CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| | LLING OUT THE PERSONAL DATA SHEET (PDS) BE | | | ATE | 1. CS ID No. | | /Da not fill T | CCC | |
|---|--|--|---|---|-----------------------------|---|----------------------------|--------------------------------|--|
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATIO | | ate N/A ii not applicable. DO | NOT ABBREVIA | AIE. | I. CS ID No. | | (Do not till up. F | or CSC use only | |
| 2. SURNAME | Cardaño | | | | | | | | |
| FIRST NAME | Chinelo NAME EXTENSION (JR., S | | | | | | | | |
| MIDDLE NAME | Mendez | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 12/10/1994 | 16. CITIZENSHIP | | ✓ Filip | oino | Dual Citizenship | by natura | lization | |
| 4. PLACE OF BIRTH | Bais City | enship, | Pls. indicate country: | | | | | | |
| 5. SEX | ☐ Male ✓ Female | please indicate the d | etails. | Philippines | | | | | |
| 6. CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | Hou | l yy Boarding House use/Block/Lot No. Zone 1 Gi bdivision/Village | | | Street Suadalupe (Utod) | | |
| 7. HEIGHT (m) | 1.25 | | | | BAYBAY | | | Barangay LEYTE Province | |
| 8. WEIGHT (kg) | 48.00 | ZIP CODE | CI | ту/мипісіраііту | ty/Municipality 6521 | | | | |
| 9. BLOOD TYPE | A+ | 18. PERMANENT ADDRESS | | | | | | | |
| 10. GSIS ID NO. | N/A | | Hou | se/Block/Lot No. | | | Street Mabunao | | |
| | | - | Sub | odivision/Villag BAIS CITY | je | NEC | Barangay GROS ORIENTAL | | |
| 11. PAG-IBIG ID NO. | 121202367879 | | Ci | ty/Municipality | / | | Province | | |
| 12. PHILHEALTH NO. | 130253682788 | ZIP CODE 19. TELEPHONE NO. | | | | 6206 | | | |
| 13. SSS NO. | N/A | | N/A | | | | | | |
| 14. TIN NO. | 474756878 | | 935-979-7124 | | | | | | |
| 15. AGENCY EMPLOYEE NO. | V01207 | 21. E-MAIL ADDRESS (if any) | | | chinelo.car | dano@vsu.edu.p | oh | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE\'S SURNAME | N/A | NAME EXTENSION (ID. OD) | 23. NAME of CHILDREN (Write full name and list all) DATE | | | DATE OF BIRT | ATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | | N/A | | | N | I/A | |
| MIDDLE NAME | N/A | | | | | | | | |
| OCCUPATION | N/A | | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | | |
| 24. FATHER\'S SURNAME | CARDAÑO | NAME EXTENSION (JR., SR) | | | | | | | |
| FIRST NAME | ARISTON | WANTE EXTENSION (U.S., ON) | | | | | | | |
| MIDDLE NAME | CARDENES | | | | | | | | |
| 25. MOTHER\'S MAIDEN NAME | MARIA ROMERAL ME | NDEZ | | | | | | | |
| SURNAME | CARDAÑO | | | | | | | | |
| FIRST NAME | MARIA | | | | | | | | |
| MIDDLE NAME | MENDEZ | | | (0 | Continue on se _l | parate sheet if neces | sary) | | |
| III. EDUCATIONAL BACKG | | | | | | HIGHEST | | SCHOLARSHIP/ | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | | From | To To | LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | La Consolacion College | Elementary | | 2001 | 2007 | Grade 6 | 2007 | Salutatorian | |
| SECONDARY | La Consolacion College | High School | | 2007 | 2011 | 4th Year High School | 2011 | Valedictorian | |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | | | |
| COLLEGE | Visayas State University | Bachelor of Science in Biotechnology (Major in Industrial Biotechnology) | | 2011 | 2015 | 4th Year College | 2015 | Cum Laude | |
| GRADUATE STUDIES | N/A | | | | | | | | |
| | (0 | Continue on separate sheet if nece | essary) | | • | | | | |
| SIGNATURE | | | | DA | ATE | | 09/11/2024 | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|---|---------------------------|---|---|--|--|-------------------|---|--------------------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING | | | DATE OF | 4.T.O O | | | LICENSE (if applicable) | | |
| | | (If Applicable) | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT | | ATION / CONFERMENT | | NUMBER | Date of Validity | |
| Honor Graduate Eligibility | | | N/A | | | 100108150378 | N/A | | |
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| | | | | (Continue on separate she | eet if necessary) | | | | |
