      |                                                                                            | Hou                                       | se/Block/Lot N                               | lo.          |                                       | Street<br>Pangasungan      |                                |  |  |
|                                                                       |                                                                                                  |                                                                                            | Sub                                       | bdivision/Villag<br>BAYBAY                   | е            |                                       | Barangay<br>LEYTE          |                                |  |  |
| 7. HEIGHT (m)                                                         | 1.60                                                                                             |                                                                                            | Ci                                        | BAYBAY<br>City/Municipality                  |              |                                       |                            | Province                       |  |  |
| 8. WEIGHT (kg)                                                        | 60.00                                                                                            | ZIP CODE                                                                                   |                                           |                                              |              | 6521                                  |                            |                                |  |  |
| 9. BLOOD TYPE                                                         | A+                                                                                               | 18. PERMANENT ADDRESS                                                                      | Hou                                       | se/Block/Lot N                               | lo.          | Purok 2 Street                        |                            |                                |  |  |
| 10. UMID ID NO.                                                       |                                                                                                  |                                                                                            |                                           | bdivision/Villag                             |              | ı                                     | Pangasungan                |                                |  |  |
| 11. PAG-IBIG ID NO.                                                   | 121296405380                                                                                     |                                                                                            |                                           | BAYBAY                                       |              | Barangay<br>LEYTE                     |                            |                                |  |  |
| 12. PHILHEALTH NO.                                                    | 130254698882                                                                                     | ZIP CODE                                                                                   | Ci                                        | ity/Municipality                             | •            | Province                              |                            |                                |  |  |
| 13. PHilSys NO. (PSN)                                                 | 4706329134817985                                                                                 | 19. TELEPHONE NO.                                                                          |                                           | N/A                                          |              |                                       |                            |                                |  |  |
| 14. TIN NO.                                                           | 750778131000                                                                                     | 20. MOBILE NO.                                                                             | 91                                        |                                              |              | 6-102-9015                            |                            |                                |  |  |
| 15. AGENCY EMPLOYEE NO.                                               | V02198                                                                                           | 21. E-MAIL ADDRESS (if any)                                                                |                                           | marineila.quintos@vsu.edu.ph                 |              |                                       |                            |                                |  |  |
| II. FAMILY BACKGROUND                                                 |                                                                                                  |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| 22. SPOUSE\'S SURNAME                                                 | Quintos                                                                                          | 23. NAM                                                                                    |                                           | E of CHILDREN (Write full name and list all) |              |                                       | DATE OF BIRTH (mm/dd/yyyy) |                                |  |  |
| FIRST NAME                                                            | Phillip Anthony                                                                                  | NAME EXTENSION (JR., SR)                                                                   | Į.                                        | Anaiah Maureen S. Quintos 01/                |              |                                       |                            |                                |  |  |
| MIDDLE NAME                                                           | Lawas                                                                                            |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| OCCUPATION                                                            | Self-employed                                                                                    |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| EMPLOYER/BUSINESS NAME                                                | MGQ Enterprises Corpo                                                                            |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| BUSINESS ADDRESS                                                      | Purok 4, San Antonio, Bay, Laguna                                                                |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| TELEPHONE NO.                                                         |                                                                                                  |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| 24. FATHER\'S SURNAME                                                 | Seco                                                                                             |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| FIRST NAME                                                            | Arnel                                                                                            | NAME EXTENSION (JR., SR)                                                                   |                                           |                                              |              |                                       |                            |                                |  |  |
