

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |                                                                                          |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Enaya                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |                                                                                          |
| FIRST NAME                       | Beljun                                                                                                                                                                                  | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |                                                                                          |
| MIDDLE NAME                      | Padecio                                                                                                                                                                                 |                                                                |                                                                                                                                                                                                  |                                                                                          |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 07/28/1989                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |                                                                                          |
| 4. PLACE OF BIRTH                | Sogod, Southern Leyte                                                                                                                                                                   | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |                                                                                          |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |                                                                                          |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Apartment 48 Kilbourne St.<br>House/Block/Lot No. Street<br>VSU Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                        |                                                                                          |
| 7. HEIGHT (m)                    | 1.00                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |                                                                                          |
| 8. WEIGHT (kg)                   | 1.00                                                                                                                                                                                    |                                                                |                                                                                                                                                                                                  |                                                                                          |
| 9. BLOOD TYPE                    | B+                                                                                                                                                                                      |                                                                | 18. PERMANENT ADDRESS                                                                                                                                                                            | House/Block/Lot No. Street<br>Subdivision/Village Barangay<br>City/Municipality Province |
| 10. GSIS ID NO.                  | N/A                                                                                                                                                                                     |                                                                | ZIP CODE                                                                                                                                                                                         |                                                                                          |
| 11. PAG-IBIG ID NO.              | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                  |                                                                                          |
| 12. PHILHEALTH NO.               | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                  |                                                                                          |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              |                                                                                                                                                                                                  | (053) 563-0374                                                                           |
| 14. TIN NO.                      | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                                 | 092-318-1090                                                                                                                                                                                     |                                                                                          |
| 15. AGENCY EMPLOYEE NO.          | V01074                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | beljun.enaya@vsu.edu.ph                                                                                                                                                                          |                                                                                          |

II. FAMILY BACKGROUND

|                          |                          |                          |                                                     |                            |
|--------------------------|--------------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Enaya                    |                          | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Mary Grace               | NAME EXTENSION (JR., SR) | Anais Yvaine P. Enaya                               | 01/06/2020                 |
| MIDDLE NAME              | Perez                    |                          | Bracie Arien P. Enaya                               | 11/11/2023                 |
| OCCUPATION               | Instructor               |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | Visayas State University |                          |                                                     |                            |
| BUSINESS ADDRESS         |                          |                          |                                                     |                            |
| TELEPHONE NO.            |                          |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Enaya                    |                          |                                                     |                            |
| FIRST NAME               | Isabel                   | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Caberte                  |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Angelita Zamora Padecio  |                          |                                                     |                            |
| SURNAME                  | Enaya                    |                          |                                                     |                            |
| FIRST NAME               | Angelita                 |                          |                                                     |                            |
| MIDDLE NAME              | Padecio                  |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| SECONDARY                | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| VOCATIONAL/ TRADE COURSE | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | San Carlos Seminary College       | Bachelor of Arts in Philosophy                   | 2006                 | 2010 |                                                  | 2010           | N/A                                   |
| GRADUATE STUDIES         | University of San Jose Recoletos  | Master of Arts in Philosophy                     | 2014                 | 2018 |                                                  | 2018           | N/A                                   |

