CS Form No. 212 Revised 2017

## **PERSONAL DATA SHEET**

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| READ THE ATTACHED GUIDE TO FILE Print legibly. Tick appropriate boxes | LLING OUT THE PERSONAL DATA SHEET (PDS) BE<br>s ( ) and use separate sheet if necessary. Indic |  |  | ATE.                                   | 1. CS ID No.              |   | (Do not fill up. F       | or CSC use only                                |
|---|--|--|--|--|---------------------------|---|--------------------------|--|
| I. PERSONAL INFORMATIC  |  | ato in the approach.   |  |  | 11 00 12 1101             |   | (20110) 1111 4611        | 0. 000 000 0,                                  |
| 2. SURNAME  | Barredo  |  |  |  |                           |   |                          |  |
| FIRST NAME  | Bayron   |  | NAME EXTENSION (JR., SR)<br>N/A            |  |                           |   |                          |  |
| MIDDLE NAME   | Sales  |  |  |  |                           |   |                          |  |
| 3. DATE OF BIRTH  |  | 16. CITIZENSHIP  |  |  | . –                       | 1   |                          |  |
| (mm/dd/yyyy)  | 10/11/1984   | Tilipillo Duc  |  |  | Dual Citizenship by birth | Dual Citizenship  by birth by naturalization  |                          |  |
| 4. PLACE OF BIRTH   | Tacloban   | If holder of dual citize   | enship,                                    | Pls. indicate country:                 |                           |   |                          |  |
| 5. SEX  | ✓ Male Female  | please indicate the d  | letails.                                   | Philippines                            |                           |   |                          |  |
| 6. CIVIL STATUS   | Single Married   | 17. RESIDENTIAL ADDRESS  |  |  |                           | Lower Nulatula                                |                          |  |
|   | ☐ Widowed ☐ Separated  |  | House/Block/Lot No.                        |  |                           |   | Street                   |  |
|   | Other/s:   |  | Sui  | bdivision/Villag                       | је                        |   | Barangay 74 Barangay     |  |
| 7. HEIGHT (m)   | 1.65   |  |  | BAN CITY (Capital)<br>ity/Municipality |                           |   | LEYTE<br>Province        |  |
| 8. WEIGHT (kg)  | 65.00  | ZIP CODE   |  | 6500                                   |                           |   |                          |  |
| 9. BLOOD TYPE   | 0+   | 18. PERMANENT ADDRESS  | Hou  | ıse/Block/Lot l                        | Vo.                       | l   | Lower Nulatula<br>Street |  |
| 10. GSIS ID NO.   | 0203851215259270   |  | Sul  | bdivision/Village                      |                           |   | Barangay 74<br>Barangay  |  |
| 11. PAG-IBIG ID NO.   | N/A  |  | TACLOBAN CITY (Capital)  City/Municipality |  |                           | LEYTE  Province                               |                          |  |
| 12. PHILHEALTH NO.  | N/A  | ZIP CODE   |  | , ,                                    | 6500                      |   |                          |  |
| 13. SSS NO.   | N/A  | 19. TELEPHONE NO.  |  | (1                                     |                           |   |                          |  |
| 14. TIN NO.   | N/A  | 20. MOBILE NO.   |  | 1                                      |                           |   |                          |  |
| 15. AGENCY EMPLOYEE NO.   | V00738   | 21. E-MAIL ADDRESS (if any)  |  | bayron.barredo@vsu.edu.ph              |                           |   |                          |  |
| II. FAMILY BACKGROUND   |  |  |  |  |                           |   |                          |  |
| 22. SPOUSE\'S SURNAME   | N/A  |  | 23. NAME of CH                             | IILDREN (Wri                           | te full name an           | d list all)                                   | DATE OF BIRT             | H (mm/dd/yyyy)                                 |
| FIRST NAME  | N/A  | NAME EXTENSION (JR., SR)<br>N/A  |  |  | N/A                       |   | N                        | I/A  |
| MIDDLE NAME   | N/A  |  |  |  |                           |   |                          |  |
| OCCUPATION  | N/A  |  |  |  |                           |   |                          |  |
| EMPLOYER/BUSINESS NAME  | N/A  |  |  |  |                           |   |                          |  |
| BUSINESS ADDRESS  | N/A  |  |  |  |                           |   |                          |  |
| TELEPHONE NO.   | N/A  |  |  |  |                           |   |                          |  |
| 24. FATHER\'S SURNAME   | Barredo  |  |  |  |                           |   |                          |  |
| FIRST NAME  | Rodolfo  | NAME EXTENSION (JR., SR)   |  |  |                           |   |                          |  |
| MIDDLE NAME   | Anacan   |  |  |  |                           |   |                          |  |
| 25. MOTHER\'S MAIDEN NAME   | Helen T. Sales   |  |  |  |                           |   |                          |  |
| SURNAME   | Barredo  |  |  |  |                           |   |                          |  |
| FIRST NAME  | Helen  |  |  |  |                           |   |                          |  |
| MIDDLE NAME   | Sales  |  | (Continue on separate sheet if nec         |  | parate sheet if neces     | sary)   |                          |  |
| III. EDUCATIONAL BACKG  | ROUND  |  |  |  |                           |   |                          |  |
| 26.<br>LEVEL  | NAME OF SCHOOL<br>(Write in full)  | BASIC EDUCATION/DEGR<br>(Write in full)  | EE/COURSE                                  | PERIOD OF                              | ATTENDANCE<br>To          | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR<br>GRADUATED        | SCHOLARSHIP/<br>ACADEMIC<br>HONORS<br>RECEIVED |
| ELEMENTARY  | Kapagian Central School  | Elementary   |  | 1991                                   | 1996                      | (ii iiot graduated)                           | 1996                     | N/A  |
