CS Form No. 212 Revised 2017

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| | LLING OUT THE PERSONAL DATA SHEET (PDS) BE s () and use separate sheet if necessary. Indica | | | ATE | 1. CS ID No. | , | /De set fill us. E | 000 |
|--|---|--|------------------------------------|---|---------------------------|---|-----------------------|--|
| Print legibly. Tick appropriate boxes I. PERSONAL INFORMATIO | | ate N/A ii flot applicable. DO I | NOT ADDREVIA | AIE. | 1. CS ID NO. | | (Do not iiii up. F | or CSC use only) |
| 2. SURNAME | RIVERA | | | | | | | |
| FIRST NAME | GERALD NAME EXTENSION (JR., SR) N/A | | | | | | | |
| MIDDLE NAME | MANAGBANAG | | | | | | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 05/07/1987 | 05/07/1987 16. CITIZENSHIP | | | Filipino Dual Citizenship | | | |
| 4. PLACE OF BIRTH | Baybay, Leyte | If holder of dual citize | | Pls. indicate cou | | | country: | |
| 5. SEX | ✓ Male Female | please indicate the de | etails. | Philippines | | | | |
| 6. CIVIL STATUS | ☐ Single ☑ Married ☐ Widowed ☐ Separated ☐ Other/s: | Hou Visaya | | larner Room 105 use/Block/Lot No. yas State University ubdivision/Village | | Warner St. Street Pangasungan Barangay | | |
| 7. HEIGHT (m) | 1.72 | | Ci | BAYBAY ty/Municipality | , | | LEYTE Province | |
| 8. WEIGHT (kg) | 65.00 | ZIP CODE | | султатогрансу | | 6521 | 110411100 | |
| 9. BLOOD TYPE | 0+ | 18. PERMANENT ADDRESS | Hou | 567 se/Block/Lot N | lo | | Purok 3 Street | |
| 10. GSIS ID NO. | 02004351550 | • | | odivision/Villag | | | Pangasungan Barangay | |
| 11. PAG-IBIG ID NO. | 121100689749 | | | BAYBAY ty/Municipality | | | LEYTE Province | |
| 12. PHILHEALTH NO. | 130001123700 | ZIP CODE | | | | 6521 | | |
| 13. SSS NO. | 0672714297 | 19. TELEPHONE NO. | | (053) 563-0541 | | | | |
| 14. TIN NO. | 949064842 20. MOBILE NO. | | | 909-499-6252 | | | | |
| 15. AGENCY EMPLOYEE NO. | V00790 | 21. E-MAIL ADDRESS (if any) | S (if any) geraldrivera@vsu.edu.ph | | | | | |
| II. FAMILY BACKGROUND | | | | | | | | |
| 22. SPOUSE\'S SURNAME | RIVERA | L | 23. NAME of CH | NAME of CHILDREN (Write full name and list all) | | | DATE OF BIRT | H (mm/dd/yyyy) |
| FIRST NAME | CHARIS | NAME EXTENSION (JR., SR) | | | N/A | | N | /A |
| MIDDLE NAME | LIMBO | | | | | | | |
| OCCUPATION | Teacher | | | | | | | |
| EMPLOYER/BUSINESS NAME | Visayas State Univer | rsity | | | | | | |
| BUSINESS ADDRESS | VSU, Visca, Baybay City | , Leyte | | | | | | |
| TELEPHONE NO. | 09485105847 | | | | | | | |
| 24. FATHER\'S SURNAME | RIVERA | | | | | | | |
| FIRST NAME | JUANITO | NAME EXTENSION (JR., SR) Sr. | | | | | | |
| MIDDLE NAME | RAMOS | | | | | | | |
| 25. MOTHER\'S MAIDEN NAME | NELLY SABIJON MANAG | BBANAG | | | | | | |
| SURNAME | RIVERA | | | | | | | |
| FIRST NAME | NELLY | | | | | | | |
| MIDDLE NAME | MANAGBANAG (Continue on separate sheet if necessary) | | | | | | | |
| III. EDUCATIONAL BACKGI | ROUND | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGRI (Write in full) | EE/COURSE | PERIOD OF A | To | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
| ELEMENTARY | Pangasugan Elementary School | Elementary | | 1994 | 2000 | (o. graduated) | 2000 | N/A |
| SECONDARY | Baybay National High School | High School | | 2000 | 2004 | | 2004 | N/A |
| VOCATIONAL/ TRADE COURSE COLLEGE | N/A Visayas State University | Bachelor of Science in Anim | al Science | 2008 | 2012 | | 2012 | N/A |
| GRADUATE STUDIES | Visayas State University | Master of Science in Anima | l Science | 2013 | 2016 | | 2016 | N/A |
| | (0 | PLEASE SEE ATTACHMENT Continue on separate sheet if nece | | | | | | |
| SIGNATURE | SIGNATURE DATE 05/02/2024 | | | | | | | |

Attachment A

| III. EDUCATIONAL BACKGE | ROUND | | | | | | |
|-------------------------|---|--|------------------------|----|------------------------------|-----------|--------------------------|
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS | YEAR | SCHOLARSHIP/ ACADEMIC |
| | | | From | То | EARNED (if not graduated) | GRADUATED | HONORS RECEIVED |
| GRADUATE STUDIES | University of the Philippines - Los Banos | Doctor of Philosophy in Animal Science | 2018 | | 72 | | |
