

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Compendio                                                                                                                                                                               |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Jade Dhapnee                                                                                                                                                                            | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Zarate                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 01/13/1993                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Hilongos, Leyte                                                                                                                                                                         | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | Maple apartments<br>House/Block/Lot No. Street<br>Guadalupe (Utod)<br>Subdivision/Village Barangay<br>BAYBAY LEYTE<br>City/Municipality Province                                                 |
| 7. HEIGHT (m)                    | 1.60                                                                                                                                                                                    | ZIP CODE                                                       | 6521                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 51.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | A-                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                          | Pure batong<br>House/Block/Lot No. Street<br>Lamak<br>Subdivision/Village Barangay<br>HILONGOS LEYTE<br>City/Municipality Province                                                               |
| 10. GSIS ID NO.                  | 2004821201                                                                                                                                                                              | ZIP CODE                                                       | NULL                                                                                                                                                                                             |
| 11. PAG-IBIG ID NO.              | 121159649435                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 130001194683                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              | N/A                                                                                                                                                                                              |
| 14. TIN NO.                      | 479929877                                                                                                                                                                               | 20. MOBILE NO.                                                 | 907-018-1218                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00891                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | jade.compendio@vsu.edu.ph                                                                                                                                                                        |

II. FAMILY BACKGROUND

|                          |                    |                                 |                                                     |                            |
|--------------------------|--------------------|---------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A                |                                 | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A                | NAME EXTENSION (JR., SR)<br>N/A | N/A                                                 | N/A                        |
| MIDDLE NAME              | N/A                |                                 |                                                     |                            |
| OCCUPATION               | N/A                |                                 |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | N/A                |                                 |                                                     |                            |
| BUSINESS ADDRESS         | N/A                |                                 |                                                     |                            |
| TELEPHONE NO.            | N/A                |                                 |                                                     |                            |
| 24. FATHER'S SURNAME     | COMPENDIO          |                                 |                                                     |                            |
| FIRST NAME               | CELSON             | NAME EXTENSION (JR., SR)        |                                                     |                            |
| MIDDLE NAME              | PAYOT              |                                 |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | ELVIRA LINA ZARATE |                                 |                                                     |                            |
| SURNAME                  | COMPENDIO          |                                 |                                                     |                            |
| FIRST NAME               | ELVIRA             |                                 |                                                     |                            |
| MIDDLE NAME              | ZARATE             |                                 | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full)        | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)              | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|------------------------------------------|---------------------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
|                          |                                          |                                                               | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Hilongos South Central School            | Elementary                                                    | 1999                 | 2005 |                                                  | 2005           | N/A                                   |
| SECONDARY                | Hilongos National Vocational High School | High School                                                   | 2005                 | 2009 |                                                  | 2009           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                                      |                                                               |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University                 | Bachelor of Science in Animal Science                         | 2009                 | 2013 |                                                  | 2013           | Cum Laude                             |
| GRADUATE STUDIES         | Visayas State University                 | Master of Science in Animal Science (Major in Animal Science) | 2013                 | 2015 |                                                  | 2015           | N/A                                   |

PLEASE SEE ATTACHMENT A  
(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 07/31/2023 |
|-----------|--|------|------------|

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|-------------------------------------------|------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |                  |                                   |                                                  | From                 | To   |                                                        |                   |                                                |
|                                           | GRADUATE STUDIES | Hiroshima Univ                    | Doctor of Philosophy in Agriculture              | 2019                 | 2022 |                                                        | 2022              |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
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|                                           |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |                  |                                   |                                                  |                      |      |                                                        |                   |                                                |
| SIGNATURE                                 |                  |                                   |                                                  | DATE                 |      | 07/31/2023                                             |                   |                                                |

IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER<br>SPECIAL LAWS/ CES/ CSEE<br>BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF<br>EXAMINATION /<br>CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) |                     |
|-----|------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------------------------|-------------------------|---------------------|
|     |                                                                                                                  |                           |                                        |                                   | NUMBER                  | Date of<br>Validity |
|     | Agriculturist                                                                                                    | 82.67                     | 07/22/2013                             | TACLOBAN CITY, LEYTE              | 0016709                 | N/A                 |
|     | Civil Service                                                                                                    |                           | N/A                                    | N/A                               | N/A                     | N/A                 |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
|     |                                                                                                                  |                           |                                        |                                   |                         |                     |
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|     |                                                                                                                  |                           |                                        |                                   |                         |                     |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY<br>SALARY | SALARY/ JOB/<br>PAY GRADE (if<br>applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | GOV'T<br>SERVICE<br>(Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------|--------------------------|----------------------------|
| From                                | To         |                                                     |                                                                             |                   |                                                                                    |                          |                            |
| 01/01/2023                          | PRESENT    | Assistant Professor II                              | Visayas State University                                                    | 39,672.00         | 16-1                                                                               | Permanent                | Y                          |
| 09/15/2022                          |            | Assistant Professor II                              | Visayas State University                                                    | 38,150.00         | 16-1                                                                               | Permanent                | Y                          |
| 01/01/2022                          |            | Assistant Professor I                               | Visayas State University                                                    | 35,097.00         | 15-1                                                                               | Permanent                | Y                          |
| 01/01/2021                          |            | Assistant Professor I                               | Visayas State University                                                    | 33,575.00         | 15-1                                                                               | Permanent                | Y                          |
| 01/01/2020                          |            | Assistant Professor I                               | Visayas State University                                                    | 32,053.00         | 15-1                                                                               | Permanent                | Y                          |
| 07/01/2019                          | 12/31/2019 | Assistant Professor I                               | Visayas State University                                                    | 30,531.00         | 15-1                                                                               | Permanent                | Y                          |
| 01/01/2019                          | 06/30/2019 | Instructor I                                        | Visayas State University                                                    | 23,801.00         | 12-4                                                                               | Permanent                | Y                          |
| 08/03/2018                          | 12/31/2018 | Instructor I                                        | Visayas State University                                                    | 22,942.00         | 12-4                                                                               | Permanent                | Y                          |
| 01/01/2018                          | 02/08/2018 | Instructor I                                        | Visayas State University                                                    | 22,674.00         | 12-3                                                                               | Permanent                | Y                          |
| 12/01/2017                          | 12/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00         | 12-1                                                                               | Permanent                | Y                          |
| 06/01/2017                          | 01/11/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2017                          | 05/31/2017 | Instructor I                                        | Visayas State University                                                    | 22,674.00         | 12-3                                                                               | Temporary                | Y                          |
| 01/01/2017                          |            | Instructor I                                        | Visayas State University                                                    | 21,387.00         | 12-1                                                                               | Temporary                | Y                          |
| 06/01/2016                          | 12/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,651.00         | 12-1                                                                               | Temporary                | Y                          |
| 01/01/2016                          | 05/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,651.00         | 12-1                                                                               | Temporary                | Y                          |
| 08/03/2015                          | 12/31/2015 | Instructor I                                        | Visayas State University                                                    | 19,940.00         | -                                                                                  | Temporary                | Y                          |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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|                                     |            |                                                     |                                                                             |                   |                                                                                    |                          |                            |
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(Continue on separate sheet if necessary)

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|-----------|--|------|------------|
| SIGNATURE |  | DATE | 07/31/2023 |
|-----------|--|------|------------|