| MIDDLE NAME                                                           | Bilbao                                                                                           |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| 25. MOTHER\'S MAIDEN NAME                                             | Maria Helen J. Plati                                                                             | no                                                                                         |                                           |                                              |              |                                       |                            |                                |  |  |
| SURNAME                                                               | Seco                                                                                             |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| FIRST NAME                                                            | Maria Helen                                                                                      |                                                                                            |                                           |                                              |              |                                       |                            |                                |  |  |
| MIDDLE NAME                                                           | Platino                                                                                          |                                                                                            | (Continue on separate sheet if necessary) |                                              |              |                                       |                            |                                |  |  |
| III. EDUCATIONAL BACKG                                                | ROUND                                                                                            |                                                                                            |                                           |                                              |              | HIGHEST                               |                            | SCHOLARSHIP/                   |  |  |
| 26.<br>LEVEL                                                          | NAME OF SCHOOL<br>(Write in full)                                                                | BASIC EDUCATION/DEGR<br>(Write in full)                                                    | EE/COURSE                                 | PERIOD OF A                                  | To           | LEVEL/UNITS EARNED (if not graduated) | YEAR<br>GRADUATED          | ACADEMIC<br>HONORS<br>RECEIVED |  |  |
| ELEMENTARY                                                            | Villa Elementary School                                                                          | Elementary                                                                                 |                                           | 2002                                         | 2008         |                                       | 2008                       | Salutatorian                   |  |  |
| SECONDARY                                                             | Visayas State University Laboratory High School                                                  | High School                                                                                | (00.1                                     | 2008                                         | 2012         |                                       | 2012                       | N/A                            |  |  |
| VOCATIONAL/ TRADE COURSE                                              | Visayas State University                                                                         | Certificate of Agricultural Science<br>Program)                                            | •                                         | 2012                                         | 2014         |                                       | 2014                       | N/A<br>Magna Cum               |  |  |
| COLLEGE                                                               | Visayas State University                                                                         | Bachelor of Science in Agriculture<br>Protection)  Master of Science in Plant Patholo      |                                           | 2012                                         | 2016         |                                       | 2016                       | Magna Cum<br>Laude             |  |  |
| GRADUATE STUDIES                                                      | University of the Philippines - Los Banos                                                        | Master of Science in Plant Pathology)  Pathology)  Continue on separate sheet if necessity |                                           | 2016                                         | 2019         |                                       | 2019                       | N/A                            |  |  |
| SIGNATURE                                                             | (0                                                                                               | on separate sneet ii Nett                                                                  | , oour y <sub>j</sub>                     | DA                                           | ATE          |                                       | 10/01/2025                 |                                |  |  |

| IV. CIVIL                                   | SERVICE I                                                                                     | ELIGIBILITY                        |                              |              |                                    |                             |                                      |                      |                   |  |  |
|---------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------|------------------------------|--------------|------------------------------------|-----------------------------|--------------------------------------|----------------------|-------------------|--|--|
| 27. CES/CSEE/CAREER SERVICE/RA 1080 (BOARD/ |                                                                                               | RATING DATE                        |                              | E OF         |                                    |                             | LICENSE (if applicable)              |                      |                   |  |  |
| BAR)/UNI<br>and E                           | BAR)/UNDER SPECIAL LAWS/CATEGORY II/ IV ELIGIBILITY and ELIGIBILITIES FOR UNIFORMED PERSONNEL |                                    | (If Applicable) EXAMIN CONFE |              | NATION / PLACE OF EXAMINA<br>RMENT |                             | ATION / CONFERMENT                   | NUMBER               | Valid Until       |  |  |
| Agriculturist                               |                                                                                               | 83.17                              | 11/22                        | 2/2022       | LU                                 | CENA                        | 0040175                              | 11/12/2026           |                   |  |  |
| PD907: Honor Graduate Eligibility           |                                                                                               |                                    | 04/13                        | 3/2016       | Visayas St                         | ate University              | 100108160453                         | N/A                  |                   |  |  |
|                                             | Driver's                                                                                      | s License                          |                              | 01/04        | 1/2023                             | LTO Pila, Laguna            |                                      | H12-15-000085        | 11/12/2032        |  |  |
|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
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|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
|                                             |                                                                                               |                                    |                              | (Continue on | separate she                       | eet if necessary)           |                                      |                      |                   |  |  |
