

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.  
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes ( ☐ ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

|                                  |                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                  |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. SURNAME                       | Mamolo                                                                                                                                                                                  |                                                                |                                                                                                                                                                                                  |
| FIRST NAME                       | Leo                                                                                                                                                                                     | NAME EXTENSION (JR., SR)<br>N/A                                |                                                                                                                                                                                                  |
| MIDDLE NAME                      | Aldamia                                                                                                                                                                                 |                                                                |                                                                                                                                                                                                  |
| 3. DATE OF BIRTH<br>(mm/dd/yyyy) | 08/07/1992                                                                                                                                                                              | 16. CITIZENSHIP                                                | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship<br><input type="checkbox"/> by birth <input type="checkbox"/> by naturalization<br>Pls. indicate country: |
| 4. PLACE OF BIRTH                | Hilusig, Mahaplag, Leyte                                                                                                                                                                | If holder of dual citizenship,<br>please indicate the details. | Philippines                                                                                                                                                                                      |
| 5. SEX                           | <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                                |                                                                |                                                                                                                                                                                                  |
| 6. CIVIL STATUS                  | <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married<br><input type="checkbox"/> Widowed <input type="checkbox"/> Separated<br><input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS                                        | NA<br>NA<br>House/Block/Lot No. Street<br>Barrio Hilusig<br>Subdivision/Village Barangay<br>MAHAPLAG LEYTE<br>City/Municipality Province                                                         |
| 7. HEIGHT (m)                    | 1.68                                                                                                                                                                                    | ZIP CODE                                                       | 6512                                                                                                                                                                                             |
| 8. WEIGHT (kg)                   | 65.00                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                  |
| 9. BLOOD TYPE                    | B+                                                                                                                                                                                      | 18. PERMANENT ADDRESS                                          | House/Block/Lot No. Street<br>Subdivision/Village Barangay<br>City/Municipality Province                                                                                                         |
| 10. GSIS ID NO.                  | N/A                                                                                                                                                                                     | ZIP CODE                                                       |                                                                                                                                                                                                  |
| 11. PAG-IBIG ID NO.              | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                  |
| 12. PHILHEALTH NO.               | N/A                                                                                                                                                                                     |                                                                |                                                                                                                                                                                                  |
| 13. SSS NO.                      | N/A                                                                                                                                                                                     | 19. TELEPHONE NO.                                              | (                                                                                                                                                                                                |
| 14. TIN NO.                      | N/A                                                                                                                                                                                     | 20. MOBILE NO.                                                 | 948-060-5596                                                                                                                                                                                     |
| 15. AGENCY EMPLOYEE NO.          | V00803                                                                                                                                                                                  | 21. E-MAIL ADDRESS (if any)                                    | leo.mamolo@vsu.edu.ph                                                                                                                                                                            |

II. FAMILY BACKGROUND

|                          |     |                                 |                                                     |                            |
|--------------------------|-----|---------------------------------|-----------------------------------------------------|----------------------------|
| 22. SPOUSE'S SURNAME     | N/A |                                 | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME               | N/A | NAME EXTENSION (JR., SR)<br>N/A | N/A                                                 | N/A                        |
| MIDDLE NAME              | N/A |                                 |                                                     |                            |
| OCCUPATION               | N/A |                                 |                                                     |                            |
| EMPLOYER/BUSINESS NAME   | N/A |                                 |                                                     |                            |
| BUSINESS ADDRESS         | N/A |                                 |                                                     |                            |
| TELEPHONE NO.            | N/A |                                 |                                                     |                            |
| 24. FATHER'S SURNAME     | N/A |                                 |                                                     |                            |
| FIRST NAME               | N/A | NAME EXTENSION (JR., SR)<br>N/A |                                                     |                            |
| MIDDLE NAME              | N/A |                                 |                                                     |                            |
| 25. MOTHER'S MAIDEN NAME | N/A |                                 |                                                     |                            |
| SURNAME                  | N/A |                                 |                                                     |                            |
| FIRST NAME               | N/A |                                 |                                                     |                            |
| MIDDLE NAME              | N/A |                                 | (Continue on separate sheet if necessary)           |                            |

III. EDUCATIONAL BACKGROUND

|                          |                                   |                                                  |                      |      |                                                  |                |                                       |
|--------------------------|-----------------------------------|--------------------------------------------------|----------------------|------|--------------------------------------------------|----------------|---------------------------------------|
| 26. LEVEL                | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full) | PERIOD OF ATTENDANCE |      | HIGHEST LEVEL/UNITS EARNED<br>(if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|                          |                                   |                                                  | From                 | To   |                                                  |                |                                       |
| ELEMENTARY               | Hilusig Elementary School         | Elementary                                       | 1999                 | 2005 | 1st Hon Mention                                  | 2005           | N/A                                   |
| SECONDARY                | Mahaplag National High School     | High School                                      | 2005                 | 2009 | 2nd Hon Mention                                  | 2009           | N/A                                   |
| VOCATIONAL/ TRADE COURSE | N/A                               |                                                  |                      |      |                                                  |                |                                       |
| COLLEGE                  | Visayas State University          | Bachelor of Science in Secondary Education       | 2009                 | 2013 | Cum Laude                                        | 2013           | N/A                                   |
| GRADUATE STUDIES         | Leyte Normal University           | Master of Education in Mathematics               | 2013                 | 2015 |                                                  | 2015           | N/A                                   |

