

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Labisores                                                                                                                                                                               |                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| FIRST NAME                       | Rotsen                                                                                                                                                                                  | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| MIDDLE NAME                      | Baroro                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 05/27/1994                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country:<br><br>Philippines |                                                                                                                                                                                  |
| 4. PLACE OF BIRTH                | Baybay City, Leyte                                                                                                                                                                      | If holder of dual citizenship,<br>please indicate the details. |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: |                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| 7. HEIGHT (m)                    | 1.56                                                                                                                                                                                    | 17. RESIDENTIAL ADDRESS                                        | NA 30 de Diciembre St. cor. J.A. Santos St.<br>House/Block/Lot No. Street<br>NA Poblacion Zone 5<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province<br>6521                              |                                                                                                                                                                                  |
| 8. WEIGHT (kg)                   | 61.00                                                                                                                                                                                   |                                                                | ZIP CODE                                                                                                                                                                                                            |                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | B+                                                                                                                                                                                      |                                                                | 18. PERMANENT ADDRESS                                                                                                                                                                                               | 30 de Diciembre St. cor. J.A. Santos st.<br>House/Block/Lot No. Street<br>Poblacion Zone 6<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province<br>6521 |
| 10. GSIS ID NO.                  | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                                     | ZIP CODE                                                                                                                                                                         |
| 11. PAG-IBIG ID NO.              | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              |                                                                                                                                                                                                                     | N/A                                                                                                                                                                              |
| 14. TIN NO.                      | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                                 | 915-535-2127                                                                                                                                                                                                        |                                                                                                                                                                                  |
| 15. AGENCY EMPLOYEE NO.          | V00938                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | rotsen.labisores@vsu.edu.ph                                                                                                                                                                                         |                                                                                                                                                                                  |

II. FAMILY BACKGROUND

|                          |           |                                 |                                                     |                            |
|--------------------------|-----------|---------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A       |                                 | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A       | NAME EXTENSION (JR., SR)<br>N/A | N/A                                                 | N/A                        |
| MIDDLE NAME              | N/A       |                                 |                                                     |                            |
| OCCUPATION               | N/A       |                                 |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | N/A       |                                 |                                                     |                            |
| BUSINESS ADDRESS         | N/A       |                                 |                                                     |                            |
| TELEPHONE NO.            | N/A       |                                 |                                                     |                            |
| 24. FATHER'S SURNAME     | LAVISORES |                                 |                                                     |                            |
| FIRST NAME               | NESTOR    | NAME EXTENSION (JR., SR)        |                                                     |                            |
| MIDDLE NAME              | NACENO    |                                 |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | VEGA      |                                 |                                                     |                            |
| SURNAME                  | LAVISORES |                                 |                                                     |                            |
| FIRST NAME               | SUSAN     |                                 |                                                     |                            |
| MIDDLE NAME              | BARORO    |                                 | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full)               | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-------------------------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                                 |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Baybay I Central School                         | Elementary                                       | 2000                 | 2007 |                                                  | 2007           | N/A                                   |
| SECONDARY                | The Sisters of Mary School Boystown-Cebu Campus | High School                                      | 2007                 | 2010 |                                                  | 2010           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                                             |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University                        | Bachelor of Science in Agricultural Engineering  | 2011                 | 2016 |                                                  | 2016           | N/A                                   |
| GRADUATE STUDIES         | University of the Philippines - Diliman         | Master of Science in Meteorology                 | 2017                 |      | 25                                               |                | N/A                                   |