|                                             | EXPERIEI<br>rate employm                                                                      | NCE<br>ent. Start from your recent | work) Description            | on of dutie  | s should i                         | be indicated in the attache | d Work Experience sheet.             |                      |                   |  |  |
| 28. INCLU                                   | LUSIVE DATES mm/dd/yyyy) POSITION TITLE                                                       |                                    |                              |              | DEPARTMENT / AGENCY / C            |                             | STATUS OF                            | GOV'T                |                   |  |  |
| From                                        | То                                                                                            | (Write in full/Do                  | not abbreviate)              |              |                                    | (Write in full/Do not       | APPOINTMENT                          | SERVICE<br>(Y/N)     |                   |  |  |
| 01/01/2025                                  | PRESENT                                                                                       | Instruc                            | ctor III                     |              |                                    | Visayas State U             | niversity                            | Permanent            | Y                 |  |  |
| 10/01/2024                                  |                                                                                               | Instruc                            | ctor III                     |              |                                    | Visayas State U             | Visayas State University             |                      |                   |  |  |
| 06/01/2023                                  | 09/30/2024                                                                                    | Instruc                            | ctor III                     |              |                                    | Central Philippines St      | Central Philippines State University |                      |                   |  |  |
| 02/15/2023                                  | 05/31/2023                                                                                    | Instruc                            | ctor III                     |              |                                    | Central Philippines St      | ate University                       | Contractual          | N                 |  |  |
| 03/01/2022                                  | 01/21/2023                                                                                    | Part-time                          | Instructor                   |              |                                    | Western Philippines         | Part-Time                            | N                    |                   |  |  |
| 08/16/2019                                  | 12/31/2022                                                                                    |                                    | MS Graduate Fellow           |              |                                    | Institute of Plant Breeding | Contractual                          | N                    |                   |  |  |
| 07/16/2019                                  | 08/15/2019                                                                                    | University Resea                   | Research Associate I         |              |                                    | Institute of Plant Breeding | Contractual                          | N                    |                   |  |  |
|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
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|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
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|                                             |                                                                                               |                                    |                              |              |                                    |                             |                                      |                      |                   |  |  |
|                                             |                                                                                               |                                    |                              | (Continue on | separate she                       | eet if necessary)           |                                      |                      |                   |  |  |
| SIGNA                                       | ATURE                                                                                         |                                    |                              |              |                                    | DATE                        | 10/01/2                              | 2025                 |                   |  |  |
|                                             |                                                                                               | •                                  |                              |              |                                    |                             | CS                                   | FORM 212 (Revised 20 | 017), Page 2 of 4 |  |  |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S        |                                   |                     |                                                     |                    |                                                               |                                                                                                               |  |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-----------------------------------------------------|--------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|
| 29. NAME & ADDRESS OF ORC<br>(Write in full)                                                           | SANIZATION                        | INCLUSIV<br>(mm/de  | /E DATES<br>d/yyyy)<br>To                           | NUMBER OF<br>HOURS |                                                               | POSITION / NATURE OF WORK                                                                                     |  |  |
| Plant Protection Majors Asso<br>Visayas State Universi                                                 |                                   | 06/01/2015          | 04/11/2016                                          | 100                |                                                               | Treasurer                                                                                                     |  |  |
| visayas State Utiliversii                                                                              | у                                 |                     |                                                     |                    |                                                               |                                                                                                               |  |  |
|                                                                                                        |                                   |                     |                                                     |                    |                                                               |                                                                                                               |  |  |
|                                                                                                        |                                   |                     |                                                     |                    |                                                               |                                                                                                               |  |  |
