

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Salas                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Yssakhar                                                                                                                                                                                | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Algodon                                                                                                                                                                                 |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 09/27/1989                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Baybay, Leyte                                                                                                                                                                           | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | 36 Kilbourne Drive<br>House/Block/Lot No. Street<br>VSU<br>Subdivision/Village Barangay<br>City/Municipality Province                                                                            |
| 7. HEIGHT (m)                    | 1.66                                                                                                                                                                                    | ZIP CODE                                                       | 18. PERMANENT ADDRESS                                                                                                                                                                            |
| 8. WEIGHT (kg)                   | 80.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | O                                                                                                                                                                                       |                                                                |                                                                                                                                                                                                  |
| 10. GSIS ID NO.                  | 02004720724                                                                                                                                                                             |                                                                |                                                                                                                                                                                                  |
| 11. PAG-IBIG ID NO.              | 121032746373                                                                                                                                                                            |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | 090503277149                                                                                                                                                                            | ZIP CODE                                                       | 36 Kilbourne Drive<br>House/Block/Lot No. Street<br>VSU<br>Subdivision/Village Barangay<br>City/Municipality Province                                                                            |
| 13. SSS NO.                      | 0631891808                                                                                                                                                                              | 19. TELEPHONE NO.                                              | (053) 563-0271                                                                                                                                                                                   |
| 14. TIN NO.                      | 423158703000                                                                                                                                                                            | 20. MOBILE NO.                                                 | 956-521-0646                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00881                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | khareu2019@gmail.com                                                                                                                                                                             |

II. FAMILY BACKGROUND

|                          |                        |                                 |                                                     |                            |
|--------------------------|------------------------|---------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A                    |                                 | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A                    | NAME EXTENSION (JR., SR)<br>N/A | N/A                                                 | N/A                        |
| MIDDLE NAME              | N/A                    |                                 |                                                     |                            |
| OCCUPATION               | N/A                    |                                 |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | N/A                    |                                 |                                                     |                            |
| BUSINESS ADDRESS         | N/A                    |                                 |                                                     |                            |
| TELEPHONE NO.            | N/A                    |                                 |                                                     |                            |
| 24. FATHER'S SURNAME     | SALAS                  |                                 |                                                     |                            |
| FIRST NAME               | FELIX                  | NAME EXTENSION (JR., SR)        |                                                     |                            |
| MIDDLE NAME              | MANAGBANAG             |                                 |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | ROSARIO ULBATA ALGODON |                                 |                                                     |                            |
| SURNAME                  | SALAS                  |                                 |                                                     |                            |
| FIRST NAME               | ROSARIO                |                                 |                                                     |                            |
| MIDDLE NAME              | ALGODON                |                                 | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

|                          |                                               |                                                  |                      |      |                                                  |                |                                       |
|--------------------------|-----------------------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full)             | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|                          |                                               |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Alpha Christian School                        | Elementary                                       | 1994                 | 2002 |                                                  | 2002           | N/A                                   |
| SECONDARY                | Leyte State University Laboratory High School | High School                                      | 2002                 | 2006 |                                                  | 2006           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                                           |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University                      | Bachelor of Science in Chemistry                 | 2006                 | 2011 |                                                  | 2011           | Cum Laude                             |
| GRADUATE STUDIES         | University of the Philippines - Los Banos     | Master of Science in Chemistry                   | 2016                 | 2021 |                                                  | 2021           | N/A                                   |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 08/16/2024 |
|-----------|--|------|------------|

Attachment A

| III. EDUCATIONAL BACKGROUND               |                  |                                   |                                                  |                      |    |                                                        |                   |                                                |
|-------------------------------------------|------------------|-----------------------------------|--------------------------------------------------|----------------------|----|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL            | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |    | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |                  |                                   |                                                  | From                 | To |                                                        |                   |                                                |
|                                           | GRADUATE STUDIES | Visayas State University          | Master of Education in Chemistry                 | 2017                 |    | 6                                                      |                   |                                                |
|                                           |                  |                                   |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |    |                                                        |                   |                                                |
|                                           |                  |                                   |                                                  |                      |    |                                                        |                   |                                                |
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|                                           |                  |                                   |                                                  |                      |    |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |                  |                                   |                                                  |                      |    |                                                        |                   |                                                |
| SIGNATURE                                 |                  |                                   |                                                  | DATE                 |    | 08/16/2024                                             |                   |                                                |

| IV. CIVIL SERVICE ELIGIBILITY |                                                                                                            |                           |                                  |                                   |                               |
|-------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------|-------------------------------|
| 27.                           | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable)       |
|                               |                                                                                                            |                           |                                  |                                   | NUMBER      Date of Validity  |
|                               | Civil service Eligibility by virtue of PD 907,as amended                                                   |                           | N/A                              | N/A                               | 100108110222      N/A         |
|                               | Chemist                                                                                                    |                           | 09/20/2011                       | Manila, Philippines               | 0011155      N/A              |
|                               | Non-Professional Driver's License                                                                          |                           | 12/17/2019                       | LTO Baybay City, Leyte            | H12-15-002010      09/27/2024 |
|                               |                                                                                                            |                           |                                  |                                   |                               |
|                               |                                                                                                            |                           |                                  |                                   |                               |
|                               |                                                                                                            |                           |                                  |                                   |                               |
|                               |                                                                                                            |                           |                                  |                                   |                               |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP<br>(Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------|-----------------------|----------------------|
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
| From                                | To         |                                                     |                                                                             |                |                                                                           |                       |                      |
| 04/22/2024                          | PRESENT    | Instructor III                                      | Visayas State University                                                    | 33,843.00      | 14-1                                                                      | Permanent             | Y                    |
| 01/01/2023                          |            | Instructor I                                        | Visayas State University                                                    | 29,449.00      | 12-2                                                                      | Permanent             | Y                    |
| 06/03/2022                          |            | Instructor I                                        | Visayas State University                                                    | 27,892.00      | 12-2                                                                      | Permanent             | Y                    |
| 01/01/2022                          |            | Instructor I                                        | Visayas State University                                                    | 27,608.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2022                          | 12/31/2022 | Instructor I                                        | Visayas State University                                                    | 26,052.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2021                          |            | Instructor I                                        | Visayas State University                                                    | 26,052.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2020                          |            | Instructor I                                        | Visayas State University                                                    | 24,495.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2020                          | 12/31/2020 | Instructor I                                        | Visayas State University                                                    | 22,938.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2019                          |            | Instructor I                                        | Visayas State University                                                    | 22,938.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2019                          | 12/31/2019 | Instructor I                                        | Visayas State University                                                    | 22,149.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2018                          | 12/31/2018 | Instructor I                                        | Visayas State University                                                    | 21,387.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2018                          |            | Instructor I                                        | Visayas State University                                                    | 22,149.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2017                          | 12/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00      | 12-1                                                                      | Temporary             | Y                    |
| 01/01/2016                          | 12/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,651.00      | 12-1                                                                      | Temporary             | Y                    |
| 06/08/2015                          | 12/31/2015 | Instructor I                                        | Visayas State University                                                    | 19,940.00      | -                                                                         | Temporary             | Y                    |
| 04/09/2012                          | 09/27/2012 | Process Engineer                                    | Izumo Murata Manufacturing Co., Ltd.                                        | 64,800.00      | -                                                                         | Not specified         | N                    |
| 01/16/2012                          | 05/22/2015 | Process Engineer                                    | Philippine Manufacturing Co. of Murata, Inc.                                | 18,000.00      | -                                                                         | Permanent             | N                    |
| 01/16/2012                          | 03/30/2012 | Process Engineer                                    | Murata Electronics Singapore                                                | 46,200.00      | -                                                                         | Not specified         | N                    |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
|                                     |            |                                                     |                                                                             |                |                                                                           |                       |                      |
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(Continue on separate sheet if necessary)

