

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|----------------------------------|---|--|--|
| 2. SURNAME | Perez | | |
| FIRST NAME | Jose Celso | NAME EXTENSION (JR., SR) Jr. | |
| MIDDLE NAME | Siega | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 12/01/1998 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | Ormoc City, Leyte | If holder of dual citizenship, please indicate the details. | Philippines |
| 5. SEX | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | Apartment 72 Kilbourne Street House/Block/Lot No. Street Visca Pangasungan Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.70 | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 70.00 | | |
| 9. BLOOD TYPE | O | 18. PERMANENT ADDRESS | Purok 6 House/Block/Lot No. Street Bagong Buhay Subdivision/Village Barangay ORMOC CITY LEYTE City/Municipality Province |
| 10. GSIS ID NO. | N/A | ZIP CODE | 6541 |
| 11. PAG-IBIG ID NO. | N/A | | |
| 12. PHILHEALTH NO. | N/A | 19. TELEPHONE NO. | N/A |
| 13. SSS NO. | N/A | 20. MOBILE NO. | 928-152-3913 |
| 14. TIN NO. | N/A | 21. E-MAIL ADDRESS (if any) | jc.perezjr@vsu.edu.ph |
| 15. AGENCY EMPLOYEE NO. | V01157 | | |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|------------|---------------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | N/A | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | N/A | NAME EXTENSION (JR., SR) N/A | N/A | N/A |
| MIDDLE NAME | N/A | | | |
| OCCUPATION | N/A | | | |
| EMPLOYER/BUSINESS NAME | N/A | | | |
| BUSINESS ADDRESS | N/A | | | |
| TELEPHONE NO. | N/A | | | |
| 24. FATHER'S SURNAME | Perez | | | |
| FIRST NAME | Jose Celso | NAME EXTENSION (JR., SR) Sr. | | |
| MIDDLE NAME | Tundag | | | |
| 25. MOTHER'S MAIDEN NAME | Siega | | | |
| SURNAME | Perez | | | |
| FIRST NAME | Alma | | | |
| MIDDLE NAME | Laran | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|--|--|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | N/A | | | | | | |
| SECONDARY | N/A | | | | | | |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | |
| COLLEGE | Visayas State University | Bachelor of Secondary Education (Major in Biological Sciences) | 2015 | 2019 | | 2019 | Summa Cum Laude |
| GRADUATE STUDIES | Mindanao State University- Iligan Institute Technology | Master of Science Education (Major in General Science) | 2021 | 2023 | | 2023 | N/A |

(Continue on separate sheet if necessary)

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|-----------|--|------|------------|
| SIGNATURE | | DATE | 09/18/2025 |
|-----------|--|------|------------|

VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|--------------------|---------------------------|
| | | From | To | | |
| | N/A | N/A | N/A | N/A | N/A |
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(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|---|--|------------|--------------------|---|---|
| | | From | To | | | |
| | 2025 NEQMAP Annual Meeting | 07/08/2025 | 09/09/2025 | 16 | Technical | Network of Educational Quality Monitoring in the Asia-Pacific |
| | Training-Workshop on Writing Study Materials and Test Questions for Licensure Examination for Agriculturists (LEA) Review Program | 06/16/2025 | 09/16/2025 | 2 | Technical | VSU Center for Continuing Education |
| | 15th PAFTE Midyear Convention | 05/22/2025 | 05/23/2025 | 16 | Technical | Philippine Association for Teachers and Educators (PAFTE), Inc. |
| | NOSTE 2025 International Research Conference, Workshops, and Biennial Convention | 04/28/2025 | 04/30/2025 | 24 | Technical | National Organization of Science Teachers and Educators (NOSTE) |
| | 53rd PAFTE National and 14th International Convention | 10/10/2024 | 10/11/2024 | 16 | Technical | Philippine Association for Teachers and Educators (PAFTE), Inc. |
| | National Seminar Workshop on Implementation of MATATAG Curriculum using 21st Century Pedagogical Approaches with Teaching Demonstration | 07/09/2024 | 07/11/2024 | 24 | Technical | Center for Human Research and Development Foundation, Inc. |
| | Inclusive and Special Needs Education Series (Part 1 Seminar) | 06/29/2024 | 06/29/2024 | 8 | Technical | University of the Philippines - College of Education |
| | Seminar-Workshop on Enhancing the Gender and Society Curriculum | 03/20/2024 | 03/20/2024 | 8 | Instruction | Visayas State University – Gender Resource Center |
| | 9th DOST-SEI National Research Conference on Science and Mathematics Education | 11/16/2023 | 11/17/2023 | 16 | Research | Department of Science and Technology – Science Education Institute (DOST-SEI) |
| | International Annual Meeting on STEM Education (IAMSTEM) 2023 | 09/14/2023 | 09/15/2023 | 16 | Research | Ministry of Education (Cambodia) |
| | 10th National Geology Congress: Earth Science Teachers' Webinar | 04/15/2023 | 04/15/2023 | 8 | Instruction | UP Geological Society |
| | Annual Educators Congress 2023: Learning Recovery to Learning Resilience | 01/25/2023 | 01/26/2023 | 16 | Technical | Rex Education |
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VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|---|
| | N/A | | N/A | | Philippine Association for Teachers and Educators, Inc. |
| | | | | | Center for Integrated STEM Education Inc. |
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(Continue on separate sheet if necessary)

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| SIGNATURE | | DATE | 09/18/2025 |
|-----------|--|------|------------|

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div> | | | | | | | | | | | | |
|---|---|---|------|---------|----------|----------------|----------------------|--|---------------|--------------------|-------------|--------------------|--------------------|--|
| <div>35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div></div></div> | | | | | | | | | | | | |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div> | | | | | | | | | | | | |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div> | | | | | | | | | | | | |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div> | | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div> | | | | | | | | | | | | |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div> | | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country): _____</div></div> | | | | | | | | | | | | |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?</div> | | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> | | | | | | | | | | | | |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Bayron Barredo</td><td>Tacloban City, Leyte</td><td></td></tr><tr><td>Joy A. Bellen</td><td>Baybay City, Leyte</td><td>09267916134</td></tr><tr><td>Christy M. Desades</td><td>Baybay City, Leyte</td><td></td></tr></table> | | | NAME | ADDRESS | TEL. NO. | Bayron Barredo | Tacloban City, Leyte | | Joy A. Bellen | Baybay City, Leyte | 09267916134 | Christy M. Desades | Baybay City, Leyte | |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | |
| Bayron Barredo | Tacloban City, Leyte | | | | | | | | | | | | | |
| Joy A. Bellen | Baybay City, Leyte | 09267916134 | | | | | | | | | | | | |
| Christy M. Desades | Baybay City, Leyte | | | | | | | | | | | | | |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> | | <div><div><div>ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div> | | | | | | | | | | | | |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: N/A</div><div>ID/License/Passport No.: N/A</div><div>Date/Place of Issuance: N/A</div></div> | <div><div></div><div>Signature (Sign inside the box) 09/18/2025 Date Accomplished</div></div> | | | | | | | | | | | | | |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div> | | | | | | | | | | | | | | |