

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Oria                                                                                                                                                                                    |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Reymar                                                                                                                                                                                  | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Catadman                                                                                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 01/09/1995                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | San Isidro, Leyte                                                                                                                                                                       | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | #04 Farmers Village<br>House/Block/Lot No. Street<br>Visca Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                             |
| 7. HEIGHT (m)                    | 1.65                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 94.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | A+                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                          | #04 Farmers Village<br>House/Block/Lot No. Street<br>Visca Pangasungan<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                             |
| 10. GSIS ID NO.                  | 021189512405                                                                                                                                                                            | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.              | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              | N/A                                                                                                                                                                                              |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                                 | 919-845-2033                                                                                                                                                                                     |
| 14. TIN NO.                      | 487200884                                                                                                                                                                               | 21. E-MAIL ADDRESS (if any)                                    | reymar.oria@vsu.edu.ph                                                                                                                                                                           |
| 15. AGENCY EMPLOYEE NO.          | V01013                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |

II. FAMILY BACKGROUND

|                          |                       |                          |                                                     |                            |
|--------------------------|-----------------------|--------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | Oria                  |                          | 23. NAME OF CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | Kezia Eloise          | NAME EXTENSION (JR., SR) | Asael Yehudah G. Oria                               | 01/02/2023                 |
| MIDDLE NAME              | Goltiano              |                          |                                                     |                            |
| OCCUPATION               | Teacher               |                          |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | DepEd                 |                          |                                                     |                            |
| BUSINESS ADDRESS         | Baybay City           |                          |                                                     |                            |
| TELEPHONE NO.            | 09958150495           |                          |                                                     |                            |
| 24. FATHER'S SURNAME     | Oria                  |                          |                                                     |                            |
| FIRST NAME               | Rolando               | NAME EXTENSION (JR., SR) |                                                     |                            |
| MIDDLE NAME              | Samante               |                          |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | Nilfa Catana Catadman |                          |                                                     |                            |
| SURNAME                  | Oria                  |                          |                                                     |                            |
| FIRST NAME               | Nilfa                 |                          |                                                     |                            |
| MIDDLE NAME              | Catadman              |                          | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full)   | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)               | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-------------------------------------|----------------------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                     |                                                                | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Palid II Elementary School          | Elementary                                                     | 2003                 | 2007 |                                                  | 2007           | N/A                                   |
| SECONDARY                | Pastor Salazar National High School | High School                                                    | 2007                 | 2012 |                                                  | 2012           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                                 |                                                                |                      |      |                                                  |                |                                       |
| COLLEGE                  | VISAYAS STATE UNIVERSITY            | Bachelor of Science in Secondary Education (Major in Filipino) | 2012                 | 2016 |                                                  | 2016           | N/A                                   |
| GRADUATE STUDIES         | Southern Leyte State University     | Master of Arts in Teaching (Major in Filipino)                 | 2017                 | 2020 |                                                  | 2020           | N/A                                   |