| | EXPERIEI | NCE ent. Start from your recent | t work) Descripti | ion of duties should b | be indicated in the attache | d Work Exper | ience sheet. | | |
| 28. INCLU | JSIVE DATES m/dd/yyyy) | POSITION TITI (Write in full/Do not ab | LE | DEPARTMENT / AG | ENCY / OFFICE / COMPANY II/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE |
| From | То | | | | | | INCREMENT | _ | (Y/ N) |
| 01/01/2024 | PRESENT | Instructor I | | | State University | 30,989.00 | 12-2 | Temporary | Y |
| 01/01/2024 | 12/31/2024 | Instructor I | | | State University | 29,449.00 | 12-2 | Temporary | Y |
| 06/01/2023 | 12/31/2023 | Instructor I | | | State University | 29,449.00 | 12-2 | Temporary Temporary | Y |
| 01/01/2023 | 12/31/2023 | Instructor I | | Visayas State University | | 29,165.00 | 12-1 | Temporary | Y |
| 01/01/2022 | 12/31/2023 | Instructor I | | Visayas State University Visayas State University | | 27,608.00 | 12-1 | Temporary | Y |
| 01/01/2022 | 12/31/2022 | Instructor I | | Visayas State University | | 26,052.00 | 12-1 | Temporary | Y |
| 01/01/2021 | 12/01/2022 | Instructor I | | Visayas State University | | 26,052.00 | 12-1 | Temporary | Y |
| 01/01/2021 | 12/31/2021 | Instructor I | | | Visayas State University | | 12-1 | Temporary | Y |
| 06/01/2020 | 12/31/2020 | Instructor I | | | State University | 24,495.00 | 12-1 | Temporary | Y |
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| | | | | (Continue on separate she | eet if necessary) | | | | |
| SIGNA | ATURE | | | | DATE | | 09/11/ | 2024 | |
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| VI. VOLUNTARY WORK OR INVOLVEMENT | | | | | | | |
|---|---|--|----------------------|--------------------|---|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| TEAM SUNGKIP through Ideas Positive | | | To 06/10/2019 | 8 | | Volunteer | |
| facebook.com/sungkipPh/ | | | | | | | |
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| (Continue on separate sheet if necessary) VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) | | | | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full) | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Seminar Workshop on 5S at the V | Vorkplace | 07/30/2024 | 07/30/2024 | 4 | Technical | Visayas State University | |
| Training Workshop on Risk and Crisis | Communication | 07/25/2024 | 07/26/2024 | 16 | Research | SEARCA- USDA-FAS | |
| CY 2024 RD In-House Rev | iew | 07/11/2024 | 07/11/2024 | 1 | Research | "Office of the Vice President for Research and Extension (OVPRE), VSU, Visca, Baybay, City " | |
| CY 2024 RD In-House Rev | iew | 07/08/2024 | 07/08/2024 | 1 | Research | "Office of the Vice President for Research and Extension (OVPRE), VSU, Visca, Baybay, City " | |
| CY 2024 RD In-House Rev | iew | 07/08/2024 | 07/12/2024 | 3 | Research | "Office of the Vice President for Research and Extension (OVPRE), VSU, Visca, Baybay, City " | |
| Research Proposal Writin | ng | 03/11/2024 | 03/12/2024 | 16 | Research | "Office of the Vice President for Research and Extension (OVPRE), VSU, Visca, Baybay, City " | |
| CY 2024 Research Writesl | пор | 02/21/2024 | 02/21/2024 | 8 | Research | "Office of the Vice President for Research and Extension (OVPRE), VSU, Visca, Baybay, City " | |
| 19th Biotechnology Week Biotechnology 101 for Educator | s and Students (Resource Person) | 11/22/2023 | 11/22/2023 | 8 | Research | DA Biotech Program Office 4/F DA-Office of the Secretary New Building, Elliptical Road, Diliman, Quezon City 1100 | |
| Nanotechnology Research that | Matters | 02/16/2022 | 02/16/2022 | 2 | Research | DOST-ITDI | |
| VSU Faculty Onboaring *Paday | on VSU" | 02/07/2022 | 02/08/2022 | 16 | Instruction | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Trends in Soft Matter Research and It | ts Applications | 02/04/2022 | 02/04/2022 | 4 | Research | Department of Physics, College of Arts and Sciences | |
| Talakayang HeaRT(Health Research and Technology)E | Beat on Health Research Awards | 01/26/2022 | 01/26/2022 | 2 | Research | DOST-PCHRD | |
| Dr. Jose Rizal, the Medical So | cientist | 01/25/2022 | 01/25/2022 | 3 | Research | DOST-PCHRD | |