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| SIGNATURE |  | DATE | 08/16/2024 |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S                                                                                  |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29.                                                                                                                                                                              | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                                                                                     | INCLUSIVE DATES<br>(mm/dd/yyyy)                                                                         |            | NUMBER OF<br>HOURS                                               | POSITION / NATURE OF WORK                                     |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  |                                                                                                                                       | From                                                                                                    | To         |                                                                  |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Department of Environment and Natural Resources - Environmental Management Bureau<br>Regional Office No. VIII<br>Tacloban City, Leyte | 03/23/2024                                                                                              | 03/23/2024 | 5                                                                | Volunteer for River Clean-up Event in Mangonbangon River      |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Fisherman's Village Elementary School<br>San Jose, Tacloban City, Leyte                                                               | 03/20/2024                                                                                              | 03/20/2024 | 4                                                                | Volunteer                                                     |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | VSU Chemical Society<br>VSU, Baybay City, Leyte                                                                                       | 08/01/2022                                                                                              | 07/31/2023 | 52                                                               | Adviser                                                       |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Samahang Magsasaka ng Causwagan Farmers Association<br>Brgy. Causwagan, MacArthur, Leyte                                              | 07/01/2018                                                                                              | 06/30/2019 | 52                                                               | Community Outreach Volunteer                                  |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Nagkaurusa nga Sabangnon Katilingban Service Cooperative<br>Sabang-Daguitan Surfing Camp, Dulag                                       | 07/01/2017                                                                                              | 06/30/2018 | 52                                                               | Community Outreach Volunteer                                  |                                                                                                                                                                                                                                 |
| PLEASE SEE ATTACHMENT B                                                                                                                                                          |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                  | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy)                                                        |            | NUMBER OF<br>HOURS                                               | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                                                                                                                      |
|                                                                                                                                                                                  |                                                                                                                                       | From                                                                                                    | To         |                                                                  |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Online raining on "Instrument and Equipment Calibration"                                                                              | 08/14/2024                                                                                              | 08/14/2024 | 3                                                                | Technical                                                     | Department of Science and Technology — CALABARZON                                                                                                                                                                               |
|                                                                                                                                                                                  | Online Seminar on "Equipment Safety, Operation, and Maintenance"                                                                      | 08/07/2024                                                                                              | 08/07/2024 | 2                                                                | Technical                                                     | Department of Science and Technology — CALABARZON                                                                                                                                                                               |
|                                                                                                                                                                                  | 38th Philippine Chemistry Congress and 2024 International Conference on Chemistry                                                     | 07/22/2024                                                                                              | 07/24/2024 | 20                                                               | Technical                                                     | Kapisanang Kimika ng Pilipinas (KKP); Integrated Chemists of the Philippines Southern Mindanao Chapter Southern Mindanao (ICP-SOMIN; Philippine Federation of Chemistry Societies, Inc. (PFCS);                                 |
|                                                                                                                                                                                  | Potential of Agrivoltaic Farming                                                                                                      | 07/10/2024                                                                                              | 07/10/2024 | 2                                                                | Technical                                                     | Institute of Crop Science, College of Agriculture and Food Science, University of Philippines Los Banos                                                                                                                         |
|                                                                                                                                                                                  | Introduction to AOAC: Setting Standards in Analytical Chemistry                                                                       | 07/01/2024                                                                                              | 07/01/2024 | 1                                                                | Technical                                                     | AOAC Southeast Asia                                                                                                                                                                                                             |
|                                                                                                                                                                                  | Making of Bath Soaps                                                                                                                  | 05/10/2024                                                                                              | 05/10/2024 | 6                                                                | Technical                                                     | Leyte Regional Prison, Bureau of Corrections                                                                                                                                                                                    |
|                                                                                                                                                                                  | Plastics Research Intensive Methods Training Program (PRIme-TP) Visayas                                                               | 03/06/2024                                                                                              | 04/23/2024 | 94                                                               | Research                                                      | UP Marine Science Institute, Marine Environment and Resources Foundation, Inc., Holcim, One Earth - One Ocean, and the Circular Explorer in cooperation with UP Tacloban College - Division of Natural Sciences and Mathematics |
|                                                                                                                                                                                  | ICP ChemWeek 2024: For the Love of Chemistry!                                                                                         | 02/12/2024                                                                                              | 02/12/2024 | 1                                                                | Technical                                                     | Integrated Chemist of the Philippines (ICP)                                                                                                                                                                                     |
|                                                                                                                                                                                  | Mekus Mekus Physics: A Review of Concepts in High School Physics                                                                      | 11/18/2023                                                                                              | 11/25/2023 | 6                                                                | Instruction                                                   | Filipino Science Hub                                                                                                                                                                                                            |
|                                                                                                                                                                                  | Learn and Relearn: VSU Table of Specifications and Test Item Analysis                                                                 | 04/04/2023                                                                                              | 04/04/2023 | 6                                                                | Instruction                                                   | Visayas State University                                                                                                                                                                                                        |
|                                                                                                                                                                                  | Mandatory Orientation and RE-Orientation of Academic Advisers, and Department Enrolment Focal Persons, 2nd Sem A.Y. 2022-2023         | 02/10/2023                                                                                              | 02/10/2023 | 3                                                                | Technical                                                     | Visayas State University                                                                                                                                                                                                        |
|                                                                                                                                                                                  | OBE Syllabus Making Writeshop                                                                                                         | 02/09/2023                                                                                              | 02/09/2023 | 3                                                                | Instruction                                                   | Visayas State University – Department of Pure and Applied Chemistry                                                                                                                                                             |
|                                                                                                                                                                                  | VSU Newly-Hired Faculty On-boarding and Training Workshop on VSU E-learning Environment                                               | 09/08/2022                                                                                              | 09/09/2022 | 16                                                               | Instruction                                                   | Visayas State University                                                                                                                                                                                                        |
|                                                                                                                                                                                  | VSU Faculty Onboarding: "Padayon sa Panaghiusa, VSU!"                                                                                 | 09/05/2022                                                                                              | 09/07/2022 | 16                                                               | Technical                                                     | Visayas State University                                                                                                                                                                                                        |
|                                                                                                                                                                                  | ISO 9001:2015 Awareness & Re-awareness Seminar                                                                                        | 08/30/2022                                                                                              | 08/31/2022 | 16                                                               | Technical                                                     | Visayas State University                                                                                                                                                                                                        |
|                                                                                                                                                                                  | Herbicide Mode of Action and Herbicide Resistance Management Webinar                                                                  | 08/19/2022                                                                                              | 08/19/2022 | 2                                                                | Technical                                                     | Crop Life Philippines and Insecticide Resistance Action Committee International                                                                                                                                                 |
|                                                                                                                                                                                  | Recent Trends of Microplastics Research in Aquatic Environments and Its Legal Implications                                            | 08/17/2022                                                                                              | 08/17/2022 | 6                                                                | Technical                                                     | National Research Council of the Philippines, Caraga State University, and OCEANA                                                                                                                                               |
| PLEASE SEE ATTACHMENT C                                                                                                                                                          |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| VIII. OTHER INFORMATION                                                                                                                                                          |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| 31.                                                                                                                                                                              | SPECIAL SKILLS and HOBBIES                                                                                                            | 32. NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full)                                          |            | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)    |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Analytical skills                                                                                                                     | Certificate of Appreciation as the ADVISER of Visayas State University Chemical Society, A.Y. 2022-2023 |            | American Chemical Society                                        |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Playing Badminton                                                                                                                     | Certificate of Appreciation as COACH of the champion team for the 2023 Chem-Olympiad                    |            | Kapisanang Kimika ng Pilipinas                                   |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Chemical Analyses                                                                                                                     | Badminton Champion: Men's Level F Category – Summer Badminton Tournament 2022                           |            | Weed Science Society of the Philippines                          |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Lean Six Sigma Tools                                                                                                                  | Murata Boy Award (Special Award)                                                                        |            | Society of Agricultural Educators In Region 8, Inc.              |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | SEM-EDX                                                                                                                               | Murata Boy Award (Special Award)                                                                        |            | State Universities and Colleges Extension Managers Network, Inc. |                                                               |                                                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Computer Skills                                                                                                                       | Murata Boy Award for Best ISS Practice of the Year                                                      |            | Asian Food Safety and Security Association                       |                                                               |                                                                                                                                                                                                                                 |
| PLEASE SEE ATTACHMENT D                                                                                                                                                          |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                       |                                                                                                         |            |                                                                  |                                                               |                                                                                                                                                                                                                                 |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                       |                                                                                                         |            | DATE                                                             | 08/16/2024                                                    |                                                                                                                                                                                                                                 |