|                                                                                                        |                                   |                     |                                                     |                    |                                                               |                                                                                                               |  |  |
|                                                                                                        |                                   |                     |                                                     |                    |                                                               |                                                                                                               |  |  |
|                                                                                                        | (                                 | Continue on separat | e sheet if necessary)                               |                    |                                                               |                                                                                                               |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include       |                                   |                     |                                                     |                    | agerial positions)                                            |                                                                                                               |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full)                                            | VENTIONS/TRAINING PROGRAMS        | ATTEN               | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)  From To |                    | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                    |  |  |
| 2025 Annual Scientific Conference and 92nd Gene                                                        | ral Membership Assembly           | 03/13/2025          | 03/13/2025                                          | 8                  | Technical                                                     | National Research Council of the Philippines                                                                  |  |  |
| 56th PMCP Anniversary and Annual                                                                       | Conference                        | 06/25/2024          | 06/28/2024                                          | 24                 | Research                                                      | Pest Management Council of the Philippines                                                                    |  |  |
| 1st Plant Pathology National Co                                                                        | ngress                            | 02/21/2024          | 02/23/2024                                          | 24                 | Research Philippine Phytopathological Society, Inc.           |                                                                                                               |  |  |
| Practical Bioinformatic Skills for Plant and Animal Who                                                | ole Genome Sequencing Data        | 08/27/2023          | 09/02/2023                                          | 40                 | Technical                                                     | Southeast Asian Regional Center for Graduated Study and Research in Agriculture (SEARCA)                      |  |  |
| ISO 9001:2015 QMS Internal Audit and Root C                                                            | ause Analysis Training            | 07/24/2023          | 07/26/2023                                          | 16                 | Technical                                                     | Central Philippines State University                                                                          |  |  |
| Philippines Translation Training Cours                                                                 | e Programme                       | 06/13/2023          | 06/15/2023                                          | 24                 | Technical                                                     | ACCESS Agriculture                                                                                            |  |  |
| RCEF Training of Trainers (TOT) on the Production of High Mechanization                                | -Quality Rice and Seeds, and Farm | 05/29/2023          | 06/09/2023                                          | 88                 | Technical                                                     | PhilRice                                                                                                      |  |  |
| R&D Symposium Across Disciplines: The Annual Agency In-House Review 2023                               |                                   |                     | 05/19/2023                                          | 8                  | Research                                                      | Central Philippines State University                                                                          |  |  |
| 13th IMT-GT UNINET Bioscience International Conference 2022                                            |                                   |                     | 12/09/2022                                          | 16                 | Research                                                      | Bioscience International Conference 2022                                                                      |  |  |
| Regional Research and Development Symposium                                                            |                                   |                     | 10/27/2022                                          | 16                 | Technical                                                     | Central Visayas Agriculture, Aquatic and Natural Resources<br>Research and Development Consortium (CVAARRDEC) |  |  |
| 2022 ISSAAS National Virtual Scient                                                                    | fic Congress                      | 10/13/2022          | 10/14/2022                                          | 16                 | Research                                                      | Aurora State College of Technology                                                                            |  |  |
| Basic Plant Disease Diagnosis V                                                                        | /orkshop                          | 10/03/2022          | 10/07/2022                                          | 40                 | Technical                                                     | Institute of Plant Breeding                                                                                   |  |  |
| 2022 MARDI-FFTC online workshop symposium on "Role of I<br>Achieving Resilient Agriculture in the Asia |                                   | 08/22/2022          | 08/22/2022                                          | 8                  | Technical                                                     | Food and Fertilizer Technology Center for the Asian and Pacific Region                                        |  |  |
| 54th Anniversary and Annual Scientifi                                                                  | c Conference                      | 07/14/2022          | 07/15/2022                                          | 16                 | Research                                                      | Pest Management Council of the Philippines                                                                    |  |  |
| 23rd Annual Scientific Meeting and 2nd V                                                               | irtual Symposium                  | 06/24/2022          | 06/25/2022                                          | 16                 | Research                                                      | Mycological Society of the Philippines                                                                        |  |  |
| NRCP Annual Scientific Conference and 89th Gen                                                         | eral Membership Assembly          | 03/15/2022          | 03/15/2022                                          | 8                  | Research                                                      | National Research Council of the Philippines                                                                  |  |  |
