CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

| READ THE ATTACHED GUIDE TO FIL | LLING OUT THE PERSONAL DATA SHEET (PDS) BE | FORE ACCOMPLISHING THE P | DS FORM. | | - | ne percent concern | | or 000 | |
|----------------------------------|---|---|---|---|---------------------------------|--|----------------------------|--|--|
| I. PERSONAL INFORMATIO | s () and use separate sheet if necessary. Indic | ate N/A if not applicable. DO | NOI ABBREVI | AIE. | 1. CS ID No. | | (Do not fill up. F | or CSC use only | |
| 2. SURNAME | Escala | | | | | | | | |
| FIRST NAME | Leopoldo | | | | NAME EXTENSION (JR., SR) Jr. | | | | |
| MIDDLE NAME | Simpron | | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 03/28/1982 | 16 CITIZENSHID | | | | | | | |
| 4. PLACE OF BIRTH | Baybay, Leyte | If holder of dual citize | Pls. indicate country: | | | | | | |
| 5. SEX | ✓ Male Female | please indicate the d | Philippines | | | | | | |
| 6. CIVIL STATUS | ☐ Single ☑ Married ☐ Widowed ☐ Separated ☐ Other/s: | 17. RESIDENTIAL ADDRESS | House/Block/Lot No. Subdivision/Village | | | Street | | | |
| 7. HEIGHT (m) | 1.69 | ZIP CODE | | - | | | Barangay | | |
| 8. WEIGHT (kg) | 78.00 | | | ity/Municipality | <u>′</u> | Province | | | |
| 9. BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | | House/Block/Lot No. | | | Street | | |
| 10. GSIS ID NO. | N/A | | | | | | | | |
| 11. PAG-IBIG ID NO. | N/A | | | Subdivision/Village | | | Barangay Province | | |
| 12. PHILHEALTH NO. | N/A | ZIP CODE | | City/Municipality | | | Trovince | | |
| 13. SSS NO. | N/A | 19. TELEPHONE NO. | | | | N/A | | | |
| 14. TIN NO. | N/A | 20. MOBILE NO. | | 9639629709 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V01054 21. E-MAIL ADDRESS (if any) leopoldo.escala@vsu.edu.ph | | | | | | | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE\'S SURNAME | Escala | | 23. NAME of CHILDREN (Write full name and list all) | | | d list all) | DATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | Jesamine | NAME EXTENSION (JR., SR) | | Jason Paul M. Escala | | | 04/04/2007 | | |
| MIDDLE NAME | Morales | | Paul Stephen M. Escala | | | ıla | 09/20/2017 | | |
| OCCUPATION | Housewife | | | Aliyah Bless M. Escala | | | 05/24/2021 | | |
| EMPLOYER/BUSINESS NAME | | | | | | | | | |
| BUSINESS ADDRESS | Jaena | | | | | | | | |
| TELEPHONE NO. | 09155226289 | | | | | | | | |
| 24. FATHER\'S SURNAME | Escala | | | | | | | | |
| FIRST NAME | Leopoldo | Leopoldo NAME EXTENSION (JR., SR) Sr. | | | | | | | |
| MIDDLE NAME | Martus | 1 | | | | | | | |
| 25. MOTHER\'S MAIDEN NAME | Natividad Lattorre Simpron | | | | | | | | |
| SURNAME | Escala | | | | | | | | |
| FIRST NAME | Natividad Natividad | | | | | | | | |
| MIDDLE NAME | Simpron | | | (Continue on separate sheet if necessary) | | | | | |
| III. EDUCATIONAL BACKGI | ROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF A | ATTENDANCE To | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED | |
| ELEMENTARY | N/A | | | | | | | | |
| SECONDARY | N/A | | | | | | | | |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | | | |
| COLLEGE | Leyte State University | Bachelor of Science in Ag | griculture | 1998 | 2003 | 170 units | 2003 | | |
| GRADUATE STUDIES | N/A | | | | | | | | |
| SIGNATURE | ((| Continue on separate sheet if nece | essary) | DA | ATE | | 10/04/2022 | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|--|---------------------------------|---|--|---|--------------------------|-------------------------|--|--------------------------|---------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER | | | RATING | DATE OF | | LICENSE (if applicable) | | | |
| SPECIAL LAWS/ ČES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | | (If Applicable) | EXAMINATION / PLACE OF EXAMINATION / CONFEI CONFERMENT | | | MENT | NUMBER | Date of Validity | |
| | Career Service Sub-Professional | | 83.95 | 04/17/2016 | LNHS, Y | acloban City | | 08-190710-911 | 05/27/2016 |
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| | EXPERIE | | | | | | | | |
| | vate employm ISIVE DATES | ent. Start from your recent | (work) Descripti | | | r Work Exper | SALARY/ JOB/ | | COVET |
| From | m/dd/yyyy) To | POSITION TITI (Write in full/Do not ab | | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | | MONTHLY SALARY | PAY GRADE (if applicable)& STEP (Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| 02/02/2022 | PRESENT | Administrative Ai | de IV | Visayas | State University | 14,993.00 | 4-1 | Permanent | Y |
| 02/02/2022 | | Administrative Ai | de IV | Visayas | State University | 14,993.00 | 4-1 | Permanent | Y |
| 01/01/2022 | | Administrative Ai | de III | Visayas | State University | 14,454.00 | 3-4 | Permanent | Y |
| 04/16/2021 | | Administrative Ai | de III | Visayas | State University | 13,888.00 | 3-4 | Permanent | Y |
| 01/01/2021 | | Administrative Ai | de III | Visayas | State University | 13,781.00 | 3-3 | Permanent | Y |
