CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| Print legibly. Tick appropriate boxes () and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only | | | | | | | | |
|--|--|---|---------------------------------|---|------------------|---|--------------------|--|
| I. PERSONAL INFORMATIO | DN | | | | | | | |
| 2. SURNAME | RESTOR | | | | | | | |
| FIRST NAME | CHRISTAN MIKHAEL | | NAME EXTENSION (JR., SR) N/A | | | | | |
| MIDDLE NAME | DIAZ | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 10/16/1992 | 16. CITIZENSHIP | Filipino Dual Citizenship | | | p | alization | |
| 4. PLACE OF BIRTH | BAYBAY CITY HOSPITAL | If holder of dual citize | enship, | Pls. indicate | | | country: | |
| 5. SEX | ✓ Male Female | please indicate the d | letails. | Philippines | | | | |
| 6. CIVIL STATUS | ✓ Single | 17. RESIDENTIAL ADDRESS | | Cottage 6 | | spillway | | |
| | Widowed Separate | d | | ise/Block/Lot N U lower campu | | | Street Pangasungan | |
| | Other/s: | | | bdivision/Villag | | | Barangay | |
| 7. HEIGHT (m) | 1.72 | | C | BAYBAY ty/Municipality | | | LEYTE Province | |
| 8. WEIGHT (kg) | 80.00 | ZIP CODE | | 6521 | | | | |
| 9. BLOOD TYPE | 0 | 18. PERMANENT ADDRESS | Hou | se/Block/Lot No. | | | Street | |
| 10. GSIS ID NO. | N/A | | | | | | | |
| 11. PAG-IBIG ID NO. | N/A | | | Subdivision/Village | | | Barangay | |
| 12. PHILHEALTH NO. | N/A | ZIP CODE | | City/Municipality | | Province | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | | N/A | | | | |
| 14. TIN NO. | N/A | 20. MOBILE NO. | | 908-810-3727 | | | | |
| 15. AGENCY EMPLOYEE NO. | V01192 | 21. E-MAIL ADDRESS (if any) | | mikhael.restor@vsu.edu.ph | | | | |
| II. FAMILY BACKGROUND | | | | | | | | |
| 22. SPOUSE\'S SURNAME | N/A | | 23. NAME of CH | 23. NAME of CHILDREN (Write full name and list all) | | DATE OF BIRT | ΓΗ (mm/dd/yyyy) | |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | | N/A | | | N | I/A |
| MIDDLE NAME | N/A | | | | | | | |
| OCCUPATION | N/A | | | | | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | | | | | |
| BUSINESS ADDRESS | N/A | | | | | | | |
| TELEPHONE NO. | N/A | | | | | | | |
| 24. FATHER\'S SURNAME | RESTOR | | | | | | | |
| FIRST NAME | BENJAMIN | NAME EXTENSION (JR., SR) | | | | | | |
| MIDDLE NAME | LAGUNA | | | | | | | |
| 25. MOTHER\'S MAIDEN NAME | VERDEJO | | | | | | | |
| SURNAME | RESTOR | | | | | | | |
| FIRST NAME | WILMA | WILMA | | | | | | |
| MIDDLE NAME | DIAZ | (Continue on separate sheet if necessary) | | | | | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| ELEMENTARY | Visca Foundation Elementary School | Elementary | | 1999 | 2005 | , | 2005 | N/A |
| SECONDARY | Visayas State University- Laboratory High School | l High School | | 2005 | 2009 | | 2009 | N/A |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | | |
| COLLEGE CTUDIES | Visayas State University | Bachelor of Science in Comp | | 2009 | 2013 | | 2013 | N/A |
| GRADUATE STUDIES | Visayas State University | Master of Managem (Continue on separate sheet if nece | | 2015 | 2020 | <u> </u> | 2020 | N/A |
| SIGNATURE DATE 07/03 | | | | | 07/03/2025 | | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|--|--------------------------------------|---|-----------------|---|---|--|---|--------------------------|---------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER | | | RATING | DATE OF | | | | LICENSE (if applicable) | |
| SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | | | NUMBER | Date of Validity |
| Career Service Eligibility - Professional | | | 80.44 | 03/13/2022 | Tacloban City | | | 370218 | N/A |
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| | | | | (Continue on separate she | eet if necessary) | | | | |
| | EXPERIE | | | | | | | | |
| | vate employm JSIVE DATES | ent. Start from your recent | work) Descripti | on of duties should b | oe indicated in the attached | d Work Exper | SALARY/ JOB/ | | |