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| SIGNATURE | | | DATE 05/02/2024 | | | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|---|---------------------------------|---|-------------------|-----------------------------------|---|----------------------|--|--------------------------|---------------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER RATING SPECIAL LAWS/ CES/ CSEE | | | DATE OF | PLACE OF EXAMINATION / CONFERMENT | | | LICENSE (if applicable) | | |
| ВА | | AWS/ CES/ CSEE ILITY / DRIVER'S LICENSE | (If Applicable) | EXAMINATION / CONFERMENT | PLACE OF EXAMIN | ATION / CONFER | (MEN I | NUMBER | Date of Validity |
| | Professional [| Orivers License | | 05/07/2019 | /2019 Baybay City, Leyte | | H03-08-000215 | 05/07/2024 | |
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| V. WORK | EXPERIEI | NCE | | (Continue on separate she | eet if necessary) | | | | |
| | | ent. Start from your recent | t work) Descripti | ion of duties should k | e indicated in the attached | d Work Exper | | | |
| 20. | JSIVE DATES m/dd/yyyy) To | POSITION TITI (Write in full/Do not ab | | | ENCY / OFFICE / COMPANY I/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/N) |
| 01/01/2023 | PRESENT | Assistant Profes | ssor I | Visayas | State University | 36,619.00 | 15-1 | Permanent | Υ |
| 09/15/2022 | | Assistant Profes | ssor I | Visayas | State University | 35,097.00 | 15-1 | Permanent | Y |
| 01/01/2022 | | Instructor I | | Visayas | State University | 27,892.00 | 12-2 | Permanent | Y |
| 01/01/2021 | | Instructor I | | Visayas | State University | 26,336.00 | 12-2 | Permanent | Y |
| 01/01/2020 | | Instructor I | | Visayas State University | | 24,779.00 | 12-2 | Permanent | Y |
| 01/01/2019 | | Instructor I | | Visayas State University | | 23,222.00 | 12-2 | Permanent | Y |
| 12/01/2018 | 12/31/2018 | Instructor I | | Visayas State University | | 22,410.00 | 12-2 | Permanent | Y |
| 01/01/2018 | 11/30/2018 | Instructor I | | Visayas State University | | 22,410.00 | 12-2 | Temporary | Y |
| 08/01/2017 | 12/31/2017 | Instructor I | | Visayas State University | | 21,626.00 | 12-2 | Temporary | Y |
| 01/01/2017 | 07/31/2017 | Instructor I | | Visayas State University | | 21,626.00 | 12-2 | Temporary | Y |
| 11/01/2016 | 12/31/2016 | Instructor I | | , | State University | 20,870.00 | 12-2 | Temporary | Y |
| 01/01/2016 | 10/31/2016 | Instructor I | | - | State University | 20,651.00 | 12-1 | Temporary | Y |
| 11/01/2015 | 12/31/2015 | Instructor I | | , | State University | 19,940.00 | - | Temporary | Y |
| 11/01/2013 | 10/31/2015 | Instructor I | | | State University | 19,940.00 | - | Temporary | Y |
| 06/23/2013 | 10/31/2013 | Instructor I | | · | State University Animal Healthcare Company | 19,940.00 | - | Contractual | Y |
| 02/02/2013 | 06/01/2013 | Swine Promotions Repres | | (L | INAHCO) | 9,000.00 | - | Contractual | N |
| 12/03/2006 | 10/06/2007 | Animal Technician, Booking Cellphone Techr | | - | Frade Corporation CELLSHOP | 6,000.00 2,000.00 | - | Part-Time Part-Time | N N |
| 12/03/2000 | 10/00/2007 | Celiphone reciti | liciaii | Divi | OLLEGITOI | 2,000.00 | - | 1 dit-fillie | IN |
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| SIGNATURE DATE | | | 05/02/ | | 047) ^ - | | | | |
| | | | | | | | CS | FORM 212 (Revised 20 | ,,,,, raye 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT | NT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S | | | | | | |
|--|--|---------------------|------------------------------|--------------------|---|---|--|
| 29. NAME & ADDRESS OF ORC (Write in full) | | INCLUSIN | /E DATES d/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK | |
| Kabalikat Civicom Inc. Baybay City, Leyte | | 03/18/2023 | PRESENT | 1 | | Executive Vice President | |
| Kabalikat Civicom Inc. Baybay City, Leyte | | 06/18/2018 | 03/18/2023 | 255 | Secretary General | | |
| Kabalikat Civicom Inc. Baybay City, Leyte | | 06/15/2016 | 06/17/2018 | 255 | Auditor | | |
| Daybay City, Leyte | | | | | | | |
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| VIII I FARMING AND DEVELOPMENT // 8 DV | | Continue on separat | | | | | |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include | | | | | agerial positions) | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full) | VENTIONS/TRAINING PROGRAMS | ATTEN (mm/d | DATES OF DANCE d/yyyy) | NUMBER OF HOURS | Type of LD (Managerial/ CONDUCTED/ SPONSORED BY Supervisory/ Technical/etc) | | |