Attachment B

| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |                                                                            |                                 |            |                    |                              |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|------------|--------------------|------------------------------|
| 29.                                                                                             | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                          | INCLUSIVE DATES<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK    |
|                                                                                                 |                                                                            | From                            | To         |                    |                              |
|                                                                                                 | Causwagan Organic Farming Association<br>Brgy. Causwagan, MacArthur, Leyte | 07/01/2016                      | 06/30/2017 | 52                 | Community Outreach Volunteer |
|                                                                                                 | VSU Chemical Society<br>VSU, Baybay City, Leyte                            | 02/15/2016                      | 02/15/2016 | 1                  | Guest Speaker                |
| (Continue on separate sheet if necessary)                                                       |                                                                            |                                 |            |                    |                              |
| SIGNATURE                                                                                       |                                                                            |                                 |            | DATE               | 08/16/2024                   |

Attachment C.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                                                                  |                                               |            |                 |                                                         |                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                                                                  |                                               |            |                 |                                                         |                                                                                                  |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                             | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                       |
|                                                                                                                                                                                  |                                                                                                                                                                                                  | From                                          | To         |                 |                                                         |                                                                                                  |
|                                                                                                                                                                                  | Analytical Sciences Research Forum on Chemical Sensors and Sensing Devices                                                                                                                       | 08/17/2022                                    | 08/17/2022 | 8               | Technical                                               | Kapisanang Kimika ng Pilipinas                                                                   |
|                                                                                                                                                                                  | Training-Workshop on QA/QC and Method Verification/Validation                                                                                                                                    | 08/03/2022                                    | 08/04/2022 | 16              | Supervisory                                             | Bureau of Soils and Water Management                                                             |
|                                                                                                                                                                                  | Vegetable Herbicide Resistance Management Webinar                                                                                                                                                | 07/29/2022                                    | 07/29/2022 | 2               | Technical                                               | Crop Life Philippines and Insecticide Resistance Action Committee International                  |
|                                                                                                                                                                                  | 3rd Regional Symposium of PSBMB-Visayas Chapter                                                                                                                                                  | 07/20/2022                                    | 07/20/2022 | 8               | Technical                                               | Philippine Society of Biochemistry and Molecular Biology (PSBMB) - Visayas Chapter               |
|                                                                                                                                                                                  | 44th Annual Scientific Meeting with the theme "PAGTANAW 2050: Agham Tungo sa Mabuting Kinabukasan"                                                                                               | 07/13/2022                                    | 07/13/2022 | 8               | Technical                                               | National Academy of Science and Technology (NAST), DOST                                          |
|                                                                                                                                                                                  | Environmental Health and Safety: Chemical Waste Management                                                                                                                                       | 06/27/2022                                    | 06/27/2022 | 8               | Technical                                               | Visayas State University – Department of Pure and Applied Chemistry                              |
|                                                                                                                                                                                  | Chemistry Made Easy Episode 5: Chemical Reactions                                                                                                                                                | 06/25/2022                                    | 06/25/2022 | 2               | Technical                                               | Filipino Science Hub                                                                             |
|                                                                                                                                                                                  | Trends and Approaches in Analytical Sciences (TAAS) IV "NMR Spectroscopy: Structure Elucidation and Beyond"                                                                                      | 06/24/2022                                    | 06/24/2022 | 4               | Technical                                               | Central Instrumentation Facility, De La Salle University                                         |
|                                                                                                                                                                                  | Facilitating the Industrial Utilization of Bacteriocins through Molecular Strategies                                                                                                             | 06/17/2022                                    | 06/17/2022 | 2               | Technical                                               | Philippine Society of Biochemistry and Molecular Biology (PSBMB) - Visayas Chapter               |
|                                                                                                                                                                                  | A Cloud-Based AI-driven Autonomous Lab: Automating Chemical Synthesis Drugsniffer: An Open-Source Workflow for Virtually Screening Billions of Molecules for Binding Affinity to Protein Targets | 06/15/2022                                    | 06/15/2022 | 2               | Technical                                               | Kapisanang Kimika ng Pilipinas                                                                   |
|                                                                                                                                                                                  | FORGE: Future Ready Opportunities and Responsibilities for Growth and Empowered Scholarship Grants webinar entitled: Just Wanna Have Funds                                                       | 06/15/2022                                    | 06/15/2022 | 4               | Technical                                               | Development Academy of the Philippines and University of the Philippines Los Baños               |
|                                                                                                                                                                                  | Plantation Herbicide Resistance Management Webinar                                                                                                                                               | 06/09/2022                                    | 06/09/2022 | 2               | Technical                                               | Crop Life Philippines and Insecticide Resistance Action Committee International                  |
|                                                                                                                                                                                  | Webinar on Standards on Food Safety                                                                                                                                                              | 06/08/2022                                    | 06/08/2022 | 4               | Technical                                               | Bureau of Philippine Standards                                                                   |