| SECONDARY   | Leyte National High School   | High School  |  | 1998                                   | 2001                      |   | 2001                     | N/A  |
| VOCATIONAL/ TRADE COURSE  | N/A  | Post 1 (5)   |  | 0000                                   | 0000                      |   | 0000                     | \$1/A  |
| COLLEGE  GRADUATE STUDIES   | Leyte Normal University  Leyte Normal University   | Bachelor of Science in Elementary Education  Master of Education in Education Management |  | 2002                                   | 2006<br>2013              |   | 2006<br>2013             | N/A<br>N/A                                     |
|   | ,  | PLEASE SEE ATTACHMENT  | A  | , 2010                                 | ,                         |   |                          | 1  |
| SIGNATURE   |  | Continue on separate sheet if nec  | essary)                                    |  | ATE                       |   | 01/06/2025               |  |
| SIGNATURE   |  |  |  | , J                                    | 4/E                       | 1   | 01/00/2025               |  |

## Attachment A

| III. EDUCATIONAL BACKGROUND               |                                   |                               |                      |      |                              |           |                          |  |
|---|-----------------------------------|-------------------------------|----------------------|------|------------------------------|-----------|--------------------------|--|
| 26.<br>LEVEL                              | NAME OF SCHOOL<br>(Write in full) | BASIC EDUCATION/DEGREE/COURSE | PERIOD OF ATTENDANCE |      | HIGHEST<br>LEVEL/UNITS       | YEAR      | SCHOLARSHIP/<br>ACADEMIC |  |
|   |                                   | (Write in full)               | From                 | То   | EARNED<br>(if not graduated) | GRADUATED | HONORS<br>RECEIVED       |  |
| GRADUATE STUDIES                          | Cebu Normal University            | Doctor of Education           | 2014                 | 2018 |                              | 2018      |                          |  |
|   |                                   |                               |                      |      |                              |           |                          |  |
|   |                                   |                               |                      |      |                              |           |                          |  |
|   |                                   |                               |                      |      |                              |           |                          |  |
|   |                                   |                               |                      |      |                              |           |                          |  |
|   |                                   |                               |                      |      |                              |           |                          |  |
|   |                                   |                               |                      |      |                              |           |                          |  |
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| (Continue on separate sheet if necessary) |                                   |                               |                      |      |                              |           |                          |  |
| SIGNATURE                                 |                                   |                               |                      | TE   | 01/06/2025                   |           |                          |  |

| IV. CIVIL SERVICE ELIGIBILITY                  |                  |  |                   |  |   |                   |   |                          |                  |
|--|------------------|--|-------------------|--|---|-------------------|---|--------------------------|------------------|
| 27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER |                  |  | RATING            | DATE OF  |   |                   |   | LICENSE (if applicable)  |                  |
| ВА   |                  | AWS/ CES/ CSEE<br>ILITY / DRIVER'S LICENSE | (If Applicable)   | EXAMINATION / PLACE OF EXAMINATION / CONFERMENT CONFERMENT |   | NUMBER            | Date of<br>Validity                               |                          |                  |
| Profes   | ssional Board Ex | xamination for Teacher                     | 79.45             | 11/16/2006   | 11/16/2006 Tacloban City                        |                   | 0920853   | 10/11/2021               |                  |
|  |                  |  |                   |  |   |                   |   |                          |                  |
|  |                  |  |                   |  |   |                   |   |                          |                  |
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|  |                  |  |                   | (Continue on separate she                                  | et if necessary)                                |                   |   |                          |                  |
|  | EXPERIEI         | NCE<br>ent. Start from your recent         | t work) Descripti | on of duties should b                                      | ne indicated in the attached                    | l Work Exper      | ience sheet                                       |                          |                  |
| 28. INCLU                                      | JSIVE DATES      | POSITION TITI                              |                   |  |   |                   | SALARY/ JOB/<br>PAY GRADE (if                     | OTATUO CT                | GOV'T            |
| From   | m/dd/yyyy)<br>To | (Write in full/Do not ab                   |                   |  | ENCY / OFFICE / COMPANY<br>I/Do not abbreviate) | MONTHLY<br>SALARY | applicable)& STEP<br>(Format"00-0")/<br>INCREMENT | STATUS OF<br>APPOINTMENT | SERVICE<br>(Y/N) |