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| SIGNATURE |  | DATE | 02/21/2024 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | Licensed Professional Teacher                                                                                    | 83.00                     | 03/29/2015                             | Mandaue                           | 1443314                 | 07/28/2025          |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
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(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate)    | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|--------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| From                                | To         |                                                     |                                                                                |                   |                                                                                    |                          |                            |
| 01/01/2023                          | PRESENT    | Instructor I                                        | Visayas State University                                                       | 29,165.00         | 12-1                                                                               | Permanent                | Y                          |
| 01/01/2023                          |            | Instructor I                                        | Visayas State University                                                       | 29,165.00         | 12-1                                                                               | Permanent                | Y                          |
| 01/01/2023                          |            | Instructor I                                        | Visayas State University                                                       | 29,165.00         | 12-1                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Instructor I                                        | Visayas State University                                                       | 27,608.00         | 12-1                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Instructor I                                        | Visayas State University                                                       | 26,052.00         | 12-1                                                                               | Permanent                | Y                          |
| 12/01/2020                          | 12/31/2020 | Instructor I                                        | Visayas State University                                                       | 24,495.00         | 12-1                                                                               | Permanent                | Y                          |
| 01/01/2020                          |            | Instructor I                                        | Visayas State University                                                       | 24,495.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2020                          | 11/30/2020 | Instructor I                                        | Visayas State University                                                       | 22,938.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2019                          | 12/31/2019 | Instructor I                                        | Visayas State University                                                       | 22,938.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2019                          |            | Instructor I                                        | Visayas State University                                                       | 22,938.00         | 12-1                                                                               | Temporary                | Y                          |
| 11/06/2018                          | 12/31/2018 | Instructor I                                        | Visayas State University                                                       | 22,149.00         | 12-1                                                                               | Temporary                | Y                          |
| 06/16/2014                          | 05/26/2018 | Instructor                                          | Department of Liberal Arts and Behavioral Sciences,<br>VSU, Baybay City, Leyte | 14,000.00         | -                                                                                  | Part-Time                | N                          |
| 11/11/2012                          | 05/31/2014 | English as Secondary Language (ESL) Teacher         | Cebu International Mark & James Academe, Inc.                                  | 8,000.00          | -                                                                                  | Permanent                | N                          |
|                                     |            |                                                     |                                                                                |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                                |                   |                                                                                    |                          |                            |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                    | INCLUSIVE DATES<br>(mm/dd/yyyy)                  |                                                            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                                               |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      | From                                             | To                                                         |                    |                                                                         |                                                                                                                                                  |
|                                                                                                                                                                                  | KABALIKAT CIVICOM<br>Baybay City                                                                                     | 01/09/2019                                       | PRESENT                                                    | 1                  | Member                                                                  |                                                                                                                                                  |
|                                                                                                                                                                                  | Brotherhood of Christian Businessmen and Professionals<br>Baybay City                                                | 10/29/2015                                       |                                                            | 1                  | Action Group Leader                                                     |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
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| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                 | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |                                                            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc)           | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                                       |
|                                                                                                                                                                                  |                                                                                                                      | From                                             | To                                                         |                    |                                                                         |                                                                                                                                                  |
|                                                                                                                                                                                  | 14th Social Ethics Society Conference and First CJC-SES Joint International Conference                               | 02/01/2024                                       | 02/02/2024                                                 | 16                 | Research                                                                | Social Ethics Society (SES) and Cor Jesu College (CJC)                                                                                           |
|                                                                                                                                                                                  | 2023 SEPI International Conference on Christian Philosophy, Sustainability & Development                             | 09/28/2023                                       | 09/30/2023                                                 | 23                 | Research                                                                | Societas Ethica Philosophica, Inc. with Silliman University and Polytechnic University of the Philippines                                        |
|                                                                                                                                                                                  | Conference Mondiale des Institutions Universitaires Catholiques de Philosophie (COMIUCAP) WORLD CONGRESS MANILA 2022 | 11/16/2022                                       | 11/18/2022                                                 | 24                 | Research                                                                | Conference Mondiale des Institutions Universitaires Catholiques de Philosophie (COMIUCAP) and University of Santo Tomas                          |
|                                                                                                                                                                                  | 44th PHAVISMINDA International Conference                                                                            | 05/27/2022                                       | 05/29/2022                                                 | 24                 | Research                                                                | Philosophical Association of Visayas and Mindanao & Eastern Visayas State University                                                             |
|                                                                                                                                                                                  | 4th Philippine Politics and Culture Conference                                                                       | 04/22/2022                                       | 04/23/2022                                                 | 16                 | Research                                                                | Social Ethics Society                                                                                                                            |
|                                                                                                                                                                                  | Expanding Horizons: Empirical Approaches in Philosophical Research II                                                | 03/23/2022                                       | 03/23/2022                                                 | 8                  | Research                                                                | University of Santo Tomas                                                                                                                        |
|                                                                                                                                                                                  | International Conference on Philosophy of Education 2021                                                             | 11/12/2021                                       | 11/14/2021                                                 | 24                 | Research                                                                | University of the Philippines and Indiana University Southeast                                                                                   |
|                                                                                                                                                                                  | 2nd Summit of the Union of Societies and Associations of Philosophy in the Philippines                               | 07/21/2021                                       | 07/24/2021                                                 | 32                 | Research                                                                | Union of Societies and Associations of Philosophy in the Philippines (USAPP) & Philosophical Association in the Philippines (PAP)                |
|                                                                                                                                                                                  | Pambansang Seminar Worksyap 2021                                                                                     | 06/25/2021                                       | 06/25/2021                                                 | 8                  | Research                                                                | Departamento ng Filipino, Kolehiyo ng Malalayang Sining, Pamantasan De La Salle                                                                  |
|                                                                                                                                                                                  | CAPABILITY BUILDING ON LAND USE DEVELOPMENT AND INFRASTRUCTURE PLANNING                                              | 12/09/2019                                       | 12/13/2019                                                 | 40                 | Technical                                                               | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                                                                     |
|                                                                                                                                                                                  | EXPANDING CAPACITIES FOR CDP THROUGH SUCs AND LRIs TOWARD REALIZING SUSTAINABLE AND SELF-RELIANT COMMUNITIES         | 11/11/2019                                       | 11/16/2019                                                 | 48                 | Technical                                                               | Department of Interior and Local Government (DILG)                                                                                               |
|                                                                                                                                                                                  | 41st UGAT (Ugnayang Pang-Aghamtao, Inc.) Annual Conference                                                           | 11/07/2019                                       | 11/09/2019                                                 | 24                 | Research                                                                | "Ugnayang Pang-Aghamtao, Inc (UGAT) Anthrophological Association of the Philippines and the Visayas State University Visca, Baybay City, Leyte " |
|                                                                                                                                                                                  | 1st USSAP CONFERENCE                                                                                                 | 05/30/2019                                       | 06/01/2019                                                 | 24                 | Research                                                                | PHAVISMINDA / Union of Societies and Associations of Philosophy in the Philippines (USAPP)                                                       |
|                                                                                                                                                                                  | TRAINING-WORKSHOP FOR SHS FACULTY                                                                                    | 05/27/2019                                       | 05/29/2019                                                 | 24                 | Technical                                                               | Department of Liberal Arts and Behavioral Sciences - VSU                                                                                         |
|                                                                                                                                                                                  | SOCIETAS ETHICA PHILOSOPHICA Conference                                                                              | 01/21/2019                                       | 01/23/2019                                                 | 24                 | Research                                                                | Societas Ethica Philosophica, Inc.                                                                                                               |
|                                                                                                                                                                                  | 8th Social Ethics Society Conference                                                                                 | 10/25/2018                                       | 10/27/2018                                                 | 24                 | Research                                                                | Social Ethics Society                                                                                                                            |
|                                                                                                                                                                                  | Orientation Seminar on General Education Courses                                                                     | 07/11/2018                                       | 07/12/2018                                                 | 16                 | Instruction                                                             | Naval State University & Mutya Publishing House                                                                                                  |
| PLEASE SEE ATTACHMENT A                                                                                                                                                          |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                           | 32.                                              | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33.                | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)               |                                                                                                                                                  |
|                                                                                                                                                                                  | Debate Coaching                                                                                                      |                                                  | N/A                                                        |                    | Philosophical Association of Eastern Visayas                            |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      |                                                  |                                                            |                    | CHED Scholarship for Graduate Studies-Local Scholars' Association, Inc. |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      |                                                  |                                                            |                    | Societas Ethica Philosophica, Inc.                                      |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      |                                                  |                                                            |                    | Kabalikat Civicom                                                       |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      |                                                  |                                                            |                    | Social Ethics Society                                                   |                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                      |                                                  |                                                            |                    | Philosophical Association in the Philippines                            |                                                                                                                                                  |
| PLEASE SEE ATTACHMENT B                                                                                                                                                          |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                      |                                                  |                                                            |                    |                                                                         |                                                                                                                                                  |
| SIGNATURE                                                                                                                                                                        |                                                                                                                      |                                                  |                                                            | DATE               | 02/21/2024                                                              |                                                                                                                                                  |





| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</div> <div>a. within the third degree?</div> <div>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                             |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div></div>                                                                                                                                                                                                  |      |         |          |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|--|--|--|--|--|--|--|--|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?</div> <div>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div>Date Filed: <div></div></div><div>Status of Case/s: <div></div></div></div></div>                                                                             |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div></div>                                                                                                                                                                                                                                                                               |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:</div><div></div></div>                                                                                                                                                                                                                                                                               |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</div> <div>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                   |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: <div></div></div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: <div></div></div></div></div>                                                                                                                                          |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):</div><div></div></div>                                                                                                                                                                                                                                                                     |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</div> <div>a. Are you a member of any indigenous group?</div> <div>b. Are you a person with disability?</div> <div>c. Are you a solo parent?</div>                                                                                                                                                          |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: <div></div></div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No <div></div></div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No <div></div></div></div></div> |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                                            |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                   | NAME | ADDRESS | TEL. NO. |  |  |  |  |  |  |  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                          |      |         |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)</div><div>With full and handwritten name tag and signature over printed name</div><div>Computer generated or photocopied picture is not acceptable</div></div><div>PHOTO</div><div><div></div><div>Right Thumbmark</div></div></div>                                                                             |      |         |          |  |  |  |  |  |  |  |  |  |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: N/A</div><div>ID/License/Passport No.: N/A</div><div>Date/Place of Issuance: N/A</div></div>                                                                                                                                                                                                                                               | <div><div></div><div>Signature (Sign inside the box)</div><div>02/21/2024</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |          |  |  |  |  |  |  |  |  |  |