| 2nd IPB-JRO Scientific Confe                                                                           | rence                             | 01/26/2022          | 01/27/2022                                          | 16                 | Research                                                      | Institute of Plant Breeding                                                                                   |  |  |
|                                                                                                        |                                   | PLEASE SEE A        | TTACHMENT A                                         |                    |                                                               |                                                                                                               |  |  |
| VIII. OTHER INFORMATION                                                                                |                                   | Continue on separat | e sheet if necessary)                               |                    |                                                               |                                                                                                               |  |  |
| 31. SPECIAL SKILLS and HOBBIES                                                                         | 32. NO                            | DN-ACADEMIC DIS     | TINCTIONS / RECO                                    | OGNITION           |                                                               | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)                                                    |  |  |
| Training Facilitation                                                                                  | 2023 Yo                           | oung Investigator i | n Plant Pathology                                   | (YIPP)             |                                                               | Philippine Phytopathological Society, Inc.                                                                    |  |  |
| Teaching                                                                                               | Panel of Evaluators               |                     |                                                     |                    |                                                               | Visionary Research Association Inc.                                                                           |  |  |
| Table Tennis (Basic)                                                                                   | NS Ramon C. Barba Award           |                     |                                                     |                    |                                                               | Mycological Society of the Philippines, Inc.                                                                  |  |  |
| Advanced understanding of computer operations and basic office operations (e.g., MS Word, PowerPoint   | Y                                 | in Plant Patholog   | у                                                   |                    | Philippine Society of Biochemistry and Molecular Biology      |                                                                                                               |  |  |
| Good communication, writing, and research skills  Outstanding Scholarly Achievement                    |                                   |                     |                                                     | t                  |                                                               | International Society for Southeast Asian Agricultural Sciences. (ISSAAS)                                     |  |  |
| Can speak and understand English, Tagalog, Cebuano and Ilonggo.                                        | 20 UPLB Outstand                  | ling Research Tea   | am                                                  |                    | The Philippine Society for Microbiology, Inc.                 |                                                                                                               |  |  |
|                                                                                                        |                                   |                     |                                                     |                    |                                                               |                                                                                                               |  |  |
|                                                                                                        | (                                 | Continue on separat | e sheet if necessary)                               |                    |                                                               | ·<br>                                                                                                         |  |  |
| SIGNATURE                                                                                              |                                   |                     |                                                     | DA                 | NTE                                                           | 10/01/2025                                                                                                    |  |  |
|                                                                                                        |                                   |                     |                                                     |                    |                                                               | CS FORM 212 (Revised 2017), Page 3 of 4                                                                       |  |  |

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED  (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                        |                               |                     |                    |                                                               |                                                                                                           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|---------------------|--------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAI (Write in full)                                                                                                                                                                                       | INING PROGRAMS         | INCLUSIVE<br>ATTENI<br>(mm/de | DANCE               | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                |  |  |
| 34th Regional Symposium on Research, Development and Extension                                                                                                                                                                                                 | n Highlights           | 10/20/2021                    | 10/20/2021          | 8                  | Research                                                      | Southern Tagalog Agriculture, Aquatic and Resources<br>Research, Development and Extension Consortium     |  |  |
| 53rd Anniversary and Annual Scientific Conference                                                                                                                                                                                                              |                        | 07/06/2021                    | 07/07/2021          | 16                 | Research                                                      | Pest Management Council of the Philippines                                                                |  |  |
| 7th UP REPSS Scientific Conference and 11th General Assembly                                                                                                                                                                                                   | Meeting                | 04/29/2021                    | 04/30/2021          | 16                 | Research                                                      | UP Society of Research, Extension, and Professional Staff, Inc.                                           |  |  |