| 04/22/2024                                     | PRESENT          | Associate Profes                           | sor IV            | Visayas  | State University                                | 74,836.00         | 22-1  | Permanent                | Y                |
| 01/01/2024                                     | 04/21/2024       | Associate Profes                           | sor II            | Visayas  | State University                                | 60,157.00         | 20-1  | Permanent                | Y                |
| 01/01/2023                                     |                  | Associate Profes                           | sor II            | Visayas  | State University                                | 57,347.00         | 20-1  | Permanent                | Y                |
| 09/15/2022                                     |                  | Associate Profes                           | sor II            | Visayas  | State University                                | 55,799.00         | 20-1  | Permanent                | Y                |
| 07/01/2022                                     |                  | Assistant Profess                          | sor III           | Visayas State University                                   |   | 41,966.00         | 17-2  | Permanent                | Y                |
| 01/01/2022                                     |                  | Assistant Profess                          | sor III           | Visayas State University                                   |   | 41,508.00         | 17-1  | Permanent                | Y                |
| 01/01/2022                                     |                  | Assistant Profess                          | sor III           | Visayas State University                                   |   | 41,508.00         | 17-1  | Permanent                | Y                |
| 01/01/2021                                     |                  | Assistant Profess                          | sor III           | Visayas State University                                   |   | 39,986.00         | 17-1  | Permanent                | Y                |
| 01/01/2020                                     |                  | Assistant Profess                          | sor III           | Visayas State University                                   |   | 38,464.00         | 17-1  | Permanent                | Y                |
| 07/01/2019                                     | 12/31/2019       | Assistant Profess                          | sor III           | Visayas State University                                   |   | 36,942.00         | 17-1  | Permanent                | Y                |
| 01/01/2019                                     | 06/30/2019       | Instructor III                             |                   | Visayas State University                                   |   | 27,755.00         | 14-1  | Permanent                | Y                |
| 01/01/2018                                     | 12/31/2018       | Instructor III                             |                   | Visayas  | State University                                | 26,494.00         | 14-1  | Permanent                | Y                |
| 01/01/2017                                     | 12/31/2017       | Instructor III                             |                   | Visayas  | State University                                | 25,290.00         | 14-1  | Permanent                | Y                |
| 01/01/2017                                     |                  | Instructor I                               |                   | Visayas  | State University                                | 21,387.00         | 12-1  | Permanent                | Y                |
| 08/01/2016                                     | 12/31/2016       | Instructor I                               |                   | Visayas  | State University                                | 20,651.00         | 12-1  | Permanent                | Y                |
| 01/01/2016                                     | 07/31/2016       | Instructor I                               |                   | Visayas  | State University                                | 20,651.00         | 12-1  | Temporary                | Y                |
| 11/01/2015                                     | 12/31/2015       | Instructor I                               |                   | Visayas  | Visayas State University                        |                   | -   | Temporary                | Y                |
| 12/01/2012                                     | 10/31/2015       | Instructor I                               |                   | Visayas State University                                   |   | 19,940.00         | -   | Temporary                | Y                |
| 06/01/2012                                     | 11/30/2012       | Instructor I                               |                   | Visayas State University                                   |   | 19,940.00         | -   | Contractual              | Y                |
| 04/01/2012                                     | 05/31/2012       | Instructor I                               |                   | Visayas State University                                   |   | 18,333.00         | -   | Contractual              | Y                |
|  |                  |  |                   |  |   |                   |   |                          |                  |
|  |                  |  |                   |  |   |                   |   |                          |                  |
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| SIGNA  | ATURE            |  |                   |  | DATE  |                   | 01/06/  | 2025                     |                  |
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| VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S |   |   |                       |                    |   |  |  |
|---|---|---|-----------------------|--------------------|---|--|--|
| 29. NAME & ADDRESS OF OR (Write in full)  |   | INCLUSIV  | /E DATES<br>d/yyyy)   | NUMBER OF<br>HOURS | POSITION / NATURE OF WORK                                     |  |  |