| (mi | m/dd/yyyy) | POSITION TITI (Write in full/Do not ab | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | PAY GRADE (if applicable)& STEP (Format"00-0")/ | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| From | To DDECENT | Administrative Of | Soor II | Viceyee | Ctata University | 30,024.00 | INCREMENT 11.1 | Dormanant | ` ' |
| 01/01/2025 | PRESENT | Administrative Of | | | Visayas State University | | 11-1 | Permanent Permanent | Y |
| 10/28/2024 | | Administrative Off Administrative Off | | - | State University | 28,512.00 | 11-1 | Permanent | Y |
| 10/28/2024 | | Administrative Off | | Visayas State University | | 28,512.00 | 11-1 | Permanent | Y |
| 01/01/2024 | | Administrative On Administrative Ass | | Visayas State University | | 20,534.00 | 8-1 | Permanent | Y |
| 01/16/2023 | 12/31/2023 | Administrative Ass | | Visayas State University | | 19,744.00 | 8-1 | Permanent | Y |
| 01/01/2023 | 01/17/2023 | Administrative Ass | | Visayas State University | | 14,678.00 | 3-1 | Casual | Y |
| 07/01/2022 | 12/31/2022 | Administrative Ai | | Visayas State University | | 14,070.00 | 3-1 | Casual | Y |
| 01/03/2022 | 06/30/2022 | Administrative Ai | | Visayas State University | | 14,125.00 | 3-1 | Casual | Y |
| 07/01/2021 | 12/31/2021 | Administrative Ai | | Visayas State University | | 13,572.00 | 3-1 | Casual | Y |
| 01/01/2021 | 12/31/2021 | Administrative Ai | | Visayas State University Visayas State University | | 13,572.00 | 3-1 | Casual | Y |
| 01/01/2021 | 06/30/2021 | Administrative Ai | | | State University | 13,019.00 | 3-1 | Casual | Y |
| 07/01/2020 | 12/31/2020 | Administrative Ai | | , | State University | 13,019.00 | 3-1 | Casual | Y |
| 06/01/2017 | 07/01/2020 | Administrative Ai | | | • | 13,019.00 | 3- | Job Order | N |
| 07/01/2014 | 05/31/2017 | , | | | 14,000.00 | _ | Job Order | N | |
| 01/06/2014 | 05/16/2014 | Computer Oper | | | • | 12,000.00 | _ | Temporary | N |
| 06/10/2013 | 01/06/2014 | Autocadd Open | | LORETA REALT | Simon Group of COmpanies LORETA REALTY AND DEVELOPMENT | | _ | Temporary | N |
| 30/10/2010 | Jo/10/2013 01/00/2014 Autocadu Opera | | | CORPORATION | | 12,000.00 | | · opora.y | |
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| | | | | (Continue on separate she | | <u> </u> | | | |
| SIGN | ATURE | | | | DATE | 07/03/2025 CS FORM 212 (Revised 2017), Pa | | | |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | |
|--|---|---|-----------------------|--------------------|---|--|--|
| 29. NAME & ADDRESS OF ORGANIZATION (Write in full) | | INCLUSIVE DATES (mm/dd/yyyy) From To | | NUMBER OF HOURS | POSITION / NATURE OF WORK | | |
| N/A | | | N/A | N/A | | N/A | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) | | Continue on separat | | | | | |
| (Start from the most recent L&D/training program and include | | | | | agerial positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) From To | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| "HRIS Software Onboardir | lg" | 12/06/2023 | 12/06/2023 | 8 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Attended the ISO 9001:2015 Awareness/Re- | awareness Seminar | 08/29/2023 | 08/29/2023 | 8 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Problem Solving and Decision- | making | 10/26/2022 | 10/28/2022 | 24 | Supervisory | Personnel Officers Association of the Philippines, Inc. (POAP) | |
| Attended the ISO 9001:2015 Awareness/Re- | awareness Seminar | 08/30/2022 | 08/31/2022 | 16 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Mandatory Orientation and Reorientation of Academic Advisers, D College Hotline Agents | epartment Enrollment Focal Persons, and | 02/03/2022 | 02/03/2022 | 8 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Attended the ISO 9001:2015 Awareness/Re- | awareness Seminar | 11/27/2020 | 11/27/2020 | 8 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Cyber Security Training | | 12/18/2019 | 12/19/2019 | 16 | Technical | Human Resource Information System, Visayas State University | |