|                                                                                                                                                                                  | Food Authenticity and Traceability through Stable Isotopes                                                                                                                                       | 06/06/2022                                    | 06/06/2022 | 2               | Technical                                               | Institute of Chemistry, University of the Philippines Los Baños                                  |
|                                                                                                                                                                                  | SEAMEO-AUS EduLink Webinar on ePortfolios in Education                                                                                                                                           | 06/02/2022                                    | 06/02/2022 | 2               | Technical                                               | Southeast Asian Ministers of Education Organization (SEAMEO)                                     |
|                                                                                                                                                                                  | Forum on Nuclear Energy: Competitiveness and Sustainability in the Philippines                                                                                                                   | 06/02/2022                                    | 06/02/2022 | 3               | Technical                                               | National Academy of Science and Technology (NAST), DOST                                          |
|                                                                                                                                                                                  | 1st S&T Fellows Convention: Undertaking R&D Initiatives, Creating Ripples of Change                                                                                                              | 05/30/2022                                    | 05/30/2022 | 8               | Technical                                               | Department of Science and Technology                                                             |
|                                                                                                                                                                                  | Career Workshop on Finding Work-Life Balance during the Smarter Philippines through Data Analytics, R&D, Training, and Adoption (SPARTA) Online Career Fair                                      | 05/27/2022                                    | 05/27/2022 | 4               | Technical                                               | Development Academy of the Philippines                                                           |
|                                                                                                                                                                                  | 2nd SEAMEO-New Zealand Master Class on Digital Revolution for Education                                                                                                                          | 05/24/2022                                    | 05/24/2022 | 2               | Technical                                               | Southeast Asian Ministers of Education Organization (SEAMEO) and Education New Zealand           |
|                                                                                                                                                                                  | International Course Program (ICP) South Workshop 2022                                                                                                                                           | 05/24/2022                                    | 05/27/2022 | 32              | Technical                                               | VSU-DStat, UHasselt, and VLIR-UOS                                                                |
|                                                                                                                                                                                  | Technical Guide on Layer Chicken Production: The Eggcelsior Way                                                                                                                                  | 05/23/2022                                    | 05/23/2022 | 4               | Technical                                               | Department of Animal Science, CAFS-VSU                                                           |
|                                                                                                                                                                                  | OMICSena ENCORE: Prospects in Metabolomics-based Nutrition & Health R&D in the Philippines                                                                                                       | 05/23/2022                                    | 05/23/2022 | 2               | Technical                                               | Food and Nutrition Research Institute, DOST                                                      |
|                                                                                                                                                                                  | MS Application on Nutritional Metabolomics                                                                                                                                                       | 05/19/2022                                    | 05/19/2022 | 4               | Technical                                               | University of San Agustin - Center for Chemical Biology and Biotechnology                        |
|                                                                                                                                                                                  | Pagkain, Nutrisyon, Kalusugan at Kaligtasan: Pagharap sa Hamon ng Makabagong Panahon                                                                                                             | 05/17/2022                                    | 05/17/2022 | 4               | Technical                                               | Metro Manila Health Research and Development Consortium and Department of Science and Technology |
|                                                                                                                                                                                  | Regional Workshop on Enhancing Inclusive and Quality Education in Southeast Asia Through Innovative Educational Leadership and Management                                                        | 05/12/2022                                    | 05/13/2022 | 12              | Managerial                                              | Southeast Asian Ministers of Education Organization, Regional Training Center in Vietnam         |
|                                                                                                                                                                                  | TechSilog: Usapang Agham, Kaulam sa umagahang Online Seminar on "Trends in Food Safety"                                                                                                          | 05/11/2022                                    | 05/11/2022 | 3               | Technical                                               | Department of Science and Technology - Provincial Science and Technology Center - Batangas       |
|                                                                                                                                                                                  | Basic Good Laboratory Practices: Qualitative Analysis of Phytochemicals; and Antimicrobial and Antifungal Susceptibility Testing of Plant Extract and Products                                   | 05/06/2022                                    | 05/06/2022 | 8               | Technical                                               | Department of Science and Technology – Regional Standards and Testing Laboratory                 |
|                                                                                                                                                                                  | S4CP Summit – Visayas Cluster with the theme "Science for Change is Science for the People"                                                                                                      | 05/05/2022                                    | 05/05/2022 | 3               | Technical                                               | Science for Change Program, DOST                                                                 |
|                                                                                                                                                                                  | Water in Central Visayas: The Value of Every Drop                                                                                                                                                | 05/04/2022                                    | 05/04/2022 | 2               | Technical                                               | National Research Council of the Philippines                                                     |
|                                                                                                                                                                                  | Enhancing the learning experience through Facebook groups                                                                                                                                        | 05/04/2022                                    | 05/04/2022 | 3               | Technical                                               | Department of Information and Communications Technology                                          |
|                                                                                                                                                                                  | 'Looking Back: Chemistry & KKP in the Philippines'                                                                                                                                               | 05/04/2022                                    | 05/04/2022 | 3               | Technical                                               | Kapisanang Kimika ng Pilipinas                                                                   |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                                                                  |                                               |            |                 |                                                         |                                                                                                  |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                                                                  |                                               |            | DATE            | 08/16/2024                                              |                                                                                                  |