| BASIC LIFE SUPPORT TRAI | NING | 03/23/2024 | To 03/23/2024 | 8 | Technical | Philippine Coast Guard-Auxillary VSU Student Chapter | |
| DASIG LIFE SUFFORT TRAI | VING | 03/23/2024 | 03/23/2024 | 0 | recrifical | Office of the University Disaster Risk Reduction Management of | |
| Basic Life Support (CPR & A | .ED) | 02/26/2024 | 03/13/2024 | 72 | Technical | the Visayas State University | |
| Drug Abuse Prevention and Education (DAPE) National Sem | nar-Workshop and Training Program | 02/15/2024 | 02/17/2024 | 24 | Technical | A3D Inc. | |
| Basic Life Support-CPR 2020 Guidelines with AED, FBAO for He Training. | althcare Workers, and Standard First Aid | 06/10/2023 | 06/12/2023 | 24 | Technical | Philippine Coast Guard | |
| Seminar-Workshop on Crafting the VSU | IIHS Handbook | 03/30/2023 | 04/01/2023 | 24 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Development of University Policy on Landslide Risk Mitigation for University | 03/04/2023 | 03/04/2023 | 2 | Technical | Department of Development Communication | | |
| Basic Risk Assessment | | 11/24/2022 | 11/25/2022 | 16 | Supervisory | "Visayas State University (VSU), Visca, Baybay City, Leyte " | |
| Disaster Risk Reduction, and Manager | Disaster Risk Reduction, and Management Planning | | 11/11/2022 | 24 | Technical | Office of the Civil Defense Region 8 | |
| UDRRM Seminar-Workshop | | 11/09/2022 | 11/11/2022 | 24 | Technical | Visayas State University and Office of the Civil Defense (Region) | |
| National Trainer's Course on Meat Processing using I | Natural Non-Meat Ingredients | 09/29/2020 | 09/30/2020 | 16 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| National Trainer's Course on Swine Artifi | cial Insemination | 09/23/2020 | 09/25/2020 | 24 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| Feednovation: 3P's of Alternative | Feedstuff | 08/28/2020 | 08/28/2020 | 8 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| Ethnoveterinary Medicine: A Viable Alternative fo | r Livestock Therapeutics | 08/27/2020 | 08/27/2020 | 8 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| Short Course on Sustainable Pig Farmi | ng (LABS-Pigs) | 08/18/2020 | 08/20/2020 | 24 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| Basic Course on Pig Husbar | ndry | 08/03/2020 | 08/07/2020 | 40 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| National Trainer's Course on Basic Me | at Processing | 07/15/2020 | 07/17/2020 | 24 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| National Trainer's Course on Animal Waste Man | agement and Utilization | 07/06/2020 | 07/10/2020 | 40 | Technical | International Training Center on Pig Husbandry (ITCPH) | |
| | | PLEASE SEE A | TTACHMENT B | | | | |
| VIII. OTHER INFORMATION | (1 | Continue on separat | e sheet if necessary | | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NO | N-ACADEMIC DIS | TINCTIONS / RECO | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) | |
| Ability to work in harmony with co-workers. Excellent typing skills, computer literate. | | N/ | A | | International Association of Mentors and Science Educators, Inc. | | |
| Animal Production | | | | | | Professional Organization of Researchers and Educators of the Philippines, Inc. | |
| Crop Production and Management | | | | | | Philippine Association of Teachers & Educational Leaders | |
| Driving motorize vehicles | | Philippi | | | | | |
| | | | | | | Philippine Association for Teachers and Educators, Inc. | |
| Visayas State University Faculty Ass | | | | | | Visayas State University Faculty Association | |
| PLEASE SEE ATTACHMENT C | | | | | | | |
| | (Continue on separate sheet if necessary) | | | | | | |
| SIGNATURE | | | | DA | NTE . | 05/02/2024 | |
| | | | | | | CS FORM 212 (Revised 2017), Page 3 of | |

Attachment B.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED | | | | | | | |
|--|--|-----------------------|--------------------|--------------------|---|---|--|
