CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

READ THE ATTACHED CHING TO FILLING OUT THE PERSONAL DATA SHEET (PDS) REFORE ACCOMPLISHING THE PDS FORM

| READ THE ATTACHED GUIDE TO FIT Print legibly. Tick appropriate boxe | ILLING OUT THE PERSONAL DATA SHEET (PDS) BE is () and use separate sheet if necessary. Indic | | | ΔTF | 1. CS ID No. | | (Do not fill up. F | For CSC use only) |
|--|--|--|--------------------|----------------------------|-----------------------------|---|------------------------|--------------------------------|
| I. PERSONAL INFORMATION | | ate With not applicable. Box | IOT ABBREVIA | AIL: | 1. 00 ID NO. | | (Bo not iiii up. 1 | or ooo asc orny) |
| 2. SURNAME | Guarte | | | | | | | |
| FIRST NAME | Donna NAME EXTENSION (JR., SR) N/A | | | | | | | |
| MIDDLE NAME | Masion | | | | | | | |
| DATE OF BIRTH (mm/dd/yyyy) | 01/30/1989 | 16. CITIZENSHIP | | ✓ Filip | pino | Dual Citizenshi | 0 | |
| | 0 1/00/ 1000 | - | | | | by birth | by natura | lization |
| 4. PLACE OF BIRTH | Cabulihan, Maasin City, Southern Leyte | If holder of dual citizer | ., | | | Pls. indicate of | country: | |
| 5. SEX | ☐ Male ✓ Female | please indicate the de | etails. | Philippines | s | | | |
| 6. CIVIL STATUS | ✓ Single Married | 17. RESIDENTIAL ADDRESS | | | ., | | | |
| | Widowed Separated Other/s: | | Hou | se/Block/Lot I | Vo. | | Street Santa Cruz | |
| | | _ | Sub | odivision/Villag BAYBAY | ge | | Barangay LEYTE | |
| 7. HEIGHT (m) | 1.52 | | Ci | ity/Municipality | у | | Province | |
| 8. WEIGHT (kg) | 50.00 | ZIP CODE | | | | 6521 | | |
| 9. BLOOD TYPE | 0 | 18. PERMANENT ADDRESS | Hou | se/Block/Lot I | Vo. | | Street | |
| 10. GSIS ID NO. | N/A | | Sub | Purok 4 | ae | | Cabulihan Barangay | |
| 11. PAG-IBIG ID NO. | N/A | | MA | AASIN (Capita | ıl) | SO | UTHERN LEYTE Province | |
| 12. PHILHEALTH NO. | N/A | ZIP CODE | | .y.mamopanty | , | NULL | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | N/A | | | | | |
| 14. TIN NO. | N/A | 20. MOBILE NO. | 920-711-6869 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V01261 | 21. E-MAIL ADDRESS (if any) | | | donna.gu | arte@vsu.edu.pl | 1 | |
| II. FAMILY BACKGROUND | | | | | | | | |
| 22. SPOUSE\'S SURNAME | N/A | | 23. NAME of CH | ILDREN (Wri | ite full name an | d list all) | DATE OF BIRT | TH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | | | N/A | | N | I/A |
| MIDDLE NAME | N/A | | | | | | | |
| OCCUPATION | N/A | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | |
| 24. FATHER\'S SURNAME | Guarte | | | | | | | |
| FIRST NAME | Dominador | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | Mantilla | | | | | | | |
| 25. MOTHER\'S MAIDEN NAME | Pamaong | | | | | | | |
| SURNAME | Guarte | | | | | | | |
| FIRST NAME | Presina | | | | | | | |
| MIDDLE NAME | Masion | | | (0 | Continue on se _l | parate sheet if neces | sary) | |
| III. EDUCATIONAL BACKG | ROUND | | | | | HIGHEST | | SCHOLARSHIP/ |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRE (Write in full) | E/COURSE | PERIOD OF | To To | LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED |
| ELEMENTARY | Cabulihan Elem. School | Elementary | | 1995 | 2001 | | 2001 | N/A |
| SECONDARY | Guadalupe National High School | High School | | 2001 | 2005 | | 2005 | N/A |
| VOCATIONAL/ TRADE COURSE COLLEGE | N/A | | | | 0000 | | 2009 | DOST/ |
| COLLEGE | Visayas State University | Bachelor of Science in Biology (Major | in Marine Biology) | 2005 | 2009 | | 2009 | |
| GRADUATE STUDIES | Visayas State University University of the Philippines - Visayas | Master of Science in Bio | ology | 2005 | 2009 | | 2016 | Cum Laude DOST |
| | University of the Philippines - Visayas | | ology A | | | | | |

Attachment A

| III. EDUCATIONAL BACKGROUND | | | | | | | | |
|---|------------------|--|----------------------|------|------------------------------|------------|--------------------------|--|
