CS Form No. 212 Revised 2025

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.

| READ THE ATTACHED GUIDE TO FIR Print legibly. Tick appropriate boxe | LLING OUT THE PERSONAL DATA SHEET (PDS) BEF s () and use separate sheet if necessary. Indica | | | ΔTF | 1. CS ID No. | | (Do not fill up. F | or CSC use only | |
|--|--|--|---------------|---|----------------|----------------------------------|----------------------------|------------------------------------|--|
| I. PERSONAL INFORMATION | | tte WA II flot applicable. | NOT ADDICEVIA | 11 L. | 1. CO ID NO. | | (Do not iiii up. i | or CSC use orly, | |
| 2. SURNAME | Lambert | | | | | | | | |
| FIRST NAME | Allen Glennie | | | NAME EXTENSION (JR., SR) N/A | | | | | |
| MIDDLE NAME | Pascual | | | | | | | | |
| 3. DATE OF BIRTH | | 40. 0171751101110 | | | | | | | |
| (mm/dd/yyyy) | 04/26/1979 | 16. CITIZENSHIP | | ✓ Filip | oino | Dual Citizenship | o □ by natura | lization | |
| 4. PLACE OF BIRTH | Los Baños, Laguna | If holder of dual citize | nship. | by birth by naturally by line by naturally: Pls. indicate country: | | | | lization | |
| 5. SEX AT BIRTH | | please indicate the d | ., | Philippines | | | | | |
| | ✓ Male Female Single ✓ Married | 17. RESIDENTIAL ADDRESS | | Duplex F1 | | | | | |
| 6. CIVIL STATUS | ☐ Widowed ☐ Separated | 17. RESIDENTIAL ADDRESS | Hou | se/Block/Lot N | lo. | | Street | | |
| | Other/s: | | | VSU | | | Pangasungan | | |
| 7. HEIGHT (m) | 1.80 | | Suit | odivision/Villag BAYBAY | e | | Barangay LEYTE | | |
| | | | Ci | ty/Municipality | | | Province | | |
| 8. WEIGHT (kg) | 85.00 | ZIP CODE 18. PERMANENT ADDRESS | | #070 | | 6521 | | | |
| 9. BLOOD TYPE | A+ | 10. FERMANENT ADDRESS | Hou | #670 se/Block/Lot N | lo. | M | I.L. Quezon St. Street | | |
| 10. UMID ID NO. | | | Sut | odivision/Villag | Δ | | Casuntingan Barangay | | |
| 11. PAG-IBIG ID NO. | N/A | | MA | ANDAUE CITY | • | | CEBU | | |
| 12. PHILHEALTH NO. | 130500369052 | ZIP CODE | Ci | ty/Municipality | • | 6014 | Province | | |
| 13. PHilSys NO. (PSN) | | 19. TELEPHONE NO. | | | (053 |) 563-7762 | 563-7762 | | |
| 14. TIN NO. | 927083998 | 20. MOBILE NO. | | 917-598-5724 | | | | | |
| 15. AGENCY EMPLOYEE NO. | V00734 | 21. E-MAIL ADDRESS (if any) | | allenglennie.lambe | | | u.ph | | |
| II. FAMILY BACKGROUND | | | | | | | | | |
| 22. SPOUSE\'S SURNAME | Lambert | 23. NAME of CH | | ILDREN (Writ | e full name an | d list all) | DATE OF BIRTH (mm/dd/yyyy) | | |
| FIRST NAME | Babylyn | | | Allen Laure | nce C. Laml | 11/19/2007 | | | |
| MIDDLE NAME | Carpio | | | Althea Jar | e C. Lambert | | 01/05 | 5/2011 | |
| OCCUPATION | Assistant Professor | III | | | | | | | |
| EMPLOYER/BUSINESS NAME | Visayas State Univer | sity | | | | | | | |
| BUSINESS ADDRESS | Baybay City, Leyte | е | | | | | | | |
| TELEPHONE NO. | 09190635211 | | | | | | | | |
| 24. FATHER\'S SURNAME | Lambert | | | | | | | | |
| FIRST NAME | Aloysius Glenroy | NAME EXTENSION (JR., SR) | | | | | | | |
| MIDDLE NAME | M | | | | | | | | |
| 25. MOTHER\'S MAIDEN NAME | Nelen Pleños Pascu | ıal | | | | | | | |
| SURNAME | Lambert | | | | | | | | |
| FIRST NAME | Nelen | | | | | | | | |
| MIDDLE NAME | Pascual | | | (Continue on separate sheet if necessary) | | | | | |
| III. EDUCATIONAL BACKG | ROUND | | | | | | | | |
| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGR (Write in full) | EE/COURSE | PERIOD OF A | To | HIGHEST LEVEL/UNITS EARNED | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS | |
| ELEMENTARY | lligan City East Central School | Elementary | | 1986 | 1992 | (if not graduated) | 1992 | RECEIVED N/A | |
| SECONDARY | Visca Laboratory High School | High School | | 1992 | 1996 | | 1996 | N/A | |
| VOCATIONAL/ TRADE COURSE | STI - Ormoc City | Certification on Microsoft Visual Pro Basics | | 2001 | 2001 | | 2001 | N/A | |
| COLLEGE | Visayas State College of Agriculture now Visayas State University | Bachelor of Science in Agricultur Economics) | . , , | 1996 | 2000 | | 2000 | N/A | |
| GRADUATE STUDIES | Visayas State University | Master of Science in Agricultural Ed Resource Economic PLEASE SEE ATTACHMENT | es) | 2000 | 2015 | | 2015 | N/A | |
| | (C | ontinue on separate sheet if nece | | | | | | | |
| SIGNATURE | | | | DA | ΙΤΕ | | 09/24/2025 | | |