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 07/05/2023 |
|-----------|--|------|------------|



| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|---------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                                                                                          | INCLUSIVE DATES<br>(mm/dd/yyyy)                                |            | NUMBER OF<br>HOURS                                                  | POSITION / NATURE OF WORK                                     |                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                                                                                            | From                                                           | To         |                                                                     |                                                               |                                                                                                  |
|                                                                                                                                                                                  | N/A                                                                                                                                                                                        | N/A                                                            | N/A        | N/A                                                                 | N/A                                                           |                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
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| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                       | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy)               |            | NUMBER OF<br>HOURS                                                  | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                       |
|                                                                                                                                                                                  |                                                                                                                                                                                            | From                                                           | To         |                                                                     |                                                               |                                                                                                  |
|                                                                                                                                                                                  | 2nd PSABE VIII Regional Convention                                                                                                                                                         | 02/02/2023                                                     | 02/03/2023 | 16                                                                  | Research                                                      | Philippine Society of Agricultural and Biosystems Engineers<br>(PSABE)- Region VIII Chapter      |
|                                                                                                                                                                                  | 2nd PSABE VIII Regional Convention                                                                                                                                                         | 02/02/2023                                                     | 02/03/2023 | 16                                                                  | Research                                                      | Philippine Society of Agricultural and Biosystems Engineers<br>(PSABE)- Region VIII Chapter      |
|                                                                                                                                                                                  | 33rd Philippine Agricultural Engineering Week; 18th International Agricultural and Biosystems Engineering Conference; 71st PSABE Annual National Convention; 8th ASEAN Regional Convention | 04/25/2022                                                     | 04/27/2022 | 24                                                                  | Research                                                      | Philippine Society of Agricultural and Biosystems Engineers<br>(PSABE)                           |
|                                                                                                                                                                                  | 2022 Philippine Meteorological Society Annual Convention                                                                                                                                   | 03/24/2022                                                     | 03/25/2022 | 8                                                                   | Research                                                      | Philippine Meteorological Society, Inc.                                                          |
|                                                                                                                                                                                  | Echo-Webinar on the TIEC-CHED Flexible Learning Foundation Virtual Conference                                                                                                              | 03/15/2021                                                     | 03/16/2021 | 16                                                                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                     |
|                                                                                                                                                                                  | SARAI ESKWELA: A Webinar Series on Smarter Technologies, Practices, and Innovations for Agriculture                                                                                        | 09/23/2020                                                     | 09/23/2020 | 4                                                                   | Instruction                                                   | Project Smarter Approaches to Reinvigorate Agriculture as an Industry in the Philippines (SARAI) |
|                                                                                                                                                                                  | 2020 Philippine Meteorological Society Annual Convention                                                                                                                                   | 07/21/2020                                                     | 07/23/2020 | 24                                                                  | Research                                                      | Philippine Meteorological Society, Inc.                                                          |
|                                                                                                                                                                                  | Training on Google Classroom as a Learning Management System (LMS)                                                                                                                         | 05/19/2020                                                     | 05/21/2020 | 12                                                                  | Instruction                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "                                     |
|                                                                                                                                                                                  | 30th Philippine Agricultural Engineering Week, 16th International Agricultural and Biosystems Engineering Conference and Exhibition, 69th PSABE Annual National Convention                 | 04/21/2019                                                     | 04/27/2019 | 40                                                                  | Research                                                      | Philippine Society of Agricultural and Biosystems Engineers<br>(PSABE)                           |
|                                                                                                                                                                                  | NASA Land Cover/Land Use Change SARI Advanced Training in Remote Sensing and Geospatial Technologies                                                                                       | 05/31/2018                                                     | 06/02/2018 | 24                                                                  | Technical                                                     | Institute of Environmental Science and Meteorology, University of the Philippines - Diliman      |
|                                                                                                                                                                                  | 29th Philippine Agricultural Engineering Week, 15th International Agricultural and Biosystems Engineering Conference and Exhibition, 68th PSABE Annual National Convention                 | 04/22/2018                                                     | 04/28/2018 | 40                                                                  | Research                                                      | Philippine Society of Agricultural and Biosystems Engineers<br>(PSABE)                           |
|                                                                                                                                                                                  | National Forum on the Implementation of Agricultural and Biosystems Engineering and Mechanization Regulations                                                                              | 11/08/2017                                                     | 11/09/2017 | 16                                                                  | Technical                                                     | Philippine Society of Agricultural and Biosystems Engineers<br>(PSABE)                           |
|                                                                                                                                                                                  | 28th Philippine Agricultural Engineering Week, 14th International Agricultural and Biosystems Engineering Conference and Exhibition, 67th PSABE Annual National Convention                 | 04/23/2017                                                     | 04/29/2017 | 40                                                                  | Research                                                      | Philippine Society of Agricultural and Biosystems Engineers<br>(PSABE)                           |
|                                                                                                                                                                                  |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
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| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                                                                                                 | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) |            | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)       |                                                               |                                                                                                  |
|                                                                                                                                                                                  | Computer Programming                                                                                                                                                                       | N/A                                                            |            | Visayas State University Faculty Association                        |                                                               |                                                                                                  |
|                                                                                                                                                                                  | Driving two/four wheels vehicles                                                                                                                                                           |                                                                |            | Philippine Society of Agricultural and Biosystems Engineers (PSABE) |                                                               |                                                                                                  |
|                                                                                                                                                                                  | AutoCAD                                                                                                                                                                                    |                                                                |            |                                                                     |                                                               |                                                                                                  |
|                                                                                                                                                                                  | Computer Literate (MS Word, Excel, PPT presentation)                                                                                                                                       |                                                                |            |                                                                     |                                                               |                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
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| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                            |                                                                |            |                                                                     |                                                               |                                                                                                  |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                                                            |                                                                |            | DATE                                                                | 07/05/2023                                                    |                                                                                                  |