| (Start from the most recent L&D/training program and include only the | rt from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions) INCLUSIVE DATES OF Type of LD | | | | | | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIO (Write in full) | NS/TRAINING PROGRAMS | ATTENI (mm/de | DANCE | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) | |
| Training-Workshop on Writing Scientific Paper Peer-Revie | ewed Publication | 10/16/2017 | 10/18/2017 | 24 | Research | Visayas State Uiversity | |
| Training Course on Occupational Safety and Health in | n Workplace | 09/26/2017 | 09/30/2017 | 40 | Technical | Agricultural Training Institute (ATI) - RTC 8 | |
| Rice Machinery Operation with NCII | | 07/24/2017 | 07/28/2017 | 40 | Technical | Agricultural Training Institute (ATI) - RTC 8 | |
| Enhancing the capabilities of AEWs in Agricultural Cro | p Production | 07/27/2015 | 07/31/2015 | 40 | Technical | Agricultural Training Institute (ATI) - RTC 8 | |
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| SIGNATURE | | | | | DATE | 05/02/2024 | |

Attachment C.1

| VIII. OTHE | ER INFORMATION | | | |
|------------|----------------------------|---|----------|---|
| 31. | SPECIAL SKILLS and HOBBIES | 32. NON-ACADEMIC DISTINCTIONS / RECO | OGNITION | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| | | | | Philippine Society of Animal Science |
| | | | | State Universities and Colleges Teachers Educators ASSN. (SUCTEA), INC. |
| | | | | Asian Academic Association in Research Management Inc. |
| | | | | Society of Agricultural Educators (SAE) - Region 8 |
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| Are you related by consanguinity or affinity to the apportunity the chief of bureau or office or to the person who has in Office, Bureau or Department where you will be appporal, within the third degree? b. within the fourth degree (for Local Government Unit) | | ⊡no ⊡no | |
|--|---|---|---|
| 35. a. Have you ever been found guilty of any administration | YES ✓ If YES, give details: | ⊡no | |
| b. Have you been criminally charged before any court? | ☐YES If YES, give details: Date Filed: Status of Case/s: | NO | |
| 36. Have you ever been convicted of any crime or violation regulation by any court or tribunal? | ☐YES ✓ If YES, give details: ———————————————————————————————————— | No | |
| 37. Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, termination phased out (abolition) in the public or private sector? | If YES, give details: | NO Finished contract | |
| 38. a. Have you ever been a candidate in a national or loc (except Barangay election)? | al election held within the last year | ☐YES ✓ If YES, give details: | NO |
| b. Have you resigned from the government service dur last election to promote/actively campaign for a nation | ☐YES ✓ If YES, give details: | | |
| 39. Have you acquired the status of an immigrant or perma | ☐YES ✓ If YES, give details (cou | No ntry): | |
| 40. Pursuant to: (a) Indigenous People\'s Act (RA 8371); (race) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8 a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent? | ☐YES ✓ If YES, please specify: ☐YES ✓ If YES, please specify IE | NO | |
| 41. REFERENCES (Person not related by consanguinity or affinity to ap | pplicant /appointee) | | |
| NAME | ADDRESS | TEL. NO. | ID picture taken within |
| BAYRON S. BAREDO | Visayas State University | 09515112133 | the last 6 months 3.5 cm x 4.5 cm (passport size) |
| BEATRIZ S. BELONIAS | Visayas State University | 09173113309 | With full and handwritten name tag and signature over |
| SHALOM GRACE C. SUGANO | Visayas State University | 09753403552 | printed name Computer generated |
| 42. I declare under oath that I have personally accomplish complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized reagree that any misrepresentation made in this do administrative/criminal case/s against me. | Republic of the stated herein. I | or photocopied picture is not acceptable PHOTO | |
| Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: DL ID/License/Passport No.: H0308000215 | Signature (Sign inside the | box) | |
| Date/Place of Issuance: 05/01/2024 / Baybay City | | Right Thumbmark | |
| SUBSCRIBED AND SWORN to before me this | nibiting his/her validly issued | government ID as indicated above. | |
| | Person Administering Oa | ath | |
| , L | . c.cc idiiiiilotoiiilg Oc | | |