

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

2. SURNAME	TRIPOLE		
FIRST NAME	MARK RYAN		NAME EXTENSION (JR., SR) N/A
MIDDLE NAME	ROSAL		
3. DATE OF BIRTH (mm/dd/yyyy)	03/25/1989	16. CITIZENSHIP	☒ Filipino ☐ Dual Citizenship ☐ by birth ☐ by naturalization Pls. indicate country: United Arab Emirates
4. PLACE OF BIRTH	Dubai, UAE	If holder of dual citizenship, please indicate the details.	
5. SEX	☒ Male ☐ Female		
6. CIVIL STATUS	☐ Single ☒ Married ☐ Widowed ☐ Separated ☐ Other/s:		
7. HEIGHT (m)	1.70	17. RESIDENTIAL ADDRESS	House/Block/Lot No. Street
8. WEIGHT (kg)	84.00		Subdivision/Village Seguinon
9. BLOOD TYPE	A+		ALBUERA LEYTE
10. GSIS ID NO.	2005468744		City/Municipality Province
11. PAG-IBIG ID NO.	121058335874		6542
12. PHILHEALTH NO.	120252864321	18. PERMANENT ADDRESS	House/Block/Lot No. Street
13. SSS NO.	N/A		Subdivision/Village Barangay
14. TIN NO.	351324181		ALBUERA LEYTE
15. AGENCY EMPLOYEE NO.	V02063		City/Municipality Province
			6542
		19. TELEPHONE NO.	N/A
		20. MOBILE NO.	920-119-6784
		21. E-MAIL ADDRESS (if any)	mark.tripole@vsu.edu.ph

II. FAMILY BACKGROUND

22. SPOUSE'S SURNAME	Clavejo-Tripole		23. NAME of CHILDREN (Write full name and list all)	DATE OF BIRTH (mm/dd/yyyy)
FIRST NAME	Marjorie	NAME EXTENSION (JR., SR)	N/A	N/A
MIDDLE NAME	Mabale			
OCCUPATION	Junior High School Teacher			
EMPLOYER/BUSINESS NAME	DepEd - Seguinon National High School			
BUSINESS ADDRESS	Seguinon, Albuera, Leyte			
TELEPHONE NO.	09204249271			
24. FATHER'S SURNAME	Marieto			
FIRST NAME	Tripole	NAME EXTENSION (JR., SR)		
MIDDLE NAME	Cabintoy			
25. MOTHER'S MAIDEN NAME	Nympha Sotto Rosal			
SURNAME	Tripole			
FIRST NAME	Nympha			
MIDDLE NAME	Rosal		(Continue on separate sheet if necessary)	

III. EDUCATIONAL BACKGROUND

26. LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
			From	To			
ELEMENTARY	St. Mary's Catholic School	Elementary	1996	2001		2001	N/A
SECONDARY	St. Mary's Catholic High School	High School	2001	2005		2005	N/A
VOCATIONAL/ TRADE COURSE	N/A						
COLLEGE	VISAYAS STATE UNIVERSITY	Bachelor of Science in Chemistry	2013	2017		2017	N/A
GRADUATE STUDIES	University of San Carlos	Master of Science in Chemistry	2019	2022		2022	N/A

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

SIGNATURE		DATE	08/01/2024
-----------	--	------	------------

Attachment A

III. EDUCATIONAL BACKGROUND								
26.	LEVEL	NAME OF SCHOOL (Write in full)	BASIC EDUCATION/DEGREE/COURSE (Write in full)	PERIOD OF ATTENDANCE		HIGHEST LEVEL/UNITS EARNED (if not graduated)	YEAR GRADUATED	SCHOLARSHIP/ ACADEMIC HONORS RECEIVED
				From	To			
	GRADUATE STUDIES	Palompon Institute of Technology	Doctor of Philosophy in Education Managment	2022		12		
(Continue on separate sheet if necessary)								
SIGNATURE				DATE		08/01/2024		