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| SIGNATURE |  | DATE | 09/08/2025 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | Driver's License                                                                                                 | 43.00                     | 01/09/2023                             | Baybay City                       | H12-18-002120           | 04/09/2033          |
|     | LET Passer                                                                                                       | 77.00                     | 09/25/2016                             | Tacloban City                     | 1497967                 | 01/09/2025          |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2025                          | PRESENT    | Instructor III                                      | Visayas State University                                                    | 37,024.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2025                          |            | Instructor III                                      | Visayas State University                                                    | 37,024.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2025                          |            | Instructor III                                      | Visayas State University                                                    | 37,024.00         | 14-1                                                                               | Permanent                | Y                          |
| 04/22/2024                          |            | Instructor III                                      | Visayas State University                                                    | 35,434.00         | 14-1                                                                               | Permanent                | Y                          |
| 04/22/2024                          |            | Instructor III                                      | Visayas State University                                                    | 35,434.00         | 14-1                                                                               | Permanent                | Y                          |
| 01/01/2024                          | 04/21/2024 | Instructor I                                        | Visayas State University                                                    | 31,277.00         | 12-3                                                                               | Permanent                | Y                          |
| 08/01/2023                          |            | Instructor I                                        | Visayas State University                                                    | 29,737.00         | 12-3                                                                               | Permanent                | Y                          |
| 01/01/2023                          |            | Instructor I                                        | Visayas State University                                                    | 29,449.00         | 12-2                                                                               | Permanent                | Y                          |
| 06/03/2022                          |            | Instructor I                                        | Visayas State University                                                    | 27,892.00         | 12-2                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Instructor I                                        | Visayas State University                                                    | 27,892.00         | 12-2                                                                               | Temporary                | Y                          |
| 08/01/2021                          | 07/31/2022 | Instructor I                                        | Visayas State University                                                    | 26,336.00         | 12-2                                                                               | Temporary                | Y                          |
| 01/01/2021                          |            | Instructor I                                        | Visayas State University                                                    | 26,336.00         | 12-2                                                                               | Temporary                | Y                          |
| 08/01/2020                          | 07/31/2021 | Instructor I                                        | Visayas State University                                                    | 24,779.00         | 12-2                                                                               | Temporary                | Y                          |
| 07/30/2020                          |            | Instructor I                                        | Visayas State University                                                    | 24,495.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2020                          | 07/31/2020 | Instructor I                                        | Visayas State University                                                    | 24,495.00         | 12-1                                                                               | Temporary                | Y                          |
| 08/01/2019                          | 12/31/2019 | Instructor I                                        | Visayas State University                                                    | 22,938.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2019                          |            | Instructor I                                        | Visayas State University                                                    | 22,938.00         | 12-1                                                                               | Temporary                | Y                          |
| 08/01/2018                          | 07/31/2019 | Instructor I                                        | Visayas State University                                                    | 22,149.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2018                          | 07/31/2018 | Instructor I                                        | Visayas State University                                                    | 22,149.00         | 12-1                                                                               | Temporary                | Y                          |
| 08/01/2017                          | 12/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00         | 12-1                                                                               | Temporary                | Y                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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| SIGNATURE |  | DATE | 09/08/2025 |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                             | INCLUSIVE DATES<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK   |
|-----|-----------------------------------------------------------------------------------------------|---------------------------------|------------|--------------------|-----------------------------|
|     |                                                                                               | From                            | To         |                    |                             |
|     | Association of Chief of Police of the Philippines Inc. (ACPPI)<br>Cebu City                   | 06/01/2022                      | 06/01/2023 | 255                | VFSTCPII                    |
|     | KABALIKAT CIVICOM<br>Baybay City                                                              | 04/08/2017                      | 04/30/2050 | 255                | Member                      |
|     | ADVANCE AND BASIC ROTC TRAINING OF VISAYAS STATE UNIV. ROTC UNIT<br>Visca, Baybay City, Leyte | 06/11/2012                      | 04/20/2015 | 255                | Battalion S2 - Intelligence |
|     | Philippine Army Reserve<br>Baybay City                                                        | 04/01/2012                      | 04/01/2050 | 255                | Sergeant                    |
|     |                                                                                               |                                 |            |                    |                             |
|     |                                                                                               |                                 |            |                    |                             |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                        | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|--------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                             | From                                             | To         |                    |                                                               |                                                                                                                                          |
|     | Orientation and Seminar-Workshop on Aligning Organization and People and Target Setting                                                                     | 01/13/2025                                       | 01/14/2025 | 24                 | Instruction                                                   | Office of the President                                                                                                                  |
|     | Division Upskilling of School Paper Advisers on Campus Journalism                                                                                           | 10/29/2024                                       | 10/30/2024 | 16                 | Instruction                                                   | Baybay City Division Region VIII                                                                                                         |
|     | College of Education In-House Training on Writing Research, Extension, Innovation Proposals                                                                 | 10/11/2024                                       | 10/11/2024 | 8                  | Research                                                      | College of Education                                                                                                                     |
|     | Training Workshop on Writing Innovative Research Proposal                                                                                                   | 09/23/2024                                       | 09/24/2024 | 16                 | Research                                                      | OVPREI                                                                                                                                   |
|     | Executive Course on Incident Command System                                                                                                                 | 09/10/2024                                       | 09/10/2024 | 8                  | Managerial                                                    | Office of the Civil Defense Regional Office VIII                                                                                         |
|     | Facilitating Teaching and Learning: Strategies for an Interactive Classroom                                                                                 | 08/31/2024                                       | 08/31/2024 | 8                  | Instruction                                                   | Visayas State University Faculty Advancement Network<br>(VSUFAN) Association Inc. in Partnership with Department of<br>Teacher Education |
|     | Optimizing Wellness: Empowering Visayas State University Employees                                                                                          | 04/02/2024                                       | 04/02/2024 | 8                  | Instruction                                                   | VSU/ RDE Hall                                                                                                                            |
|     | Research Writeshop 2024                                                                                                                                     | 02/21/2024                                       | 02/21/2024 | 8                  | Research                                                      | "Office of the Vice President for Research and Extension<br>(OVPRE), VSU, Visca, Baybay, City "                                          |
|     | Blended Learning 101: From Fully Online to Limited Face-to-Face and Tips on Transitioning from Online<br>Distance Learning to Limited Blended Learning      | 06/01/2021                                       | 06/01/2021 | 3                  | Instruction                                                   | Siliman University Faculty and Staff Program                                                                                             |
|     | Reframing the Filipino Heritage/World Language Curriculum from a Critical Perspective                                                                       | 01/30/2021                                       | 01/30/2021 | 3                  | Instruction                                                   | PUP-Graduate School International Lectures 2021                                                                                          |
|     | Webinar on Pagturo ng Malikhaing Pagsulat sa Panahon ng Pandemya                                                                                            | 01/24/2021                                       | 01/24/2021 | 2                  | Instruction                                                   | Bahagiang Filipino                                                                                                                       |
|     | Developing Cognitive, Interpersonal Competencies in the Teaching of Media and Information<br>Literacy/Technology Courses                                    | 01/20/2021                                       | 01/20/2021 | 3                  | Instruction                                                   | Lumina Foundation for Integral Development                                                                                               |
|     | Mga Pagdulog at Teknik ng Pagtuturo sa Filipino sa Distance Learning                                                                                        | 10/25/2020                                       | 10/25/2020 | 3                  | Instruction                                                   | Lumina Foundation for Integral Development                                                                                               |
|     | Pandemya sa Wika, Kultura at Edukasyon: Gabay sa Makabuluhang Aksiyon                                                                                       | 10/24/2020                                       | 10/24/2020 | 3                  | Instruction                                                   | Lumina Foundation for Integral Development                                                                                               |
|     | Intensive Mentoring Lectures and Cliniquing Sessions for 2019 Regional Schools Press Conference (RSPC)<br>Qualifiers: (School Paper Advisers & Journalists) | 11/18/2019                                       | 11/20/2019 | 24                 | Technical                                                     | DEPED - Baybay City Division                                                                                                             |
|     | Division Training of the Untrained Senior High School Teachers Relative to the K to 12 Basic Education<br>Curriculum                                        | 11/04/2019                                       | 11/08/2019 | 56                 | Instruction                                                   | DEPED - Baybay City Division                                                                                                             |
|     | Pampublikong Forum para sa Sitwasyon, Nilalaman, at Direksiyon ng Asignaturang Filipino sa Senior High<br>School at Kolehiyo                                | 08/28/2019                                       | 08/28/2019 | 8                  | Instruction                                                   | VSU Department of Liberal Arts and Behavioral Sciences                                                                                   |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES                                                               | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full)        | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |
|-----|------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------|-----|-----------------------------------------------------------|
|     | Ability to work unsupervised                                                             |     | Outstanding in Overall Rating of TPES for Academic Year 2021-2022 |     | Lumina Foubdation                                         |
|     | • Computer Literate (MS word, excel, ppt presentation) •<br>Good in communication Skills |     | Outstanding in Overall Rating of TPES for Academic Year 2020-2021 |     | Kabalikat Civicom                                         |
|     | - Farming - Reading - Sports                                                             |     |                                                                   |     |                                                           |
|     |                                                                                          |     |                                                                   |     |                                                           |
|     |                                                                                          |     |                                                                   |     |                                                           |
|     |                                                                                          |     |                                                                   |     |                                                           |
|     |                                                                                          |     |                                                                   |     |                                                           |