| "HeaRt for the Filipino: Pananaliksik Pangkalu | isugan para sa Pilipino | 01/22/2022 | 01/22/2022 | 2 | Research | DOST-PCHRD | |
| FORUM: How I Became a Neutroscientist: Challenges and Oppor | tunities for Aspiring Filipino Neuroscientist | 01/13/2022 | 01/13/2022 | 2 | Research | Eastern Visayas Health Research and Development Consortium (EVHRDC) | |
| Lecture: Neuroscience of Pain: Role of the Peripheral Nervous Analgesic | s System and the Discovery of a Novel | 01/12/2022 | 01/12/2022 | 2 | Research | Eastern Visayas Health Research and Development Consortium (EVHRDC) | |
| Regional Health Research Sympos | sium: Day 1 | 11/24/2021 | 11/24/2021 | 16 | Research | Eastern Visayas Health Research and Development Consortium (EVHRDC) | |
| | | PLEASE SEE A | TTACHMENT A | | | | |
| VIII. OTHER INFORMATION | (| Continue on separat | e sheet if necessary | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NC | TINCTIONS / RECO | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | |
| N/A | | N/ | A | | | N/A | |
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| SIGNATURE | | | | DA | \TE | 09/11/2024 | |
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| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) | | | | | | | |
|--|---|------------|--------------------|---|--|--|--|
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| PHREB NATIONAL CONFERENCE (3rd) | | 11/09/2021 | 8 | Research | DOST-PCHRD & PHREB | | |
| Seminar/Lecture on Intellectual Property Awareness and Commercialization of Technologies | 11/04/2021 | 11/04/2021 | 8 | Research | OVPREI- Office of the Director for Innovation and TBI VSU | | |
| Re-Orientation of Employees' Duties and Responsibilities and Good Customer Service | 09/23/2021 | 09/23/2021 | 4 | Technical | Office of the Director for Human Resource Management | | |
| VSU Faculty Onboarding "Welcome Academic Year 2021-2022" | 08/16/2021 | 08/18/2021 | 24 | Instruction | "Visayas State University (VSU), Visca, Baybay City, Leyte " | | |
| First International Webinar Series "Biotechnology: Breaking Scientific Limitations" | 07/21/2021 | 07/23/2021 | 24 | Research | Department of Biotechnology | | |
| Laboratory Animal Training for Biomedical Research Virtual Lectures | 04/12/2021 | 05/03/2021 | 32 | Research | UP-NSRI, UP DILIMAN IACUC, PCHRD | | |
| RRDEN & VICARP Regional Research and Development/Extension Symposium | 03/23/2021 | 03/24/2021 | 16 | Research | RRDEN and VICARP | | |
| Livestock Biotechnology Center- Virtual Research Proposal Writing Workshop | 02/23/2021 | 02/26/2021 | 24 | Research | DA- Livestock Biotechnology Center | | |
| ScienceDirect Articles and Journals: Choosing the Right One for Your Research | 01/29/2021 | 01/29/2021 | 4 | Research | DOST-PCIEERD | | |
| HERDIN PLUS Online Learning | 01/06/2021 | 01/06/2021 | 8 | Research | DOST-PCHRD | | |
| Training-Workshop on the Packaging of Collaborative Research Proposal | 11/19/2020 | 11/19/2020 | 8 | Research | Philippine-California Advanced Research Institutes (Program) of the CHED | | |
| Introduction to Genomic Technologies | 10/01/2020 | 02/22/2022 | 32 | Research | Authorized by John Hopkins University through Coursera | | |
| Webinar on Online Digital Marketing | 09/10/2020 | 09/29/2020 | 32 | Technical | OVPREI - Director for Innovation | | |
| Google Classroom Workshop for VSU Faculty (Batch 3 of 3) | | 06/04/2020 | 24 | Instruction | "Visayas State University (VSU), Visca, Baybay City, Leyte " | | |
| RRDEN & VICARP Regional Research and Development/Extension Symposium | | 11/27/2019 | 16 | Research | RRDEN and VICARP | | |
| Basic Mountaineering Course | | 10/27/2019 | 24 | Technical | Mountaineering Federation of the Philippines | | |
| ZOE TM Fluorescent Cell Imager Training | | 02/07/2019 | 8 | Research | Lifeline Diagnostics and Bio-Rad | | |
| RRDEN & VICARP Regional Research and Development/Extension Symposium | 11/21/2018 | 11/23/2018 | 24 | Research | RRDEN and VICARP | | |