| 26. LEVEL | NAME OF SCHOOL | BASIC EDUCATION/DEGREE/COURSE | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS | YEAR | SCHOLARSHIP/ ACADEMIC | |
| | (Write in full) | (Write in full) | From | То | EARNED (if not graduated) | GRADUATED | HONORS RECEIVED | |
| GRADUATE STUDIES | Kochi University | Doctor of Philosophy in Marine Biology | 2017 | 2020 | | 2020 | | |
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| (Continue on separate sheet if necessary) | | | | | | | | |
| SIGNATURE | | | DA | \TE | (| 07/03/2023 | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|--|---------------------------|---|-------------------|-----------------------------|---|---------------|---|------------------------------|---------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING SPECIAL LAWS/ CES/ CSEE (# Applicable) | | RATING | DATE OF | | | LICENSE (if a | oplicable) | | |
| ВА | RANGAY ELIGIB | ILITY / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | RIVIENT | NUMBER | Date of Validity |
| | Civil S | Service | | N/A | N/A | | 0807A42167 | N/A | |
| | Open Wa | ater Diver | | 05/16/2008 | | N/A | | 0907A42167 | N/A |
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| V WORK | EXPERIEI | NOF | | (Continue on separate she | eet if necessary) | | | | |
| | | NCE ent. Start from your recent | t work) Descripti | on of duties should k | oe indicated in the attache | d Work Exper | ience sheet. | | |
| (mi | JSIVE DATES m/dd/yyyy) | POSITION TITI (Write in full/Do not ab | | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| 01/01/2023 | To PRESENT | Instructor I | | Visayas | State University | 29,165.00 | INCREMENT 12-1 | Permanent | Y |
| 06/03/2022 | 12/31/2022 | Instructor I | | | State University | 27,608.00 | 12-1 | Permanent | Y |
| 01/01/2022 | | Instructor I | | | State University | 27,608.00 | 12-1 | Temporary | Y |
| 08/23/2021 | 07/31/2022 | Instructor I | | Visayas State University | | 26,052.00 | 12-1 | Temporary | Y |
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| | | | | (Continue on separate she | | | | | |
| SIGN | ATURE | | | | DATE | | 07/03/2 | 2023 FORM 212 (Revised 20 |)17) Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT | IN CIVIC / NON-GOVERNM | ENT / PEOPL | .E / VOLUNT | ARY ORGANI | ZATION/S | |
|---|---|----------------------------------|-----------------------|--------------------|---|--|
| 29. NAME & ADDRESS OF ORC | | INCLUSIV | /E DATES | NUMBER OF | | |
| , | To increase and National December 2 | From | d/yyyy) To | HOURS | | POSITION / NATURE OF WORK |
| Department of Environment and Natural Resources-City Environment and Natural Resources Office Baybay Community Environmental and Natural Reso | | | 09/02/2022 | 16 | | Volunteer |
| Cabulihan Elementary Sc Cabulihan, Maasin City, South | hool | 06/29/2022 | 06/29/2022 | 4 | | Guest Speaker |
| | | | | | | |
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| | | Cantinua an annua | - about 15 management | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | Continue on separat G PROGRAM | | | | |
| (Start from the most recent L&D/training program and include | only the relevant L&D/training taken for | r the last five (5) ye | | hief/Executive/Man | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | ATTEN | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ | CONDUCTED/ SPONSORED BY (Write in full) |
| 6th International Conference for Fisheries and Aquatic Science | os and Asian Eishorias Social Science | From | То | | Technical/etc) | |
| Research Network Forum (| | 11/24/2021 | 11/26/2021 | 24 | Technical | University of the Philippines Visayas |
| 13th International Kuroshio Science | Symposium | 11/19/2019 | 11/21/2019 | 24 | Technical | Cagayan State University |
| 52nd Annual Meeting of the Ichthyologica | I Society of Japan | 09/20/2019 | 09/23/2019 | 32 | Technical | Ichthyological Society of Japan |