| Orientation Workshop Among JO Clerks & La | boratory Technicians | 01/15/2019 | 01/15/2019 | 8 | Instruction | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
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| (Continue on separate sheet if necessary) VIII. OTHER INFORMATION | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | | | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Coaching Individuals | N/A | | | | | N/A | |
| Computer Programming | | | | | | | |
| Ability to format and manipulate reports, data, spreadsheets and graphics packages(i.e MS Office) an | | | | | | | |
| Analytical skills | | | | | | | |
| DATA ANALYSIS SKILLS | | | | | | | |
| AutoCAD | | | | | | | |
| Computer Literate (MS word, excel, ppt presentation) Good in communication Skills | | | | | | | |
| SIGNATURE | (| Continue on separat | e sheet if necessary, | | ATE | 07/03/2025 | |
| SIGNATORE | | | | DF | ., _ | CS FORM 212 (Revised 2017), Page 3 of 4 | |

| 34. | Are you related by consanguinity or affinity to the apportune the chief of bureau or office or to the person who has Office, Bureau or Department where you will be appperable a. within the third degree? b. within the fourth degree (for Local Government Unit | | ZNO ZNO | | | |
|----------|--|--|--|---|--|--|
| 35. | a. Have you ever been found guilty of any administration | YES If YES, give details: | NO | | | |
| | b. Have you been criminally charged before any court | YES If YES, give details: Date Filed: Status of Case/s: | / NO | | | |
| 36. | Have you ever been convicted of any crime or violatio regulation by any court or tribunal? | ☐YES ☐ If YES, give details: | NO | | | |
| 37. | Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, terminati phased out (abolition) in the public or private sector? | ✓YES [If YES, give details: | NO Resignation | | | |
| 38. | A. Have you ever been a candidate in a national or loc (except Barangay election)? | If YES, give details: | ☑NO | | | |
| | b. Have you resigned from the government service du last election to promote/actively campaign for a nation | ☐YES ✓NO If YES, give details: | | | | |
| 39. | Have you acquired the status of an immigrant or perm | ☐YES ✓NO If YES, give details (country): | | | | |
| a. b. | Pursuant to: (a) Indigenous People\'s Act (RA 8371); 7277); and (c) Solo Parents Welfare Act of 2000 (RA are you a member of any indigenous group? Are you a person with disability? Are you a solo parent? | ☐YES If YES, please specify: ☐YES If YES, please specify I | | | | |
| 41. | REFERENCES (Person not related by consanguinity or affinity to a | applicant /appointee) | | | | |
| | NAME | ADDRESS | TEL. NO. | ID picture taken within | | |
| | | | | the last 6 months 3.5 cm x 4.5 cm (passport size) | | |
| | | | | With full and handwritten | | |
| | | | | name tag and signature over printed name | | |
| 42. | I declare under oath that I have personally accomplise complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized reagree that any misrepresentation made in this deadministrative/criminal case/s against me. | e Republic of the stated herein. I | Computer generated or photocopied picture is not acceptable PHOTO | | | |
| et | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, c.) PLEASE INDICATE ID Number and Date of Issuance overnment Issued ID: N/A | | | | | |
| | D/License/Passport No.: N/A | box) | | | | |
| D | ate/Place of Issuance: N/A | | Right Thumbmark | | | |
| | SUBSCRIBED AND SWORN to before me this | chibiting his/her validly issue | d government ID as indicated above. | | | |
| | | Description of the control of the co | o th | | | |
| | | Person Administering O | atn | | | |