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| SIGNATURE |  | DATE | 09/08/2025 |
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| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                       |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|-------------------|-------------|-------------|------------|-------------|-------------|----------------------|-----------------------------------|-------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                          |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                               |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                          |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                                   | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>HENRY Y. GOLTIANO</td><td>BAYBAY CITY</td><td>09473967554</td></tr><tr><td>LEO MAMOLO</td><td>VSU, BAYBAY</td><td>09480605596</td></tr><tr><td>Shalom Grace S. Vega</td><td>Duplex, Visca, Baybay City, Leyte</td><td>09122654495</td></tr></table>                                                                                   |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME | ADDRESS | TEL. NO. | HENRY Y. GOLTIANO | BAYBAY CITY | 09473967554 | LEO MAMOLO | VSU, BAYBAY | 09480605596 | Shalom Grace S. Vega | Duplex, Visca, Baybay City, Leyte | 09122654495 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                              |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| HENRY Y. GOLTIANO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | BAYBAY CITY                                                                                                       | 09473967554                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| LEO MAMOLO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VSU, BAYBAY                                                                                                       | 09480605596                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| Shalom Grace S. Vega                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duplex, Visca, Baybay City, Leyte                                                                                 | 09122654495                                                                                                                                                                                                                                                                                                                                                                                                           |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                                   |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>N/A</b></div><div>ID/License/Passport No.: <b>N/A</b></div><div>Date/Place of Issuance: <b>N/A</b></div></div>                                                                                                                                                                                                                   | <div><div></div><div>Signature (Sign inside the box)</div><div>09/08/2025</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |                   |             |             |            |             |             |                      |                                   |             |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |                   |             |             |            |             |             |                      |                                   |             |