| Training on Marine Fish Larvae T | axonomy | 01/11/2019 | 01/14/2019 | 32 | Technical | University of the Philippines Visayas |
| Seminar on the Early Life Stages of | Marine Fish | 01/10/2019 | 01/10/2019 | 8 | Technical | University of the Philippines Visayas |
| 12th Internation Kuroshio Symposium and South Ch | nina Sea Marine Conference | 11/18/2018 | 11/22/2018 | 40 | Technical | National Sun Yat-sen University |
| 51st Annual Meeting of the Ichthyological | Society of Japan | 10/05/2018 | 10/08/2018 | 32 | Technical | Ichthyological Society of Japan |
| Fisheries Science and Management Tra | nining-Workshop | 09/11/2017 | 09/12/2017 | 16 | Technical | University of the Philippines Visayas |
| Japan-Asia Yout Exchange Program in Science (SAKUR | A Exchange Program of Science) | 01/16/2017 | 01/23/2017 | 64 | Technical | Japan Science and Technology Agency, Kochi University |
| Participatory Coastal Resource Assessment in w | est Danajon Bank, Bohol | 09/19/2016 | 09/22/2016 | 32 | Technical | University of the Philippines Visayas |
| Round-table Discussion on Artificial Reefs and Cora | ıl Trasplantion/Rehabilitation | 08/23/2016 | 08/23/2016 | 8 | Technical | Zoological Society of London |
| 1st International DOST-SEI ASTHRDP-NSC | Scholars Conference | 04/07/2016 | 04/08/2016 | 16 | Technical | Science Education Institute |
| 2016 CAS Scientific Poster E | ixhibit | 02/22/2016 | 02/26/2016 | 40 | Technical | University of the Philippines Visayas |
| Training on Coastal Fish Stock Assess | sment (CoFSA) | 12/11/2015 | 12/15/2015 | 40 | Technical | DOST PCAARRD |
| 13th National Symposium of Marir | ne Science | 10/22/2015 | 10/26/2015 | 40 | Technical | Philippine Association of Marine Science |
| Training on Underwater Reef Assessment and Monitoring Survey Marine Sanctuary | s for the Technical Team of the Igang Bay | 08/05/2015 | 08/09/2015 | 40 | Technical | John B. Lacson Foundation Maritime University |
| International Conference on Biodiversity, Ecology and Conse | ervation of Marine Ecosystems (2015) | 06/01/2015 | 06/04/2015 | 32 | Technical | The Swire Institute of Marine Science, The University of Hong Kong |
| | | PLEASE SEE A | TTACHMENT B | | | |
| VIII. OTHER INFORMATION | (| Continue on separat | e sheet if necessary |) | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NC | ON-ACADEMIC DIS | TINCTIONS / RECO | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| N/A | | N/ | | | | Japanese-French Oceanographic Society |
| | | | | | | Ichthyological Society of Japan |
| | | | | | | Philippine Association of Marine Sciences |
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| SIGNATURE | | | | | ATE | 07/03/2023 |
| | <u> </u> | | | | | CS FORM 212 (Revised 2017), Page 3 of 4 |

Attachment B.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED | | | | | | |
|--|---------------------------|----------------------|--------------------|--------------------|---|---|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) INCLUSIVE DATES OF | | | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS. (Write in full) | TRAINING PROGRAMS | ATTENI (mm/do | DANCE | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| Research, Creative Work and Public Service Planning W | /orkshop | 01/07/2015 | 01/08/2015 | 16 | Technical | University of the Philippines Visayas |
| 12th National Symposium of Marine Science | | 10/24/2013 | 10/26/2013 | 24 | Technical | Philippine Association of Marine Science |
| Coastal Vulnerability Assessment and Climate Change Adapta | ation Workshop | 06/25/2013 | 06/27/2013 | 24 | Technical | DOST |
| Reef Check EcoDiver Program | | 03/13/2013 | 03/18/2013 | 48 | Technical | Reef Check |
| Participatory Coastal Resource Assessment | | 08/20/2012 | 08/26/2012 | 56 | Technical | University of the Philippines Visayas, German Agency for International Cooperation (GIZ) |