Attachment C.2

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                        |                                               |            |                 |                                                               |                                                                                                                                                                          |
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| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                        |                                               |            |                 |                                                               |                                                                                                                                                                          |
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|                                                                                                                                                                                  |                                                                                                                                                        | From                                          | To         |                 |                                                               |                                                                                                                                                                          |
|                                                                                                                                                                                  | SOLVE Barriers to Agricultural Enterprises and Innovations                                                                                             | 05/04/2022                                    | 05/04/2022 | 4               | Instruction                                                   | Southeast Asian Regional Center for Graduated Study and Research in Agriculture (SEARCA)                                                                                 |
|                                                                                                                                                                                  | Ready, COTS Extraction! Forum                                                                                                                          | 05/02/2022                                    | 05/02/2022 | 3               | Technical                                                     | Biodiversity Management Bureau                                                                                                                                           |
|                                                                                                                                                                                  | Clean and Sustainable Energy Transition in the Philippines: A Comprehensive Discussion on Progress, Challenges, and Opportunities                      | 04/30/2022                                    | 04/30/2022 | 2               | Technical                                                     | UPLB Society of University of the Philippines Los Baños                                                                                                                  |
|                                                                                                                                                                                  | CHEMtrepreneur 101-Chemistry Entrepreneurship Webinar                                                                                                  | 04/30/2022                                    | 04/30/2022 | 2               | Technical                                                     | UPLB Chemistry Alumni Association, Inc. and Institute of Chemistry, University of the Philippines Los Baños                                                              |
|                                                                                                                                                                                  | ULAT: Usapang Lipunan, Agham, at Teknolohiya a STS Webinar series Special Forum "Proposal for Research University Network for Philippine Development". | 04/30/2022                                    | 04/30/2022 | 3               | Technical                                                     | Science and Society Program , College of Science, UP Diliman                                                                                                             |
|                                                                                                                                                                                  | The Transformation of the Philippine Carabao: From a Beast of Burden to a Beast of Fortune                                                             | 04/30/2022                                    | 04/30/2022 | 2               | Technical                                                     | Filipino Science Hub                                                                                                                                                     |
|                                                                                                                                                                                  | The Promise of Gene Therapy                                                                                                                            | 04/29/2022                                    | 04/29/2022 | 2               | Technical                                                     | MEDConcept Solution Phils, Inc., Online Learning Exchange, and UPLB Chemical Society in cooperation with UPLB Institute of Chemistry                                     |
|                                                                                                                                                                                  | pH Measurement: Good Electrochemistry Practice.                                                                                                        | 04/28/2022                                    | 04/28/2022 | 8               | Technical                                                     | Mettler Toledo                                                                                                                                                           |
|                                                                                                                                                                                  | 2022 Visayas Regional Scientific Meeting - Day 1 - "PAGTANAW 2050: Agham Tungo sa Mabuting Kinabukasan"                                                | 04/28/2022                                    | 04/28/2022 | 8               | Technical                                                     | National Academy of Science and Technology (NAST), DOST                                                                                                                  |
|                                                                                                                                                                                  | Trends and Updates on Hygiene and Sanitation                                                                                                           | 04/27/2022                                    | 04/27/2022 | 3               | Technical                                                     | Glenwood Technologies International, Inc.                                                                                                                                |
|                                                                                                                                                                                  | Native Animals Fair — Native Chicken Day                                                                                                               | 04/27/2022                                    | 04/27/2022 | 2               | Technical                                                     | Philippine Council for Agriculture, Aquatic and Natural Resources Research and Development (PCAARD)                                                                      |
|                                                                                                                                                                                  | Digital Literacy                                                                                                                                       | 04/25/2022                                    | 04/29/2022 | 24              | Technical                                                     | Department of Information and Communications Technology (DICT) - Region 8                                                                                                |
|                                                                                                                                                                                  | 2022 Worldwide Teach-In on Climate and Justice                                                                                                         | 04/23/2022                                    | 04/23/2022 | 4               | Technical                                                     | Bard College                                                                                                                                                             |
|                                                                                                                                                                                  | Yes and Nuances of Cancer Drug Discovery                                                                                                               | 04/23/2022                                    | 04/23/2022 | 2               | Technical                                                     | Filipino Science Hub                                                                                                                                                     |
|                                                                                                                                                                                  | Microplastics Analysis using Fourier-Transform Infrared Spectroscopy (FTIR)                                                                            | 04/22/2022                                    | 04/22/2022 | 2               | Technical                                                     | Shimadzu Philippines Corporation                                                                                                                                         |
|                                                                                                                                                                                  | Visual Storytelling 101 for Teachers                                                                                                                   | 04/22/2022                                    | 04/22/2022 | 3               | Technical                                                     | Department of Information and Communications Technology                                                                                                                  |
|                                                                                                                                                                                  | First National Innovation Day                                                                                                                          | 04/21/2022                                    | 04/21/2022 | 4               | Technical                                                     | National Innovation Council                                                                                                                                              |
|                                                                                                                                                                                  | Ethics in Research Webinar                                                                                                                             | 04/20/2022                                    | 04/21/2022 | 12              | Technical                                                     | Kapisanang Kimika ng Pilipinas                                                                                                                                           |
|                                                                                                                                                                                  | HPLC: Principles and Application in Food Analysis                                                                                                      | 04/18/2022                                    | 04/18/2022 | 2               | Technical                                                     | Shimadzu Philippines Corporation, and the Analytical and Environmental Chemistry Division of UPLB Institute of Chemistry                                                 |
|                                                                                                                                                                                  | International Collaboration on Toxicology and Pharmacology                                                                                             | 04/06/2022                                    | 04/07/2022 | 8               | Technical                                                     | Chung Yuan Christian University and the University of Santo Tomas                                                                                                        |
|                                                                                                                                                                                  | Technology, Innovations, Knowledge Talks (TIK TALKS) - An Online Conference on ICT-related Trends                                                      | 04/05/2022                                    | 04/05/2022 | 4               | Technical                                                     | Department of Information and Communications Technology, the Philippine Competition Commission (PCC), and the United States Agency for International Development (USAID) |
|                                                                                                                                                                                  | "Bacteria Identification and Profiling"                                                                                                                | 04/02/2022                                    | 04/02/2022 | 2               | Technical                                                     | Filipino Science Hub                                                                                                                                                     |
|                                                                                                                                                                                  | Internet Media and Information Literacy                                                                                                                | 03/31/2022                                    | 03/31/2022 | 4               | Technical                                                     | Department of Information and Communications Technology (DICT) - Region 8                                                                                                |
|                                                                                                                                                                                  | Episode 1: Introduction to Mole Concept                                                                                                                | 03/26/2022                                    | 03/26/2022 | 2               | Instruction                                                   | Filipino Science Hub                                                                                                                                                     |
|                                                                                                                                                                                  | "Learnings in Stereochemistry: Strategies in Determining the Absolute Configuration of Natural Products"                                               | 03/25/2022                                    | 03/25/2022 | 2               | Technical                                                     | Center for Natural Drug Discovery and Development, University of San Agustin                                                                                             |
|                                                                                                                                                                                  | 21st Century Chemistry Webinar (2022 Edition): NMR Spectroscopy: Beyond Structure Elucidation                                                          | 03/25/2022                                    | 03/25/2022 | 2               | Technical                                                     | Institute of Chemistry, University of the Philippines Los Baños                                                                                                          |
|                                                                                                                                                                                  | NSTEP Visayas Research Forum                                                                                                                           | 03/25/2022                                    | 03/25/2022 | 4               | Research                                                      | National Research Council of the Philippines                                                                                                                             |
|                                                                                                                                                                                  | Survey, Survey, Paano Ka Ginawa? – A Panel Discussion on Survey Methodologies                                                                          | 03/24/2022                                    | 03/24/2022 | 2               | Technical                                                     | UP Diliman - School of Statistics                                                                                                                                        |
|                                                                                                                                                                                  | "Immunology of Viral Infections in Vertebrates"                                                                                                        | 03/23/2022                                    | 03/23/2022 | 2               | Technical                                                     | Industrial Technology Development Institute, Department of Science and Technology                                                                                        |
|                                                                                                                                                                                  | Science Diplomacy Workshop: Women in STEAM Careers Webinar Series — The Art of Science and Mathematics Teaching                                        | 03/18/2022                                    | 03/18/2022 | 4               | Instruction                                                   | International Labour Organization; UP NISMED, Austrian Embassy Manila                                                                                                    |
|                                                                                                                                                                                  | Southeast Asia Development Symposium 2022 Sustainable Solutions for Southeast Asia's Recovery                                                          | 03/16/2022                                    | 03/17/2022 | 12              | Managerial                                                    | Asian Development Bank                                                                                                                                                   |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                        |                                               |            |                 |                                                               |                                                                                                                                                                          |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                        |                                               |            | DATE            | 08/16/2024                                                    |                                                                                                                                                                          |