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                           |          | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|-------------------|-------------------------------------------|----|-------------------|---------------------------------------------------|----|-------------------|-------------------------------------------------|----|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                          |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |          | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                           |          | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                                                                                           |          | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |          | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                           |          | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Roberto C. Guarte</td><td>VSU College of Engineering and Technology</td><td>NA</td></tr><tr><td>Gay Jane P. Perez</td><td>UP Inst. of Environmental Science and Meteorology</td><td>NA</td></tr><tr><td>Arthur I. Tambong</td><td>VSU Dept. of Agricultural and Biosystems Eng'g.</td><td>NA</td></tr></table>                        |                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | NAME                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                   | TEL. NO. | Roberto C. Guarte | VSU College of Engineering and Technology | NA | Gay Jane P. Perez | UP Inst. of Environmental Science and Meteorology | NA | Arthur I. Tambong | VSU Dept. of Agricultural and Biosystems Eng'g. | NA |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                   | TEL. NO. |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| Roberto C. Guarte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VSU College of Engineering and Technology                                                                 | NA       |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| Gay Jane P. Perez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UP Inst. of Environmental Science and Meteorology                                                         | NA       |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| Arthur I. Tambong                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VSU Dept. of Agricultural and Biosystems Eng'g.                                                           | NA       |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                           |          | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                                   |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <table><tr><td><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>PRC</b></div><div>ID/License/Passport No.: <b>0008483</b></div><div>Date/Place of Issuance: 08/25/2016 / Manila, Philippines</div></td><td colspan="2"><div></div><div>Signature (Sign inside the box)</div><div>07/05/2023</div><div>Date Accomplished</div></td><td colspan="2"></td></tr></table>                   |                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div> <div>Government Issued ID: <b>PRC</b></div> <div>ID/License/Passport No.: <b>0008483</b></div> <div>Date/Place of Issuance: 08/25/2016 / Manila, Philippines</div> | <div></div> <div>Signature (Sign inside the box)</div> <div>07/05/2023</div> <div>Date Accomplished</div> |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div> <div>Government Issued ID: <b>PRC</b></div> <div>ID/License/Passport No.: <b>0008483</b></div> <div>Date/Place of Issuance: 08/25/2016 / Manila, Philippines</div>                                                                                                                                                                                                 | <div></div> <div>Signature (Sign inside the box)</div> <div>07/05/2023</div> <div>Date Accomplished</div> |          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                 |                                                                                                           |          |                   |                                           |    |                   |                                                   |    |                   |                                                 |    |