| 1st Virtual and 21st Regional Convention and Scientific Meet                                                                                                                                                                                                   | ing                    | 04/16/2021                    | 04/16/2021          | 8                  | Research                                                      | Philippine Society for Microbiology-Northern Luzon Chapter                                                |  |  |
| PSM Cluster 2 Symposium                                                                                                                                                                                                                                        |                        | 03/20/2021                    | 03/20/2021          | 8                  | Research                                                      | Philippine Society for Microbiology, Inc.                                                                 |  |  |
| 2021 NRCP Annual Scientific Conference and 88th General Membersh                                                                                                                                                                                               | nip Assembly           | 03/10/2021                    | 03/10/2021          | 8                  | Research                                                      | National Research Council of the Philippines                                                              |  |  |
| 1st IPB-JRO Scientific Conference                                                                                                                                                                                                                              |                        | 01/13/2021                    | 01/13/2021          | 8                  | Research                                                      | Institute of Plant Breeding                                                                               |  |  |
| Philippine Nuclear Research and Development Conference 20                                                                                                                                                                                                      | 020                    | 12/09/2020                    | 12/09/2020          | 8                  | Technical                                                     | Philippine Nuclear Research Institute, Commonwealth<br>Avenue, Diliman, Quezon City                       |  |  |
| ASTHRDP Graduate Scholars Conference (Year 9)                                                                                                                                                                                                                  |                        | 11/26/2020                    | 11/27/2020          | 16                 | Research                                                      | Department of Science and Technology - Science and Technology Information Institute                       |  |  |
| Understanding Plants – Part II: Fundamentals of Plant Biolog                                                                                                                                                                                                   | ду                     | 11/05/2020                    | 11/07/2020          | 40                 | Instruction                                                   | Tel Aviv University, Coursera                                                                             |  |  |
| Understanding Plants – Part I: What a Plant Knows                                                                                                                                                                                                              |                        | 11/02/2020                    | 11/04/2020          | 40                 | Instruction                                                   | Tel Aviv University, Coursera                                                                             |  |  |
| Getting Grounded on Analytics (SPARTA and Devt Academy of the F                                                                                                                                                                                                | Philippines)           | 05/01/2020                    | 05/03/2020          | 24                 | Technical                                                     | Development Academy of the Philippines                                                                    |  |  |
| 13th Annual Meeting and Scientific Forum                                                                                                                                                                                                                       |                        | 11/21/2019                    | 11/21/2019          | 8                  | Research                                                      | Civil Service Commission and DOST National Academy of Science and Technology and Scientific Career System |  |  |
| ISSAAS International Congress and General Meeting 2019                                                                                                                                                                                                         | )                      | 10/18/2019                    | 10/20/2019          | 24                 | Research                                                      | Universiti Putra Malaysia, Serdang, Selangor, Malaysia                                                    |  |  |
| Training on Basic techniques in plant pathogen characterization                                                                                                                                                                                                |                        | 07/23/2019                    | 07/24/2019          | 24                 | Research                                                      | Institute of Plant Breeding                                                                               |  |  |
| 51st Anniversary and Annual Scientific Conference Pest Management Counc                                                                                                                                                                                        | il of the Philippines  | 07/02/2019                    | 07/05/2019          | 24                 | Research                                                      | Pest Management Council of the Philippines                                                                |  |  |
| Plant Sciences Symposium                                                                                                                                                                                                                                       |                        | 08/17/2018                    | 08/17/2018          | 8                  | Technical                                                     | International Rice Research Institute and Corteva<br>AgriScience                                          |  |  |
| CAFS R & D Symposium: Research Innovation, Development, and Entrepreneur Growth                                                                                                                                                                                | ship towards Inclusive | 03/15/2018                    | 03/15/2018          | 8                  | Technical                                                     | College of Agriculture and Food Science University of the Philippines Los Banos                           |  |  |
|                                                                                                                                                                                                                                                                |                        |                               |                     |                    |                                                               |                                                                                                           |  |  |