| N/A   |   | N/A   | N/A                   | N/A                |   | N/A  |  |
|   |   |   |                       |                    |   |  |  |
|   |   |   |                       |                    |   |  |  |
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|   |   |   |                       |                    |   |  |  |
|   |   | (Continue on separat  | e sheet if necessary) |                    |   |  |  |
| VII. LEARNING AND DEVELOPMENT (L&D  |   |   |                       |                    |   |  |  |
| (Start from the most recent L&D/training program and include                                    | only the relevant L&D/training taken fo | r the last five (5) years for Division Chief/Executive/Managerial positions)  INCLUSIVE DATES OF  Type of I D |                       |                    | agerial positions)  |  |  |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER<br>(Write in full)                                  | RVENTIONS/TRAINING PROGRAMS             | ATTEN   | DANCE<br>d/yyyy)      | NUMBER OF<br>HOURS | Type of LD<br>( Managerial/<br>Supervisory/<br>Technical/etc) | CONDUCTED/ SPONSORED BY<br>(Write in full)                 |  |
| N/A   |   | N/A   | N/A                   | N/A                | N/A   | N/A  |  |
|   |   |   |                       |                    |   |  |  |
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|   |   |   |                       |                    |   |  |  |
| VIII. OTHER INFORMATION   |   | (Continue on separat  | e sheet if necessary) |                    |   |  |  |
| 31. SPECIAL SKILLS and HOBBIES  | 32. NO                                  |   | TINCTIONS / RECO      | OGNITION           |   | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |  |
| N/A   |   | N/  | 'A                    |                    |   | N/A  |  |
|   |   |   |                       |                    |   |  |  |
|   |   |   |                       |                    |   |  |  |
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|   | l (                                     | (Continue on separat  | e sheet if necessary) |                    |   | ·<br>  |  |
| SIGNATURE   |   |   |                       | DA                 | TE  | 01/06/2025   |  |

| 34                                | Are you related by consanguinity or affinity to the apputhe chief of bureau or office or to the person who has Office, Bureau or Department where you will be apppear. within the third degree?  b. within the fourth degree (for Local Government Unit      | ☐YES [<br>☐YES [<br>If YES, give details:   | NO<br>NO                               |  |
|-----------------------------------|--|---|--|--|
| 35                                | a. Have you ever been found guilty of any administrat  | YES [ If YES, give details:   | NO                                     |  |
|                                   | b. Have you been criminally charged before any court   | TYES [If YES, give details:  Date Filed:  Status of Case/s:                               |  |  |
| 36.                               | Have you ever been convicted of any crime or violation regulation by any court or tribunal?  | YES [ If YES, give details:   | NO                                     |  |
| 37.                               | Have you ever been separated from the service in any retirement, dropped from the rolls, dismissal, terminat phased out (abolition) in the public or private sector?   | If YES, give details:   | NO                                     |  |
| 38.                               | a. Have you ever been a candidate in a national or loc (except Barangay election)?   | YES [   | NO                                     |  |
|                                   | b. Have you resigned from the government service du last election to promote/actively campaign for a nation  | e YES [ If YES, give details:   | NO                                     |  |
| 39.                               | Have you acquired the status of an immigrant or perm   | YES [   | No<br>untry):                          |  |
| a.<br>b.                          | Pursuant to: (a) Indigenous People\'s Act (RA 8371); 7277); and (c) Solo Parents Welfare Act of 2000 (RA Are you a member of any indigenous group?  Are you a person with disability?  Are you a solo parent?  |   | NO                                     |  |
| 41                                | . REFERENCES (Person not related by consanguinity or affinity to a   | applicant /appointee)   | ii 120, piedse specily i               |  |
|                                   | NAME   | ADDRESS   | TEL. NO.                               | ID picture taken within  |
|                                   |  |   |  | the last 6 months 3.5 cm x 4.5 cm (passport size)  With full and handwritten name tag and signature over |
| 42                                | I declare under oath that I have personally accomplise complete statement pursuant to the provisions of per Philippines. I authorize the agency head/authorized reagree that any misrepresentation made in this diadministrative/criminal case/s against me. | ertinent laws, rules and regulations of th<br>epresentative to verify/validate the conten | e Republic of the its stated herein. I | printed name  Computer generated or photocopied picture is not acceptable  PHOTO                         |
| (                                 | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, etc.) PLEASE INDICATE ID Number and Date of Issuance Government Issued ID: GSIS   |   |  |  |
|                                   | D/License/Passport No.: 0203851215259270   | e box)  |  |  |
| ֓֞֜֞֜֞֜֜֞֜֞֜֞֜֜֞֜֞֜֞֜֓֓֓֓֓֓֓֡֓֓֡֡ | Date/Place of Issuance: 06/12/2012 / Tacloban City   | i   | Right Thumbmark                        |  |
|                                   | SUBSCRIBED AND SWORN to before me this   | , affiant e. Person Administering C   |  | d government ID as indicated above.  |
|                                   |  | Dath  |  |  |