| Workshop on Participatory Assessment on the Gains, Challenges and Opportunities in Piloting Effective Models of ISARD | 11/19/2018 | 11/20/2018 | 16 | Research | SEARCA | | |
| SEARCA Regional Professorial Chair Lecture on Microbial-Induced Mobilization of Micronutrients in Soil for Increased Yield and Improved Nutritional Quality of Sweetpotato and Purple Yam | 03/20/2018 | 03/20/2018 | 2 | Research | "Office of the Vice President for Research and Extension (OVPRE), VSU, Visca, Baybay, City " | | |
| PPSQ-31/33 B Training | 03/12/2018 | 03/16/2018 | 40 | Research | Shimadzu Corporation | | |
| Safety Handling of Horizontal Laminar Flow Hood Cabinet | 10/12/2016 | 10/12/2016 | 1 | Technical | NSF Accredited Biosafety Cabinet Field Certifier | | |
| Bio-Rad S3e TM Cell Sorter | 07/05/2016 | 07/07/2016 | 12 | Technical | Lifeline Diagnostics and Bio-Rad | | |
| 41ST-Annual PSBMB Convention | | 12/05/2014 | 16 | Research | PHILIPPINE SOCIETY OF MOLECULAR BIOLOGY AND BIOTECHNOLOGY (PSBMB) | | |
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| (Continue on separate sheet if necessary) SIGNATURE | | | | DATE | 09/11/2024 | | |

| the ch Office a. with | ief of bureau or office or to the person who has in Bureau or Department where you will be apppoin the third degree? Sin the fourth degree (for Local Government Unit - | ☐YES ☐YES If YES, give details: | ✓NO ✓NO | | |
|-----------------------------|---|--|------------------------------|--|---|
| 35. a. Hav | ve you ever been found guilty of any administrativ | YES If YES, give details: | ✓NO | | |
| b. Hav | ve you been criminally charged before any court? | ☐YES If YES, give details: Date Filed: Status of Case/s: | ✓ NO | | |
| | you ever been convicted of any crime or violation tion by any court or tribunal? | YES If YES, give details: | ✓NO | | |
| retirer | you ever been separated from the service in any nent, dropped from the rolls, dismissal, terminatio d out (abolition) in the public or private sector? | YES If YES, give details: | ✓NO | | |
| | ve you ever been a candidate in a national or loca ot Barangay election)? | l election held within the last year | YES If YES, give details | ✓ NO S: | |
| | ve you resigned from the government service duri ection to promote/actively campaign for a nationa | YES If YES, give details | ✓NO s: | | |
| ^{39.} Have | you acquired the status of an immigrant or perma | YES If YES, give details (| ✓NO country): | | |
| 7277) a. Are yo | ant to: (a) Indigenous People\'s Act (RA 8371); (bg and (c) Solo Parents Welfare Act of 2000 (RA 85) ou a member of any indigenous group? Ou a person with disability? Ou a solo parent? | ☐YES If YES, please specif ☐YES If YES, please specif ☐YES If YES, please specif | √NO fy ID No √NO | | |
| 41. REFER | ENCES (Person not related by consanguinity or affinity to app | plicant /appointee) | | | |
| | NAME | ADDRESS | TEL. NO. | ſ | ID picture taken within |
| | MA THERESA P. LORETO | DEPARTMENT OF BIOTECHNOLOGY - VSU | +639056893008 | | the last 6 months 3.5 cm x 4.5 cm (passport size) |
| | EDGARDO E. TULIN | VISAYAS STATE UNIVERSITY | +639173108081 | | With full and handwritten name tag and signature over |
| | ERLINDA A. VASQUEZ | +639177034791 | | printed name Computer generated | |
| compl Philipp agree | are under oath that I have personally accomplish ete statement pursuant to the provisions of periones. I authorize the agency head/authorized repart that any misrepresentation made in this docistrative/criminal case/s against me. | Republic of the stated herein. I | | or photocopied picture is not acceptable | |
| etc.) PLEA Governme | ent Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, SE INDICATE ID Number and Date of Issuance int Issued ID: PASSPORT //Passport No.: P9306782B e of Issuance: 11/30/-0001 / DFA TACLOBAN | Signature (Sign inside the 09/11/2024 Date Accomplished | box) | | Right Thumbmark |
| SUB | SCRIBED AND SWORN to before me this | , affiant ext | nibiting his/her validly iss | sued govern | nment ID as indicated above. |
| | | ath | | | |