PLEASE SEE ATTACHMENT A  
(Continue on separate sheet if necessary)

|           |  |      |            |
|-----------|--|------|------------|
| SIGNATURE |  | DATE | 09/05/2025 |
|-----------|--|------|------------|

Attachment A

| III. EDUCATIONAL BACKGROUND               |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
|-------------------------------------------|-------|-----------------------------------------|--------------------------------------------------------------------|----------------------|------|--------------------------------------------------------|-------------------|------------------------------------------------|
| 26.                                       | LEVEL | NAME OF SCHOOL<br>(Write in full)       | BASIC EDUCATION/DEGREE/COURSE<br>(Write in full)                   | PERIOD OF ATTENDANCE |      | HIGHEST<br>LEVEL/UNITS<br>EARNED<br>(if not graduated) | YEAR<br>GRADUATED | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
|                                           |       |                                         |                                                                    | From                 | To   |                                                        |                   |                                                |
| GRADUATE STUDIES                          |       | West Visayas State University           | Doctor of Philosophy in Science Education (Major in Mathematics)   | 2016                 | 2019 | WithHigh Distinction                                   | 2019              |                                                |
|                                           |       | University of The Philippines - Diliman | Master of Statistics and Data Science (Major in Social Statistics) | 2022                 |      | 34                                                     |                   |                                                |
|                                           |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
|                                           |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
|                                           |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
|                                           |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
|                                           |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
|                                           |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
| (Continue on separate sheet if necessary) |       |                                         |                                                                    |                      |      |                                                        |                   |                                                |
| SIGNATURE                                 |       |                                         |                                                                    | DATE                 |      | 09/05/2025                                             |                   |                                                |

| IV. CIVIL SERVICE ELIGIBILITY |                                                                                                            |                           |                                  |                                   |                              |
|-------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------|-----------------------------------|------------------------------|
| 27.                           | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING<br>(If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable)      |
|                               |                                                                                                            |                           |                                  |                                   | NUMBER      Date of Validity |
|                               | Licensure Examination for Teachers                                                                         | 86.20                     | 09/29/2013                       | Tacloban City                     | 129958      08/07/2028       |
|                               | CSE PD 907 (HONOR GRADUATE ELIGIBILITY)                                                                    |                           | N/A                              | N/A                               | N/A      N/A                 |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |
|                               |                                                                                                            |                           |                                  |                                   |                              |

(Continue on separate sheet if necessary)