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| SIGNATURE                                                                                                                                                                                                                                                      | (Co.                   | ntinue on separate s          | theet if necessary) |                    | DATE                                                          | 10/01/2025                                                                                                |  |  |
|                                                                                                                                                                                                                                                                |                        |                               |                     |                    |                                                               |                                                                                                           |  |  |

| 34  | Are you related by consanguinity or affinity to the appoin the chief of bureau or office or to the person who has important of the person who has important the street of the person will be apppoint the street of the person will be apppoint the street of the street of the person will be applied to the person of the street o |                                                             |                             |           |                                                                          |   |
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|     | a. within the third degree? b. within the fourth degree (for Local Government Unit - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ☐YES ☐YES If YES, give details:                             | ✓ NO                        |           | -                                                                        |   |
| 35  | a. Have you ever been found guilty of any administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YES If YES, give details:                                   | ✓NO                         |           | _                                                                        |   |
|     | b. Have you been criminally charged before any court?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ☐YES  If YES, give details:  Date Filed:  Status of Case/s: | ✓ NO                        |           | -<br>-                                                                   |   |
| 36. | Have you ever been convicted of any crime or violation or regulation by any court or tribunal?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YES If YES, give details:                                   | <b>✓</b> NO                 |           | =                                                                        |   |
| 37. | Have you ever been separated from the service in any or retirement, dropped from the rolls, dismissal, termination phased out (abolition) in the public or private sector?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TYES If YES, give details:                                  | <b>✓</b> NO                 |           | -                                                                        |   |
| 38. | a. Have you ever been a candidate in a national or local (except Barangay election)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES If YES, give detail                                     | ✓ NO<br>s:                  |           | -                                                                        |   |
|     | b. Have you resigned from the government service durin last election to promote/actively campaign for a national                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES If YES, give detail                                     | ✓ NO<br>s:                  |           | _                                                                        |   |
| 39. | Have you acquired the status of an immigrant or perman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TYES If YES, give details (                                 | ✓NO<br>country):            |           |                                                                          |   |
| 40  | Pursuant to: (a) Indigenous People\'s Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                             |           |                                                                          |   |
|     | Are you a member of any indigenous group?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TYES  If YES, please speci                                  | ·                           |           | _                                                                        |   |
|     | Are you a person with disability?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If YES, please speci                                        | •                           |           | -                                                                        |   |
| C.  | Are you a solo parent?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | If YES, please speci                                        | <b>√NO</b><br>fy ID No      |           | -                                                                        |   |
| 41. | . REFERENCES (Person not related by consanguinity or affinity to appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | cant /appointee)                                            | 0017407110                  |           |                                                                          |   |
|     | NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICE / RESIDENTIAL ADDRESS                                | CONTACT NO. AND/OR EMAIL    |           |                                                                          |   |
| 4   | Mark Angelo O. Balendres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | De La Salle University                                      | 09953591870                 |           |                                                                          |   |
| -   | Lucia M. Borines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                             |           | Passport-sized unfiltered digital picture taken within the last 6 months |   |
|     | Maria Juliet Ceniza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Visayas State University                                    |                             |           | 4.5 cm. X 3.5 cm                                                         |   |
| 42  | I declare under oath that I have personally accomplishe complete statement pursuant to the provisions of pertir Philippines. I authorize the agency head/authorized repragree that any misrepresentation made in this document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Republic of the stated herein. I                            |                             | РНОТО     |                                                                          |   |
|     | administrative/criminal case/s against me.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                             |           |                                                                          | 1 |
|     | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, tc.) PLEASE INDICATE ID Number and Date of Issuance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                             |           |                                                                          |   |
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|     | Date/Place of Issuance: 07/15/2019 / DFA San Pablo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/01/2025<br>Date Accomplished                             | Right Thumbmark             |           |                                                                          |   |
|     | SUBSCRIBED AND SWORN to before me this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , affiant exh                                               | nibiting his/her validly is | sued gove | rnment ID as indicated above.                                            | _ |
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