Attachment C.3

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                                                          |                                               |            |                 |                                                               |                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                                                          |                                               |            |                 |                                                               |                                                                                                                                                                                                                                             |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                     | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                                                                                                                                  |
|                                                                                                                                                                                  |                                                                                                                                                          | From                                          | To         |                 |                                                               |                                                                                                                                                                                                                                             |
|                                                                                                                                                                                  | Science and Technology Business Forum and Business Matching Event                                                                                        | 03/15/2022                                    | 03/15/2022 | 3               | Technical                                                     | Department of Science and Technology                                                                                                                                                                                                        |
|                                                                                                                                                                                  | Cybersecurity Awareness: Tips to be a Safe and Savvy Online Shopper                                                                                      | 03/08/2022                                    | 03/08/2022 | 3               | Technical                                                     | Department of Information and Communications Technology                                                                                                                                                                                     |
|                                                                                                                                                                                  | Working Women's Reproductive Health                                                                                                                      | 03/08/2022                                    | 03/08/2022 | 1               | Technical                                                     | Philippine Commission on Women                                                                                                                                                                                                              |
|                                                                                                                                                                                  | Agenda ng Kababaihan, Tungo sa Kaunlaran Online Forum                                                                                                    | 03/08/2022                                    | 03/08/2022 | 2               | Technical                                                     | Philippine Commission on Women and United Nations - Philippines                                                                                                                                                                             |
|                                                                                                                                                                                  | Women at the Frontline of Climate Change                                                                                                                 | 03/08/2022                                    | 03/08/2022 | 2               | Technical                                                     | Department of Science and Technology                                                                                                                                                                                                        |
|                                                                                                                                                                                  | Cybersafe Practices Massive Open Online Course                                                                                                           | 03/07/2022                                    | 04/18/2022 | 28              | Technical                                                     | ICT Literacy and Competency Development Bureau                                                                                                                                                                                              |
|                                                                                                                                                                                  | Introduction to LaTeX and LyX                                                                                                                            | 03/04/2022                                    | 03/04/2022 | 6               | Technical                                                     | Department of Mathematics, Visayas State University                                                                                                                                                                                         |
|                                                                                                                                                                                  | Biodiversity Seminar on "Clonal Forestry and Production of Quality Planting Materials for Sustainable Forest Management".                                | 03/02/2022                                    | 03/02/2022 | 2               | Technical                                                     | UPLB Museum of Natural History                                                                                                                                                                                                              |
|                                                                                                                                                                                  | Science Policy and Information Forum on Program Development for Hearing Health                                                                           | 03/01/2022                                    | 03/01/2022 | 2               | Technical                                                     | National Academy of Science and Technology (NAST) in cooperation with Philippine Natonal Ear Institute, Newborn Hearing Screening Reference Center, and UP Philippine General Hospital Department of Otolaryngology - Head and Neck Surgery |
|                                                                                                                                                                                  | Immunoassays                                                                                                                                             | 02/28/2022                                    | 02/28/2022 | 2               | Technical                                                     | Industrial Technology Development Institute, Department of Science and Technology                                                                                                                                                           |
|                                                                                                                                                                                  | Protein Analysis, Instrumentation and Applications                                                                                                       | 02/28/2022                                    | 02/28/2022 | 2               | Technical                                                     | Philippine Genome Center                                                                                                                                                                                                                    |
|                                                                                                                                                                                  | 21st Century Chemistry Webinars (2022 Edition): Application of Liquid Chromatography/Mass Spectrometry in Environmental Chemistry and Toxicology Studies | 02/25/2022                                    | 02/25/2022 | 2               | Technical                                                     | UPLB Chemical Society in cooperation with the UPLB Institute of Chemistry                                                                                                                                                                   |
|                                                                                                                                                                                  | 1st International Conference on Engineering and Agro-industrial Technology (ICEAT 2022)                                                                  | 02/24/2022                                    | 02/24/2022 | 6               | Technical                                                     | University of the Philippines                                                                                                                                                                                                               |
|                                                                                                                                                                                  | Possibilities for Protein, Proteomics and Metabolomics Research in the Philippines                                                                       | 02/24/2022                                    | 02/24/2022 | 2               | Technical                                                     | Philippine Rice Research Institute                                                                                                                                                                                                          |
|                                                                                                                                                                                  | Back at the Barnyard: ASF The Forgotten Contagion                                                                                                        | 02/24/2022                                    | 02/24/2022 | 2               | Research                                                      | Biological Research and Services Laboratory, National Sciences Research Institute, University of the Philippines Diliman                                                                                                                    |
|                                                                                                                                                                                  | Learnings in Chromatography as Applied to Natural Products Research                                                                                      | 02/23/2022                                    | 02/23/2022 | 2               | Technical                                                     | Center for Natural Drug Discovery and Development, University of San Agustin                                                                                                                                                                |
|                                                                                                                                                                                  | Startup Research Grant Program: Proposal Development Writeshop                                                                                           | 02/23/2022                                    | 02/23/2022 | 3               | Technical                                                     | Philippine Council for Health Research and Development, DOST                                                                                                                                                                                |
|                                                                                                                                                                                  | Emerging Trends in Physics and Its Applications                                                                                                          | 02/22/2022                                    | 02/22/2022 | 6               | Technical                                                     | Department of Physics, Visayas State University                                                                                                                                                                                             |
|                                                                                                                                                                                  | ChemTalk: A Chemistry Career                                                                                                                             | 02/17/2022                                    | 02/18/2022 | 7               | Technical                                                     | Visayas State University Chemical Society                                                                                                                                                                                                   |
|                                                                                                                                                                                  | Empowering Diversity in Science                                                                                                                          | 02/16/2022                                    | 02/16/2022 | 6               | Technical                                                     | International Union of Applied Chemistry and University of San Agustin                                                                                                                                                                      |
|                                                                                                                                                                                  | ICP ChemWeek 2022: Chemistry is the Central Science                                                                                                      | 02/14/2022                                    | 02/15/2022 | 14              | Technical                                                     | Integrated Chemist of the Philippines (ICP)                                                                                                                                                                                                 |
|                                                                                                                                                                                  | Symposium on Holistic Education                                                                                                                          | 02/11/2022                                    | 02/11/2022 | 2               | Instruction                                                   | University of Tsukuba                                                                                                                                                                                                                       |
|                                                                                                                                                                                  | COVID-19 Medications: Epektibo Ba?                                                                                                                       | 02/11/2022                                    | 02/11/2022 | 2               | Technical                                                     | national Telehealth Center, UP Manila                                                                                                                                                                                                       |
|                                                                                                                                                                                  | 10th SEAMEO - University of Tsukuba Symposium                                                                                                            | 02/10/2022                                    | 02/12/2022 | 16              | Instruction                                                   | University of Tsukuba; Southeast Asia Ministers of Education Organization (SEAMEO)                                                                                                                                                          |
|                                                                                                                                                                                  | Trends in Soft Matter Research and Its Applications                                                                                                      | 02/04/2022                                    | 02/04/2022 | 6               | Technical                                                     | Department of Physics, VSU in collaboration with the Medical Biophysics Group of University of San Carlos                                                                                                                                   |
|                                                                                                                                                                                  | COVID-19 na, May Bagyo Pa! Paano Na?                                                                                                                     | 02/04/2022                                    | 02/04/2022 | 2               | Technical                                                     | National Telehealth Center, UP Manila                                                                                                                                                                                                       |
|                                                                                                                                                                                  | FICS Masterclass on "Tips in Writing the Research Paper"                                                                                                 | 02/03/2022                                    | 02/03/2022 | 3               | Technical                                                     | University of the Philippines Open University                                                                                                                                                                                               |
|                                                                                                                                                                                  | Talakayang HearRT(Health Research and Technology)Beat on Health Research Awards                                                                          | 01/26/2022                                    | 01/26/2022 | 2               | Technical                                                     | Philippine Health Research Ethics Board, Philippine Council for Health Research and Development - Department of Science and Technology                                                                                                      |
|                                                                                                                                                                                  | Multi-Species Cytogenetic Analysis                                                                                                                       | 12/04/2021                                    | 12/04/2021 | 3               | Technical                                                     | Filipino Science Hub                                                                                                                                                                                                                        |
|                                                                                                                                                                                  | NMR Spectroscopy for Natural Products                                                                                                                    | 11/27/2021                                    | 11/27/2021 | 2               | Technical                                                     | Filipino Science Hub                                                                                                                                                                                                                        |
|                                                                                                                                                                                  | ENVIOTECH 2021: Kapit Bisig na Pagtutulungan, Bioteknolohiya Ating Paghusayan!                                                                           | 11/25/2021                                    | 11/25/2021 | 8               | Technical                                                     | Ecosystems Research and Development Burueau, DENR                                                                                                                                                                                           |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                                                          |                                               |            |                 |                                                               |                                                                                                                                                                                                                                             |
| SIGNATURE                                                                                                                                                                        |                                                                                                                                                          |                                               |            |                 | DATE                                                          | 08/16/2024                                                                                                                                                                                                                                  |

