

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.  
Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |   |  |  |
|----------------------------------|---|--|--|
| 2. SURNAME                       | Custodio  |  |  |
| FIRST NAME                       | Ian Dave  | NAME EXTENSION (JR., SR)<br>N/A                                |  |
| MIDDLE NAME                      | Baco  |  |  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 10/23/1994  | 16. CITIZENSHIP  | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | MacArthur, Leyte  | If holder of dual citizenship,<br>please indicate the details. | Philippines  |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female  |  |  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS  | Block 3, Lot 12<br>House/Block/Lot No. Street<br>Deca Homes Concepcion<br>Subdivision/Village Barangay<br>ORMOC CITY LEYTE<br>City/Municipality Province   |
| 7. HEIGHT (m)                    | 1.69  | ZIP CODE   | 6541   |
| 8. WEIGHT (kg)                   | 85.00   |  |  |
| 9. BLOOD TYPE                    | O+  | 18. PERMANENT ADDRESS  | Block 3, Lot 12<br>House/Block/Lot No. Street<br>Deca Homes Concepcion<br>Subdivision/Village Barangay<br>ORMOC CITY LEYTE<br>City/Municipality Province   |
| 10. GSIS ID NO.                  | N/A   | ZIP CODE   | 6541   |
| 11. PAG-IBIG ID NO.              | N/A   |  |  |
| 12. PHILHEALTH NO.               | 130254710661  | 19. TELEPHONE NO.  | N/A  |
| 13. SSS NO.                      | N/A   | 20. MOBILE NO.   | 917-956-5029   |
| 14. TIN NO.                      | 703654707   | 21. E-MAIL ADDRESS (if any)                                    | idcustodio@vsu.edu.ph  |
| 15. AGENCY EMPLOYEE NO.          | V01025  |  |  |

II. FAMILY BACKGROUND

|                          |                           |   |                            |
|--------------------------|---------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME     | Gabriel                   | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | April Jae                 | NAME EXTENSION (JR., SR)                            | N/A                        |
| MIDDLE NAME              | Cantero                   |   |                            |
| OCCUPATION               | Instructor                |   |                            |
| EMPLOYER/BUSINESS NAME   | Visayas State University  |   |                            |
| BUSINESS ADDRESS         | ViSCA, Baybay City, Leyte |   |                            |
| TELEPHONE NO.            |                           |   |                            |
| 24. FATHER'S SURNAME     | Custodio                  |   |                            |
| FIRST NAME               | Miguel                    | NAME EXTENSION (JR., SR)                            |                            |
| MIDDLE NAME              | Cabantac                  |   |                            |
| 25. MOTHER'S MAIDEN NAME | Elisa Artugue Baco        |   |                            |
| SURNAME                  | Custodio                  |   |                            |
| FIRST NAME               | Elisa                     |   |                            |
| MIDDLE NAME              | Baco                      | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--|----------------------|------|--|----------------|---------------------------------------|
|                          |                                   |  | From                 | To   |  |                |                                       |
| ELEMENTARY               | Casuntingan Elementary School     | Elementary                                       | 2000                 | 2007 |  | 2007           | N/A                                   |
| SECONDARY                | MacArthur National High School    | High School                                      | 2007                 | 2011 |  | 2011           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                               |  |                      |      |  |                |                                       |
| COLLEGE                  | Visayas State University          | Bachelor of Science in Economics                 | 2011                 | 2015 |  | 2015           | N/A                                   |
| GRADUATE STUDIES         | Visayas State University          | Master of Science in Agricultural Economics      | 2017                 | 2022 |  | 2022           | N/A                                   |

PLEASE SEE ATTACHMENT A  
(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 03/02/2023 |
|-----------|--|------|------------|

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                   |   |                      |    |  |                   |  |
|---|------------------|-----------------------------------|---|----------------------|----|--|-------------------|--|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)                      | PERIOD OF ATTENDANCE |    | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|   |                  |                                   |   | From                 | To |  |                   |  |
|   | GRADUATE STUDIES | Cebu Technological University     | Master of Arts in Education (Major in Administration and Supervision) | 2020                 |    | 30 units   |                   |  |
|   |                  |                                   |   |                      |    |  |                   |  |
|   |                  |                                   |   |                      |    |  |                   |  |
|   |                  |                                   |   |                      |    |  |                   |  |
|   |                  |                                   |   |                      |    |  |                   |  |
|   |                  |                                   |   |                      |    |  |                   |  |
|   |                  |                                   |   |                      |    |  |                   |  |
|   |                  |                                   |   |                      |    |  |                   |  |
| (Continue on separate sheet if necessary) |                  |                                   |   |                      |    |  |                   |  |
| SIGNATURE                                 |                  |                                   |   | DATE                 |    | 03/02/2023   |                   |  |



VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full) | INCLUSIVE DATES<br>(mm/dd/yyyy) |     | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|--------------------|---------------------------|
|     |   | From                            | To  |                    |                           |
|     | N/A   | N/A                             | N/A | N/A                | N/A                       |
|     |   |                                 |     |                    |                           |
|     |   |                                 |     |                    |                           |
|     |   |                                 |     |                    |                           |
|     |   |                                 |     |                    |                           |
|     |   |                                 |     |                    |                           |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                   | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                           |
|-----|--|--|------------|--------------------|---|--|
|     |  | From   | To         |                    |   |  |
|     | Bookkeeping Training   | 09/29/2022                                       | 09/29/2022 | 4                  | Technical   | ACIAR-Forest and Landscape Restoration Project                       |
|     | Statistical Analysis Training  | 09/22/2022                                       | 09/23/2022 | 16                 | Technical   | Visayas Socio-Economic Research and Data Anaystics Center (ViSERDAC) |
|     | Training-Workshop on Barangay Management Information System (BMIS) Establishment                                       | 08/22/2022                                       | 08/23/2022 | 16                 | Technical   | VSU-BIDANI   |
|     | 2022 National Analytics and AI Summit: Building the Artificial Intelligence Ecosystem in the Philippines               | 07/26/2022                                       | 07/29/2022 | 24                 | Technical   | Analytics Association of the Philippines                             |
|     | Training-Workshop on BIDANI as an Extension Program of State Universities and College                                  | 07/21/2022                                       | 07/22/2022 | 16                 | Technical   | VSU-BIDANI   |
|     | Webinar on Basic and Action Research for Teachers  | 05/05/2022                                       | 05/06/2022 | 16                 | Research  | VSU - Isabel   |
|     | The Importance of the Peer_Review Process, Ethics, in Publications, and How to Spot Predatory Journals and Conferences | 04/08/2022                                       | 04/08/2022 | 4                  | Technical   | ELSEVIER   |
|     | Survey – Survey Paano ka Ginawa?: A Panel Discussion on Survey Methodologies   | 03/24/2022                                       | 03/24/2022 | 4                  | Technical   | UP Diliman - School of Statistics                                    |
|     | Data Lab Series 1: Digital Data Collection Workshop  | 03/16/2022                                       | 03/16/2022 | 4                  | Technical   | Action for Economic Reforms (AER)                                    |
|     | STATA Refresher for UPSE Students  | 02/19/2022                                       | 03/19/2022 | 40                 | Technical   | UP Diliman - School of Economics                                     |
|     | In-Service Training for Teachers on Writing Action Research Proposal   | 02/04/2022                                       | 02/04/2022 | 8                  | Research  | Visayas State University/DepEd Ormoc City Division                   |
|     | Basic R for Public Policy  | 01/29/2022                                       | 02/05/2022 | 16                 | Technical   | UP Diliman - School of Economics                                     |
|     | Training on Financial Analysis   | 10/11/2021                                       | 10/15/2021 | 40                 | Technical   | Visayas Socio-Economic Research and Data Anaystics Center (ViSERDAC) |
|     | Training Workshop on the Basics of Structural Equation Modelling (SEM) using R   | 09/23/2021                                       | 09/24/2021 | 16                 | Technical   | Visayas Socio-Economic Research and Data Anaystics Center (ViSERDAC) |
|     | Training on Collection and use of Sex-Disaggregated Data (SDD) and/or Gender Statistics                                | 08/16/2021                                       | 08/20/2021 | 40                 | Technical   | Visayas Socio-Economic Research and Data Anaystics Center (ViSERDAC) |
|     | Virtual Training on Basic Gender Analysis (GA) and use of GA Tools for R&D Management and Implementation               | 07/12/2021                                       | 07/14/2021 | 24                 | Technical   | Visayas Socio-Economic Research and Data Anaystics Center (ViSERDAC) |
|     | Strengthening Policy Analysis in the Regions   | 06/28/2021                                       | 07/02/2021 | 40                 | Technical   | Visayas Socio-Economic Research and Data Anaystics Center (ViSERDAC) |

PLEASE SEE ATTACHMENT B

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|-----|----------------------------|-----|--|-----|---|
|     | N/A                        |     | N/A  |     | Analytics Association of the Philippines                  |
|     |                            |     |  |     | Visayas State University Alumni Association               |
|     |                            |     |  |     |   |
|     |                            |     |  |     |   |
|     |                            |     |  |     |   |
|     |                            |     |  |     |   |
|     |                            |     |  |     |   |

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 03/02/2023 |
|-----------|--|------|------------|