| 11th National Symposium of Marine Science | | 10/20/2011 | 10/22/2011 | 24 | Technical | Philippine Association of Marine Science |
| 4th Graduate Research Conference | | 09/24/2011 | 09/24/2011 | 8 | Technical | University of the Philippines Visayas |
| Vulnerability Assessment and MPA Forum for Visayas and | Mindanao | 07/28/2011 | 07/29/2011 | 16 | Technical | DOST |
| Vulnerability Assessment Training and MPA Foru | m | 07/12/2011 | 07/13/2011 | 16 | Technical | DOST |
| Training Course in Climate Change Impacts Assessment and Monitoring of Fisheries for Visayas and Mindanao | on Costal Environment and | 01/13/2010 | 01/15/2010 | 24 | Technical | DOST |
| 10th National Symposium of Marine Science | | 10/22/2009 | 10/24/2009 | 24 | Technical | Philippine Association of Marine Science |
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| SIGNATURE | (Co | ntinue on separate s | heet if necessary) | | DATE | 07/03/2023 |
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| the chief of bureau or office or to the person who has a Office, Bureau or Department where you will be appped a. within the third degree? b. within the fourth degree (for Local Government Unit | | ZNO | | | |
|--|---|---|--|--|--|
| | | If YES, give details: | | | |
| ^{35.} a. Have you ever been found guilty of any administrati | 35. a. Have you ever been found guilty of any administrative offense? | | | | |
| b. Have you been criminally charged before any court | ? | ☐YES If YES, give details: Date Filed: Status of Case/s: | NO | | |
| 36. Have you ever been convicted of any crime or violation regulation by any court or tribunal? | n of any law, decree, ordinance or | ☐YES ✓ If YES, give details: | NO | | |
| | retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or | | | | |
| 38. a. Have you ever been a candidate in a national or loc (except Barangay election)? | | | | | |
| b. Have you resigned from the government service du last election to promote/actively campaign for a nation | If YES, give details: | | | | |
| 39. Have you acquired the status of an immigrant or perm | ☐YES ✓ If YES, give details (cou | No ntry): | | | |
| 40. Pursuant to: (a) Indigenous People\'s Act (RA 8371); (7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 a. Are you a member of any indigenous group? b. Are you a person with disability? | ☐YES ✓ If YES, please specify: | /NO /NO O No | | | |
| c. Are you a solo parent? | | ☐YES ☐ If YES, please specify ID | O No | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to a | oplicant /appointee) | | | | |
| NAME | ADDRESS | TEL. NO. | ID picture taken within | | |
| Wilfredo L. Campos | OceanBio Laboratory, UP Visayas, Miagao , Iloilo | +63 33-315-9271 | the last 6 months 3.5 cm x 4.5 cm (passport size) | | |
| Izumi Kinoshita | Kochi University, Kochi, Japan | +81 88-856-0633 | With full and handwritten name tag and signature over printed name | | |
| 42. I declare under oath that I have personally accomplis complete statement pursuant to the provisions of pe Philippines. I authorize the agency head/authorized re agree that any misrepresentation made in this do administrative/criminal case/s against me. | rtinent laws, rules and regulations of the presentative to verify/validate the contents | Republic of the stated herein. I | Computer generated or photocopied picture is not acceptable | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: N/A | | | | | |
| ID/License/Passport No.: N/A | icense/Passport No.: N/A Signature (Sign inside the I 07/03/2023 | | | | |
| Date/Place of Issuance: N/A | Date Accomplished | | Right Thumbmark | | |
| SUBSCRIBED AND SWORN to before me this | , affiant ext | nibiting his/her validly issued | government ID as indicated above. | | |
| | | | | | |
| | Person Administering Oa | ath | | | |