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                                                                                                                   | INCLUSIVE DATES<br>(mm/dd/yyyy)                                |            | NUMBER OF<br>HOURS                                            | POSITION / NATURE OF WORK                                     |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     | From                                                           | To         |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  | N/A                                                                                                                                                                                                                 | N/A                                                            | N/A        | N/A                                                           | N/A                                                           |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
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|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                                                | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy)               |            | NUMBER OF<br>HOURS                                            | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                      |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     | From                                                           | To         |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  | Mandatory Orientation and Re-Orientation of Academic Advisers and Department Enrolment Focal Persons for 2nd Semester AY 2022-2023                                                                                  | 02/10/2023                                                     | 02/10/2023 | 8                                                             | Supervisory                                                   | "Visayas State University (VSU), Visca, Baybay City, Leyte "    |
|                                                                                                                                                                                  | The 59th PSAS Scientific meeting and Annual Convention                                                                                                                                                              | 10/19/2022                                                     | 10/20/2022 | 16                                                            | Research                                                      | PHILIPPINE SOCIETY OF ANIMAL SCIENCE                            |
|                                                                                                                                                                                  | 2020 PSAS Lecture Series                                                                                                                                                                                            | 11/11/2020                                                     | 11/18/2020 | 16                                                            | Research                                                      | The Philippine Society of Animal Science                        |
|                                                                                                                                                                                  | Philsan Virtual Animal Nutrition Conference 2020                                                                                                                                                                    | 10/28/2020                                                     | 10/28/2020 | 8                                                             | Research                                                      | The Philippine Society of Animal Nutritionists                  |
|                                                                                                                                                                                  | Hiroshima University Nature Research Academies Webinar Series 'Getting Published'                                                                                                                                   | 09/22/2020                                                     | 09/26/2020 | 20                                                            | Instruction                                                   | Hiroshima University                                            |
|                                                                                                                                                                                  | Timing and interval effects of repeated inseminations by roosters on feathering of chickens                                                                                                                         | 08/14/2019                                                     | 08/14/2019 | 2                                                             | Research                                                      | Department of Animal Science, CAFS-VSU                          |
|                                                                                                                                                                                  | Ideemining workshop on the sustainable development goals of the United Nations                                                                                                                                      | 07/20/2019                                                     | 07/20/2019 | 8                                                             | Instruction                                                   | Hiroshima University                                            |
|                                                                                                                                                                                  | Laboratory Training course on: A) Molecular Biology Technique and Bioinformatics, B) Poultry semen evaluation, cryopreservation and related techniques, and C) Methane measurement, In vitro and Gas chromatography | 04/01/2019                                                     | 04/10/2019 | 80                                                            | Research                                                      | Hiroshima University                                            |
|                                                                                                                                                                                  | Seminar on Duck raising                                                                                                                                                                                             | 08/28/2018                                                     | 08/28/2018 | 2                                                             | Technical                                                     | City of Baybay, Philippines                                     |
|                                                                                                                                                                                  | Declining population of Japan and its impact on agriculture                                                                                                                                                         | 08/14/2018                                                     | 08/14/2018 | 2                                                             | Instruction                                                   | Department of Animal Science, CAFS-VSU                          |
|                                                                                                                                                                                  | Traning of trainers on CSFB on free range chicken management                                                                                                                                                        | 05/07/2018                                                     | 05/14/2018 | 8                                                             | Technical                                                     | AGRICULTURE TRAINING INSTITUTE R-VIII                           |
|                                                                                                                                                                                  | Publication of research output is a must: Navigating carefully through ethical and professional challenges in the competitive world                                                                                 | 08/16/2017                                                     | 08/16/2017 | 2                                                             | Research                                                      | Department of Animal Science, CAFS-VSU                          |
|                                                                                                                                                                                  | The antioxidant level effect of melatonin on LPS-stimulated mammary Epithelial cells                                                                                                                                | 08/14/2017                                                     | 08/14/2017 | 2                                                             | Research                                                      | Department of Animal Science, CAFS-VSU                          |
|                                                                                                                                                                                  | Animal Blood, Hair and Meat DNA extraction and preparation for PCR methods                                                                                                                                          | 07/10/2017                                                     | 07/14/2017 | 40                                                            | Research                                                      | HIROSHIMA UNIVERSITY and Department of Animal Science, CAFS-VSU |
|                                                                                                                                                                                  | An overview of the Poultry and Livestock genetic resources in Asian countries                                                                                                                                       | 03/14/2017                                                     | 03/14/2017 | 2                                                             | Instruction                                                   | Department of Animal Science, CAFS-VSU                          |
|                                                                                                                                                                                  | 34th Philippine Society of Animal Science (PSAS)- Visayas Chapter with the theme " Livestock Systems: Addressing Food Security amidst Climate Change and ASEAN Market Integration"                                  | 07/13/2016                                                     | 07/15/2016 | 24                                                            | Technical                                                     | The Philippine Society of Animal Science                        |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                                                                                                                          | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) |            | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full) |                                                               |                                                                 |
|                                                                                                                                                                                  | N/A                                                                                                                                                                                                                 | N/A                                                            |            | N/A                                                           |                                                               |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
|                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                                                     |                                                                |            |                                                               |                                                               |                                                                 |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                                                                                     |                                                                |            | DATE                                                          | 07/31/2023                                                    |                                                                 |

| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                     |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|-----------------|---------------------------|-------------|----------------|--------------------|-------------|------------------|-----------|-------------|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                                        |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                                                |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/><br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                     |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                             |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                                      |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                                                                                                   | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify: _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div></div> |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>JULIUS V. ABELA</td><td>VISCA, BAYBAY CITY, LEYTE</td><td>09208553990</td></tr><tr><td>ROBERTA LAUZON</td><td>BAYBAY CITY, LEYTE</td><td>09176341486</td></tr><tr><td>ADRIAN P. YBANEZ</td><td>CEBU CITY</td><td>09228762439</td></tr></table>                                                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 | NAME | ADDRESS | TEL. NO. | JULIUS V. ABELA | VISCA, BAYBAY CITY, LEYTE | 09208553990 | ROBERTA LAUZON | BAYBAY CITY, LEYTE | 09176341486 | ADRIAN P. YBANEZ | CEBU CITY | 09228762439 |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                        |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| JULIUS V. ABELA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | VISCA, BAYBAY CITY, LEYTE                                                                                         | 09208553990                                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| ROBERTA LAUZON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BAYBAY CITY, LEYTE                                                                                                | 09176341486                                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| ADRIAN P. YBANEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CEBU CITY                                                                                                         | 09228762439                                                                                                                                                                                                                                                                                                                                                                                                     |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div><div></div><div>Right Thumbmark</div></div></div>                                                                             |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) <i>PLEASE INDICATE ID Number and Date of Issuance</i></div><div>Government Issued ID: <b>PRC</b></div><div>ID/License/Passport No.: <b>0016709</b></div><div>Date/Place of Issuance: <b>08/19/2013 / TACLOBAN CITY, LEYTE</b></div></div>                                                                                                                                                                                 | <div><div></div><div>Signature (Sign inside the box)</div><div>07/31/2023</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                 |      |         |          |                 |                           |             |                |                    |             |                  |           |             |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                 |      |         |          |                 |                           |             |                |                    |             |                  |           |             |