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED                                                                                                     |                                                                                                                      |                                               |            |                 |                                                               |                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------|-----------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) |                                                                                                                      |                                               |            |                 |                                                               |                                                                                                                                            |
| 30.                                                                                                                                                                              | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                 | INCLUSIVE DATES OF ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                                                                                 |
|                                                                                                                                                                                  |                                                                                                                      | From                                          | To         |                 |                                                               |                                                                                                                                            |
|                                                                                                                                                                                  | 1st Applied Computation Sciences Research Symposium (ACRES 2021)                                                     | 09/24/2021                                    | 09/24/2021 | 6               | Technical                                                     | Computational Interdisciplinary Research Labs (CINTERLABS), UPLB                                                                           |
|                                                                                                                                                                                  | Heart2Speak Lite: A Strengths-Based Approach on Dealing with Challenges in Life and at Work                          | 09/21/2021                                    | 09/21/2021 | 2               | Technical                                                     | University Services for Health, Emergency, and Rescue — Visayas State University                                                           |
|                                                                                                                                                                                  | Exercises for Obesity Prevention and Reduction                                                                       | 09/17/2021                                    | 09/17/2021 | 3               | Technical                                                     | University Services for Health, Emergency, and Rescue — Visayas State University                                                           |
|                                                                                                                                                                                  | Dietary Approaches to Combat Obesity                                                                                 | 09/15/2021                                    | 09/15/2021 | 3               | Technical                                                     | University Services for Health, Emergency, and Rescue — Visayas State University                                                           |
|                                                                                                                                                                                  | Nuclear Power Webinar 2: "Does the Philippines Need Nuclear Power" & "Is the Philippines Ready for Nuclear Power"    | 11/20/2020                                    | 11/20/2020 | 4               | Technical                                                     | Philippine Young Generation in Nuclear (PYGN)                                                                                              |
|                                                                                                                                                                                  | Nuclear Power Webinar 1: "Introduction to Nuclear Power" & "Debunking Myths and Misconceptions on Nuclear Power"     | 10/23/2020                                    | 10/23/2020 | 4               | Technical                                                     | Philippine Young Generation in Nuclear (PYGN)                                                                                              |
|                                                                                                                                                                                  | Biodiversity Offset in the Mining Sector: Capitalization on Opportunities for Biodiversity and Ecosystem Services'   | 10/15/2020                                    | 10/15/2020 | 3               | Technical                                                     | Mineral Resources Management Research Training Center, Caraga State University (CSU)                                                       |
|                                                                                                                                                                                  | Six Sigma and the Organization (Advanced)                                                                            | 10/13/2020                                    | 10/15/2020 | 12              | Managerial                                                    | University System of Georgia and Kennesaw State University                                                                                 |
|                                                                                                                                                                                  | Low Cost Scalable Technology for Mining Industry in Developing Countries.                                            | 10/12/2020                                    | 10/12/2020 | 2               | Technical                                                     | Mineral Resources Management Research Training Center, Caraga State University (CSU)                                                       |
|                                                                                                                                                                                  | HPLC Method Validation: Review of Guidelines and Validation Timelines                                                | 10/08/2020                                    | 10/08/2020 | 8               | Technical                                                     | XPRT Ventures, Inc.                                                                                                                        |
|                                                                                                                                                                                  | Selection and Optimization of HPLC Mobile Phase                                                                      | 10/01/2020                                    | 10/01/2020 | 8               | Technical                                                     | XPRT Ventures, Inc.                                                                                                                        |
|                                                                                                                                                                                  | Techniques in Improving HPLC Resolution.                                                                             | 09/24/2020                                    | 09/24/2020 | 8               | Technical                                                     | XPRT Ventures, Inc.                                                                                                                        |
|                                                                                                                                                                                  | COVID-19 Contact Tracing                                                                                             | 09/20/2020                                    | 09/25/2020 | 18              | Technical                                                     | John Hopkins University                                                                                                                    |
|                                                                                                                                                                                  | Critical Points to Consider in Effective HPLC Method Development                                                     | 09/17/2020                                    | 09/17/2020 | 8               | Technical                                                     | XPRT Ventures, Inc.                                                                                                                        |
|                                                                                                                                                                                  | Trends and Approaches in Analytical Sciences II                                                                      | 09/12/2020                                    | 09/12/2020 | 2               | Technical                                                     | Central Instrumentation Facility, De La Salle University                                                                                   |
|                                                                                                                                                                                  | Global Environmental Management                                                                                      | 09/01/2020                                    | 10/07/2020 | 50              | Managerial                                                    | Technical University of Denmark                                                                                                            |
|                                                                                                                                                                                  | Six Sigma Tools for Improve and Control                                                                              | 08/31/2020                                    | 10/13/2020 | 116             | Managerial                                                    | University System of Georgia and Kennesaw State University                                                                                 |
|                                                                                                                                                                                  | Industrial Biotechnology                                                                                             | 08/28/2020                                    | 10/13/2020 | 60              | Technical                                                     | University of Manchester                                                                                                                   |
|                                                                                                                                                                                  | Understanding Research Methods                                                                                       | 08/27/2020                                    | 09/24/2020 | 40              | Research                                                      | University of London                                                                                                                       |
|                                                                                                                                                                                  | Six Sigma Tools For Analyze                                                                                          | 08/24/2020                                    | 09/29/2020 | 32              | Managerial                                                    | University System of Georgia and Kennesaw State University                                                                                 |
|                                                                                                                                                                                  | Dragonfruit Processing                                                                                               | 07/14/2020                                    | 07/14/2020 | 2               | Technical                                                     | Industrial Technology Development Institute, Department of Science and Technology                                                          |
|                                                                                                                                                                                  | Six Sigma Tools For Define and Measure                                                                               | 07/13/2020                                    | 09/28/2020 | 16              | Managerial                                                    | University System of Georgia and Kennesaw State University                                                                                 |
|                                                                                                                                                                                  | Six Sigma Principles                                                                                                 | 06/23/2020                                    | 09/25/2020 | 8               | Managerial                                                    | University System of Georgia and Kennesaw State University                                                                                 |
|                                                                                                                                                                                  | Six Sigma Yellow Belt                                                                                                | 06/23/2020                                    | 10/13/2020 | 172             | Managerial                                                    | University System of Georgia                                                                                                               |
|                                                                                                                                                                                  | SEAMEO-UNESCO Joint Webinar on World Environment Day "COVID-19 Effects on Biodiversity: Science Education Reimagined | 06/05/2020                                    | 06/05/2020 | 1               | Technical                                                     | Southeast Asian Ministers of Education Organization (SEAMEO) and United Nations Educational, Scientific and Cultural Organization (UNESCO) |
|                                                                                                                                                                                  | Google Classroom Workshop for VSU Faculty (Batch 2 of 3)                                                             | 05/26/2020                                    | 05/28/2020 | 24              | Instruction                                                   | Visayas State University                                                                                                                   |
|                                                                                                                                                                                  | Google Classroom Workshop                                                                                            | 05/26/2020                                    | 05/28/2020 | 21              | Instruction                                                   | Visayas State University                                                                                                                   |
|                                                                                                                                                                                  | 2nd Regional Symposium of the Philippine and Wellness to New Heights through Biochemistry and Molecular Biology.     | 02/21/2019                                    | 02/22/2019 | 14              | Technical                                                     | Philippine Society of Biochemistry and Molecular Biology (PSBMB) - Visayas Chapter; and Visayas State University (VSU)                     |
|                                                                                                                                                                                  | Vegetable Production (Organic and GAP), Seed Processing, and Storage Training                                        | 12/27/2018                                    | 12/28/2018 | 16              | Technical                                                     | Department of Agriculture Region VIII                                                                                                      |
|                                                                                                                                                                                  | AAACU 22nd Biennial Conference and General Assembly                                                                  | 10/16/2018                                    | 10/18/2018 | 24              | Technical                                                     | Asian Association of Agricultural Colleges and Universities (AAACU) and Visayas State University (VSU)                                     |
|                                                                                                                                                                                  | 4th AFSA International Conference on "Food Safety and Food Security"                                                 | 08/10/2018                                    | 08/12/2018 | 24              | Research                                                      | Asian Food Safety and Security Association (AFSA), Mekong Institute, and Royal University of Agriculture                                   |
| (Continue on separate sheet if necessary)                                                                                                                                        |                                                                                                                      |                                               |            |                 |                                                               |                                                                                                                                            |
| SIGNATURE                                                                                                                                                                        |                                                                                                                      |                                               |            | DATE            | 08/16/2024                                                    |                                                                                                                                            |





| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,<br/>a. within the third degree?<br/>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                                           |                                              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                 |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------|----------|-----------------|----------------|-------------|--------------------------|------------------------------|-------------|-----------------------------|----------------------------------------------|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?<br/><br/>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                                 |                                              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>Date Filed: _____<br/>Status of Case/s: _____</div></div></div>                                                                                    |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details:<br/>_____</div></div>                                                                                                                                                                                                                                                              |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                              | <div><div><input checked="" type="checkbox"/> YES<input type="checkbox"/> NO</div><div>If YES, give details:<br/>resignation to pursue academe</div></div>                                                                                                                                                                                                                                      |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?<br/>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                          |                                              | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details: _____</div></div></div>                                                                                                                                    |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | <div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, give details (country):<br/>_____</div></div>                                                                                                                                                                                                                                                    |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:<br/>a. Are you a member of any indigenous group?<br/>b. Are you a person with disability?<br/>c. Are you a solo parent?</div>                                                                                                                                                                               |                                              | <div><div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div><div><input type="checkbox"/> YES<input checked="" type="checkbox"/> NO</div><div>If YES, please specify ID No _____</div></div></div> |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Alice M. Acabal</td><td>Dumaguete City</td><td>09214104206</td></tr><tr><td>Amelia B. Hizon-Fradejas</td><td>Institute of Chemistry, UPLB</td><td>09219263189</td></tr><tr><td>Charlot Jennifer R. Velilia</td><td>Philippine Manufacturing Co. of Murata, Inc.</td><td></td></tr></table>                                            |                                              |                                                                                                                                                                                                                                                                                                                                                                                                 |  | NAME | ADDRESS | TEL. NO. | Alice M. Acabal | Dumaguete City | 09214104206 | Amelia B. Hizon-Fradejas | Institute of Chemistry, UPLB | 09219263189 | Charlot Jennifer R. Velilia | Philippine Manufacturing Co. of Murata, Inc. |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                      | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                        |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| Alice M. Acabal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dumaguete City                               | 09214104206                                                                                                                                                                                                                                                                                                                                                                                     |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| Amelia B. Hizon-Fradejas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Institute of Chemistry, UPLB                 | 09219263189                                                                                                                                                                                                                                                                                                                                                                                     |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| Charlot Jennifer R. Velilia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Philippine Manufacturing Co. of Murata, Inc. |                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                              | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)<br/><br/>With full and handwritten name tag and signature over printed name<br/><br/>Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div></div></div>                                                                                                  |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div><div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: PASSPORT</div><div>ID/License/Passport No.: P5259822B</div><div>Date/Place of Issuance: 06/24/2020 / DFA TACLOBAN</div></div></div>                                                                                                                                                                                                   |                                              | <div><div><div>Signature (Sign inside the box)</div><div>08/16/2024</div><div>Date Accomplished</div></div><div>Right Thumbmark</div></div>                                                                                                                                                                                                                                                     |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div>                                                                                                                                                                                                                                                                                                                 |                                              |                                                                                                                                                                                                                                                                                                                                                                                                 |  |      |         |          |                 |                |             |                          |                              |             |                             |                                              |  |