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S						
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy)		NUMBER OF HOURS	POSITION / NATURE OF WORK	
		From	To			
	N/A	N/A	N/A	N/A	N/A	
(Continue on separate sheet if necessary)						
VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED						
(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)						
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy)		NUMBER OF HOURS	Type of LD (Managerial/ Supervisory/ Technical/etc)	CONDUCTED/ SPONSORED BY (Write in full)
		From	To			
	38th Philippine Chemistry Congress and 2024 International Conference on Chemistry	07/22/2024	08/24/2024	20	Research	Kapisanang Kimika ng Pilipinas (KKP): Integrated Chemists of the Philippines Southern Mindanao Chapter Southern Mindanao (ICP-SOMIN; Philippine Federation of Chemistry Societies, Inc. (PFCS);
	38th Philippine Chemistry Congress and 2024 International Conference on Chemistry	07/22/2024	07/24/2024	20	Research	Kapisanang Kimika ng Pilipinas (KKP): Integrated Chemists of the Philippines Southern Mindanao Chapter Southern Mindanao (ICP-SOMIN; Philippine Federation of Chemistry Societies, Inc. (PFCS);
	Chemical Waste Management and Safety in the Chemical Laboratory	02/23/2024	02/23/2024	8	Technical	VSU Department of Pure & Applied Chemistry
	Research Writeshop	02/21/2024	02/21/2024	8	Research	"Visayas State University (VSU), Visca, Baybay City, Leyte "
	Interdisciplinary Approaches to Chemistry Education and Research	08/17/2023	08/19/2023	16	Instruction	Philippine Association of Chemistry Teachers
	Drug Forensic Chemist Basic Training Program	08/31/2018	11/30/2018	255	Technical	Philippine Drug Enforcement Agency (PDEA)
(Continue on separate sheet if necessary)						
VIII. OTHER INFORMATION						
31.	SPECIAL SKILLS and HOBBIES	32.	NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full)	33.	MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full)	
	Computer Literate (MS Word, Excel, PPT presentation)		DOST-SEI ASTHRDP		University of San Carlos Alumni Association	
	Density Functional Theory (Materials Modelling)		2018 日本語 (JLPT – Japanese Language Proficiency Test) N3 Ⅲ (Intermediate Level)		VSU Alumni Association	
	Molecular Docking					
	Musical Instruments (Guitar and Drums)					
	Language Learning					
(Continue on separate sheet if necessary)						
SIGNATURE				DATE	08/01/2024	

34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?			☐ YES☒ NO ☐ YES☒ NO If YES, give details: _____														
35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?			☐ YES☒ NO If YES, give details: _____														
			☐ YES☒ NO If YES, give details: Date Filed: _____ Status of Case/s: _____														
36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?			☐ YES☒ NO If YES, give details: _____														
37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?			☒ YES☐ NO If YES, give details: Graduate studies _____														
38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?			☐ YES☒ NO If YES, give details: _____														
			☐ YES☒ NO If YES, give details: _____														
39. Have you acquired the status of an immigrant or permanent resident of another country?			☐ YES☒ NO If YES, give details (country): _____														
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?			☐ YES☒ NO If YES, please specify: _____ ☐ YES☒ NO If YES, please specify ID No _____ ☐ YES☒ NO If YES, please specify ID No _____														
41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee) <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>REINA JEAN ASDILLO</td><td>PDEA ROVII, CEBU CITY</td><td>0909-220-6696</td></tr><tr><td>CANDELARIO CALIBO</td><td>VSU, BAYBAY CITY, LEYTE</td><td>0917-634-1486</td></tr><tr><td>ELIZABETH S. QUEVEDO</td><td>VSU, BAYBAY CITY, LEYTE</td><td>0917-890-5658</td></tr></table>						NAME	ADDRESS	TEL. NO.	REINA JEAN ASDILLO	PDEA ROVII, CEBU CITY	0909-220-6696	CANDELARIO CALIBO	VSU, BAYBAY CITY, LEYTE	0917-634-1486	ELIZABETH S. QUEVEDO	VSU, BAYBAY CITY, LEYTE	0917-890-5658
NAME	ADDRESS	TEL. NO.															
REINA JEAN ASDILLO	PDEA ROVII, CEBU CITY	0909-220-6696															
CANDELARIO CALIBO	VSU, BAYBAY CITY, LEYTE	0917-634-1486															
ELIZABETH S. QUEVEDO	VSU, BAYBAY CITY, LEYTE	0917-890-5658															
42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.			ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable PHOTO														
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i> Government Issued ID: PRC ID/License/Passport No.: 0013731 Date/Place of Issuance: 10/24/2017 / Sampaloc, Manila Signature (Sign inside the box) 08/01/2024 Date Accomplished			Right Thumbmark														
SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above. Person Administering Oath																	