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED   |   |   |            |                 |   |  |
|--|---|---|------------|-----------------|---|--|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |   |   |            |                 |   |  |
| 30.  | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                      | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)   |
|  |   | From  | To         |                 |   |  |
|  | Training Workshop on using Open Data Kit (ODK) for Paperless Surveys                                      | 03/17/2021                                    | 03/17/2021 | 8               | Technical   | Visayas Socio-Economic Research and Data Analytics Center (ViSERDAC)                           |
|  | Training Workshop on using Open Data Kit (ODK) for Paperless Surveys                                      | 07/31/2019                                    | 07/31/2019 | 8               | Technical   | Visayas Socio-Economic Research and Data Analytics Center (ViSERDAC)                           |
|  | Training Workshop on Enhancing the Conduct of Impact Evaluation Assessments of Extension Projects         | 05/20/2019                                    | 05/24/2019 | 8               | Technical   | Biliran Province State University  |
|  | National Conference on Climate Change Research, Development and Extension                                 | 12/12/2018                                    | 12/14/2018 | 4               | Technical   | Regional Center for Climate Change Research and Development                                    |
|  | Eastern Visayas Inter-Provincial Conference on Humanitarian   | 11/21/2018                                    | 11/23/2018 | 24              | Technical   | Regional Center for Climate Change Research and Development                                    |
|  | Quantitative and Qualitative Statistical Analysis In-depth Training-Workshop                              | 10/22/2018                                    | 10/24/2018 | 24              | Technical   | Strategic Research and Development Center, Inc. (STRAND-ASIA)                                  |
|  | Asian Association of Agricultural Colleges and universities 22nd Biennial Conference and General Assembly | 10/16/2018                                    | 10/18/2018 | 24              | Technical   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                   |
|  | Certificate in Investment Fundamentals  | 10/01/2018                                    | 11/03/2018 | 16              | Technical   | International Business Management Institute  |
|  | Gender Sensitivity Training and Anti-sexual Harassment Orientation  | 09/04/2018                                    | 09/04/2018 | 8               | Technical   | Institute of Strategic Research and Development Studies (ISRDS), VSU, Visca Baybay City, Leyte |
|  | Certificate in Finance and Accounting   | 09/03/2018                                    | 10/17/2018 | 16              | Technical   | International Business Management Institute  |
|  | Household Economy Analysis (HEA) - Outcome Analysis Training  | 08/06/2018                                    | 08/10/2018 | 40              | Research  | OXFAM  |
|  | Training-Workshop on Survey Methods using Online Platform: Open Data Kit                                  | 08/03/2018                                    | 08/03/2018 | 8               | Technical   | Visayas Socio-Economic Research and Data Analytics Center (ViSERDAC)                           |
|  | Training-Workshop on Socio-Economic Research Methods using R Studio                                       | 07/09/2018                                    | 07/09/2018 | 8               | Technical   | Visayas Socio-Economic Research and Data Analytics Center (ViSERDAC)                           |
|  | Seminar-Workshop on Classification and Regression Trees (CART)  | 02/16/2018                                    | 02/17/2018 | 16              | Technical   | Department of Statistics, Visayas State University   |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
|  |   |   |            |                 |   |  |
| (Continue on separate sheet if necessary)  |   |   |            |                 |   |  |
| SIGNATURE  |   |   |            | DATE            | 03/02/2023  |  |

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>   |   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
|---|---|---|------|---------|----------|------------------|-------------------------|--|-----------------|-------------------------|--|-----------------------|-------------------------|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>   |   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>  |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>   |   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>  |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>  |   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>  |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>   |   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div></div>   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>   |   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country):<br/>_____</div></div>  |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>   |   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Antonio P. Abamo</td><td>VSU, Baybay City, Leyte</td><td></td></tr><tr><td>Lilian B. Nuñez</td><td>VSU, Baybay City, Leyte</td><td></td></tr><tr><td>Moises Neil V. Serião</td><td>VSU, Baybay City, Leyte</td><td></td></tr></table>   |   |   | NAME | ADDRESS | TEL. NO. | Antonio P. Abamo | VSU, Baybay City, Leyte |  | Lilian B. Nuñez | VSU, Baybay City, Leyte |  | Moises Neil V. Serião | VSU, Baybay City, Leyte |  |
| NAME  | ADDRESS   | TEL. NO.  |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| Antonio P. Abamo  | VSU, Baybay City, Leyte   |   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| Lilian B. Nuñez   | VSU, Baybay City, Leyte   |   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| Moises Neil V. Serião   | VSU, Baybay City, Leyte   |   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>DL</b></div><div>ID/License/Passport No.: <b>H0319004430</b></div><div>Date/Place of Issuance: <b>10/22/2018 / Ormoc City</b></div></div>  | <div><div></div><div>Signature (Sign inside the box)</div><div>03/02/2023</div><div>Date Accomplished</div></div> |   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>   |   |   |      |         |          |                  |                         |  |                 |                         |  |                       |                         |  |