V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES<br>(mm/dd/yyyy) |            | POSITION TITLE<br>(Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY<br>(Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
|-------------------------------------|------------|-----------------------------------------------------|-----------------------------------------------------------------------------|----------------|------------------------------------------------------------------------|-----------------------|----------------------|
|                                     |            |                                                     |                                                                             |                |                                                                        |                       |                      |
| From                                | To         |                                                     |                                                                             |                |                                                                        |                       |                      |
| 01/01/2025                          |            | Professor IV                                        | Visayas State University                                                    | 142,663.00     | 27-1                                                                   | Permanent             | Y                    |
| 01/01/2025                          |            | Professor IV                                        | Visayas State University                                                    | 142,663.00     | 27-1                                                                   | Permanent             | Y                    |
| 01/01/2025                          |            | Professor IV                                        | Visayas State University                                                    | 142,663.00     | 27-1                                                                   | Permanent             | Y                    |
| 01/01/2025                          |            | Professor IV                                        | Visayas State University                                                    | 142,663.00     | 27-1                                                                   | Permanent             | Y                    |
| 04/22/2024                          |            | Professor IV                                        | Visayas State University                                                    | 136,893.00     | 27-1                                                                   | Permanent             | Y                    |
| 04/22/2024                          |            | Professor IV                                        | Visayas State University                                                    | 136,893.00     | 27-1                                                                   | Permanent             | Y                    |
| 04/22/2024                          |            | Professor IV                                        | Visayas State University                                                    | 136,893.00     | 27-1                                                                   | Permanent             | Y                    |
| 01/01/2024                          | 04/21/2024 | Associate Professor IV                              | Visayas State University                                                    | 74,836.00      | 22-1                                                                   | Permanent             | Y                    |
| 01/01/2023                          |            | Associate Professor IV                              | Visayas State University                                                    | 71,511.00      | 22-1                                                                   | Permanent             | Y                    |
| 09/15/2022                          |            | Associate Professor IV                              | Visayas State University                                                    | 69,963.00      | 22-1                                                                   | Permanent             | Y                    |
| 07/01/2022                          |            | Assistant Professor I                               | Visayas State University                                                    | 36,246.00      | 15-4                                                                   | Permanent             | Y                    |
| 01/01/2022                          |            | Assistant Professor I                               | Visayas State University                                                    | 35,858.00      | 15-3                                                                   | Permanent             | Y                    |
| 01/01/2022                          |            | Assistant Professor I                               | Visayas State University                                                    | 35,097.00      | 15-1                                                                   | Permanent             | Y                    |
| 01/01/2021                          |            | Assistant Professor I                               | Visayas State University                                                    | 33,575.00      | 15-1                                                                   | Permanent             | Y                    |
| 01/01/2020                          |            | Assistant Professor I                               | Visayas State University                                                    | 32,053.00      | 15-1                                                                   | Permanent             | Y                    |
| 09/07/2019                          | 12/31/2019 | Instructor I                                        | Visayas State University                                                    | 23,222.00      | 12-2                                                                   | Permanent             | Y                    |
| 07/01/2019                          | 09/06/2019 | Assistant Professor I                               | Visayas State University                                                    | 30,531.00      | 15-1                                                                   | Permanent             | Y                    |
| 01/01/2019                          | 06/30/2019 | Instructor I                                        | Visayas State University                                                    | 22,938.00      | 12-1                                                                   | Permanent             | Y                    |
| 08/01/2018                          | 12/31/2018 | Instructor I                                        | Visayas State University                                                    | 22,149.00      | 12-1                                                                   | Permanent             | Y                    |
| 01/01/2018                          | 07/31/2018 | Instructor I                                        | Visayas State University                                                    | 22,149.00      | 12-1                                                                   | Temporary             | Y                    |
| 08/01/2017                          | 12/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00      | 12-1                                                                   | Temporary             | Y                    |
| 01/01/2017                          | 07/31/2017 | Instructor I                                        | Visayas State University                                                    | 21,387.00      | 12-1                                                                   | Temporary             | Y                    |
| 11/01/2016                          | 12/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,651.00      | 12-1                                                                   | Temporary             | Y                    |
| 01/01/2016                          | 10/31/2016 | Instructor I                                        | Visayas State University                                                    | 20,651.00      | 12-1                                                                   | Temporary             | Y                    |
| 11/01/2015                          | 12/31/2015 | Instructor I                                        | Visayas State University                                                    | 20,651.00      | -                                                                      | Temporary             | Y                    |
| 11/01/2013                          | 10/31/2015 | Instructor I                                        | Visayas State University                                                    | 19,940.00      | -                                                                      | Temporary             | Y                    |
| 06/03/2013                          | 10/31/2013 | Instructor I                                        | Visayas State University                                                    | 19,940.00      | -                                                                      | Contractual           | Y                    |

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| SIGNATURE |  | DATE | 09/05/2025 |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION<br>(Write in full)                       | INCLUSIVE DATES<br>(mm/dd/yyyy) |         | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                       |
|-----|-------------------------------------------------------------------------|---------------------------------|---------|--------------------|-------------------------------------------------|
|     |                                                                         | From                            | To      |                    |                                                 |
|     | Visayas State University Faculty Association<br>VSU,, Baybay City Leyte | 10/07/2024                      | PRESENT | 1                  | President (for the Faculty Advancement Network) |
|     |                                                                         |                                 |         |                    |                                                 |
|     |                                                                         |                                 |         |                    |                                                 |
|     |                                                                         |                                 |         |                    |                                                 |
|     |                                                                         |                                 |         |                    |                                                 |
|     |                                                                         |                                 |         |                    |                                                 |

(Continue on separate sheet if necessary)

VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS<br>(Write in full)                                                                                                       | INCLUSIVE DATES OF<br>ATTENDANCE<br>(mm/dd/yyyy) |            | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                                              |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|--------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|
|     |                                                                                                                                                                                            | From                                             | To         |                    |                                                               |                                                                                         |
|     | Assessment in Learning: Training-Workshop on Standardizing Test Questions                                                                                                                  | 08/20/2025                                       | 08/21/2025 | 16                 | Technical                                                     | Visayas State University Faculty Advancement Network<br>Association, Inc. (VSUFAN AI)   |
|     | 10th Evaluation Meeting on Preservice Student Teacher Exchange in Southeast Asia Project                                                                                                   | 08/05/2025                                       | 08/06/2025 | 16                 | Supervisory                                                   | Southeast Asian Ministers of Education Organization (SEAMEO)                            |
|     | Strengthening the Quality Assurance of Teacher Education Programs in the Philippines through International<br>Partnership and Collaboration: Harmonization Workshop Between AACUP and ATQA | 07/30/2025                                       | 08/01/2025 | 24                 | Technical                                                     | Accrediting Agency of Chartered Colleges and Universities of the<br>Phils, Inc. - AACUP |
|     | Seminar-Workshop on Succession Planning cum Crafting of the VSU's Succession Plan                                                                                                          | 07/28/2025                                       | 07/31/2025 | 32                 | Managerial                                                    | "Visayas State University (VSU), Visca, Baybay City, Leyte "                            |
|     | Training-Workshop Activity on Crafting Winning Research and Extension                                                                                                                      | 07/16/2025                                       | 07/17/2025 | 16                 | Research                                                      | Faculty of Teacher Education (FTE)                                                      |
|     | Training-Workshop Activity on Crafting Winning Research and Extension                                                                                                                      | 07/15/2025                                       | 07/16/2025 | 16                 | Research                                                      | DTE, VSU Isabel and FTE                                                                 |
|     | Capacity Building on Research Publication                                                                                                                                                  | 03/24/2025                                       | 03/28/2025 | 40                 | Research                                                      | Baybay City Division                                                                    |
|     | 2025 DOST Call Conference                                                                                                                                                                  | 01/17/2025                                       | 01/17/2025 | 8                  | Research                                                      | Department of Science and Technology (DOST)                                             |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
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|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |
|     |                                                                                                                                                                                            |                                                  |            |                    |                                                               |                                                                                         |

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION<br>(Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION<br>(Write in full)                  |
|-----|----------------------------|-----|------------------------------------------------------------|-----|----------------------------------------------------------------------------|
|     | Singing and Dancing        |     | N/A                                                        |     | Mathematics Teachers Association of the Philippines-<br>Tertiary Level     |
|     |                            |     |                                                            |     | State Universities and Colleges Teachers Educators<br>ASSN. (SUCTEA), INC. |
|     |                            |     |                                                            |     | National Organization of Science Teachers and<br>Educators(NOSTE), Inc.    |
|     |                            |     |                                                            |     | Visayas State University Alumni Association                                |
|     |                            |     |                                                            |     |                                                                            |
|     |                            |     |                                                            |     |                                                                            |
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| SIGNATURE |  | DATE | 09/05/2025 |
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| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed,</div> <div>a. within the third degree?</div> <div>b. within the fourth degree (for Local Government Unit - Career Employees)?</div>                                                                                                             |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div></div> <div>If YES, give details:</div> <div></div>                                                                                                                                                                                                        |      |         |          |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|----------|--|--|--|--|--|--|--|--|--|
| <div>35. a. Have you ever been found guilty of any administrative offense?</div> <div>b. Have you been criminally charged before any court?</div>                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:</div><div></div></div> <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:</div><div>Date Filed: <div></div></div><div>Status of Case/s: <div></div></div></div>                                                                                    |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:</div><div></div></div>                                                                                                                                                                                                                                                                                     |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div>                                                                                                                                                                                                                                                  |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:</div><div></div></div>                                                                                                                                                                                                                                                                                     |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?</div> <div>b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div>                                                                                                                                                                                   |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:</div><div></div></div> <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details:</div><div></div></div>                                                                                                                                                   |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country):</div><div></div></div>                                                                                                                                                                                                                                                                           |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items:</div> <div>a. Are you a member of any indigenous group?</div> <div>b. Are you a person with disability?</div> <div>c. Are you a solo parent?</div>                                                                                                                                                          |                                                                                                                   | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify:</div><div></div></div> <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No</div><div></div></div> <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No</div><div></div></div> |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><thead><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr></thead><tbody><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                                            |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       | NAME | ADDRESS | TEL. NO. |  |  |  |  |  |  |  |  |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADDRESS                                                                                                           | TEL. NO.                                                                                                                                                                                                                                                                                                                                                                                                              |      |         |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> |                                                                                                                   | <div><div><div>ID picture taken within the last 6 months<br/>3.5 cm x 4.5 cm<br/>(passport size)</div><div>With full and handwritten name tag and signature over printed name</div><div>Computer generated or photocopied picture is not acceptable</div></div><div>PHOTO</div><div></div><div>Right Thumbmark</div></div>                                                                                            |      |         |          |  |  |  |  |  |  |  |  |  |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: N/A</div><div>ID/License/Passport No.: N/A</div><div>Date/Place of Issuance: N/A</div></div>                                                                                                                                                                                                                                               | <div><div></div><div>Signature (Sign inside the box)</div><div>09/05/2025</div><div>Date Accomplished</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |  |  |  |  |  |  |  |  |  |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div></div> <div>Person Administering Oath</div>                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                       |      |         |          |  |  |  |  |  |  |  |  |  |