| 01/01/2020 | | Administrative Ai | de III | Visayas | State University | 13,019.00 | 3-1 | Permanent | Y |
| 01/01/2019 | | Administrative Ai | de III | Visayas State University | | 12,466.00 | 3-1 | Permanent | Y |
| 01/01/2019 | | Administrative Ai | de III | Visayas State University | | 12,474.33 | - | Permanent | Y |
| 04/16/2018 | 12/31/2018 | Administrative A | de III | Visayas State University | | 11,914.00 | - | Permanent | Y |
| 01/01/2018 | 06/30/2018 | Administrative Ai | ide III | Visayas State University | | 541.54 | - | Casual | Y |
| 10/02/2017 | 12/31/2017 | Administrative Ai | de III | Visayas | Visayas State University | | - | Casual | Y |
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| | | | | (Continue on separate she | eet if necessary) | | | | |
| SIGNATURE | | | | | DATE | 10/04/2022 | | | |
| | | | | | | | CS | FORM 212 (Revised 20 | 017), Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | | | |
|---|--------------------------------------|---------------------|---|--------------------|---|--|--|--|
| | SS OF ORGANIZATION rite in full) | | VE DATES Id/yyyy) To | NUMBER OF HOURS | POSITION / NATURE OF WORK | | | |
| N/ | A | N/A | N/A | N/A | | N/A | | |
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| VII. LEARNING AND DEVELOPMEN | | | te sheet if necessary) | | | | | |
| (Start from the most recent L&D/training program a | | | | | agerial positions) | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | | | E DATES OF IDANCE Id/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | | |
| Seminar on the Preparation & Processing | of Documents Relative to Procurement | 07/24/2020 | 07/24/2020 | 4 | Technical | GPPB-TSO | | |
| Philippine Government Electronic | Procurement System (PhilGEPS) | 07/17/2019 | 07/18/2019 | 16 | Technical | Philippine Government Electronic Procurement System (PhilGEPS) | | |
| Seminar on the Preparation & Processing | of Documents Relative to Procurement | 03/20/2019 | 03/22/2019 | 24 | Technical | GPPB/VSU | | |
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| (Continue on separate sheet if necessary) VIII. OTHER INFORMATION | | | | | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. No | | TINCTIONS / RECO | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | | |
| Playing Guitar | | N | VSU ADMINISTRATIVE PERSONNEL ASSOCIATION (VSU-ADPA) | | | | | |
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| | | (Continue on separa | te sheet if necessary) | | | | | |
| SIGNATURE | | | DATE | | | 10/04/2022 | | |

| the chief of bureau or office or to the person who has Office, Bureau or Department where you will be apppearable within the third degree? b. within the fourth degree (for Local Government Unit | | / NO / NO | | |
|---|---|--|--|--|
| 35. a. Have you ever been found guilty of any administrat | YES If YES, give details: | Z NO | | |
| b. Have you been criminally charged before any court | TYES If YES, give details: Date Filed: Status of Case/s: | Z NO | | |
| 36. Have you ever been convicted of any crime or violatio regulation by any court or tribunal? | YES If YES, give details: | / NO | | |
| 37. Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, terminat phased out (abolition) in the public or private sector? | YES If YES, give details: | Z NO | | |
| 38. a. Have you ever been a candidate in a national or loc (except Barangay election)? | | | | |
| b. Have you resigned from the government service du last election to promote/actively campaign for a nation | YES If YES, give details: | /NO | | |
| 39. Have you acquired the status of an immigrant or perm | If YES, give details (cou | ZNO untry): | | |
| 40. Pursuant to: (a) Indigenous People\'s Act (RA 8371); 7277); and (c) Solo Parents Welfare Act of 2000 (RA a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | ☐YES ☐YES, please specify: ☐YES ☐YES, please specify Ⅱ | | | |
| 41. REFERENCES (Person not related by consanguinity or affinity to a | pplicant /appointee) | | | |
| NAME | ADDRESS | TEL. NO. | ID picture taken within | |
| Antonio P. Abamo | VSU, Visca, Baybay City | | the last 6 months 3.5 cm x 4.5 cm (passport size) | |
| Alicia M. Flores | Visayas State University | | With full and handwritten name tag and signature over | |
| Daniel Leslie S. Tan | VSU, Visca,Baybay City | | printed name | |
| 42. I declare under oath that I have personally accomplise complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized reagree that any misrepresentation made in this disadministrative/criminal case/s against me. | Republic of the s stated herein. I | Computer generated or photocopied picture is not acceptable PHOTO | | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: N/A ID/License/Passport No.: N/A | Signature (Sign inside the | box) | | |
| Date/Place of Issuance: N/A | | Right Thumbmark | | |
| SUBSCRIBED AND SWORN to before me this | , affiant ex | hibiting his/her validly issued | d government ID as indicated above. | |
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