Attachment A

| III. EDUCATIONAL BACKGF | ROUND | | | | | | |
|-------------------------|-----------------------------|---|----------------------|------|------------------------------|-----------|--------------------------|
| 26. LEVEL | NAME OF SCHOOL | DAGIO EDUCATION/DECINEE/COUNCE | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS | YEAR | SCHOLARSHIP/ ACADEMIC |
| | (Write in full) | (Write in full) | From | То | EARNED (if not graduated) | GRADUATED | HONORS RECEIVED |
| GRADUATE STUDIES | Ateneo de Manila University | Doctor of Economics (Dr. rer. pol.) | 2016 | 2021 | | 2021 | |
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| | (C | ontinue on separate sheet if necessary) | | | - | | |
| SIGNATURE | ATURE | | | \TE | 09/24/2025 | | |

| IV. CIVIL SERVICE ELIGIBILITY | | | | | | | | | |
|---|--------------------------|---|------------------|--|----------------------------------|------------------------------------|--------------------------|--------------------------|------------------|
| 27. CES/CSEE/CAREER SERVICE/RA 1080 (BOARD) | | | RATING | DATE | | DI AOS OS SYAMIN | ATION (CONFEDNMENT | LICENSE (if ap | pplicable) |
| | | WS/CATEGORY II/ IV ELIGIBILITY R UNIFORMED PERSONNEL | (If Applicable) | (If Applicable) EXAMINATION / PLACE CONFERMENT | | PLACE OF EXAMINA | ATION / CONFERMENT | NUMBER | Valid Until |
| NC III – Agricultural Crops Production | | | 08/09/ | /2015 | ATI, VSU, Baybay | , VSU, Baybay City, Leyte by TESDA | | 08/09/2020 | |
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| V. WORK | EXPERIEN | NCE | | (Continue on | separate she | eet if necessary) | | | |
| | | ent. Start from your recent | work) Descriptio | n of duties | s should l | be indicated in the attached | d Work Experience sheet. | | |
| | SIVE DATES n/dd/yyyy) | POSITIO (Write in full/Do | | | | DEPARTMENT / AGENCY / C | | STATUS OF APPOINTMENT | GOV'T SERVICE |
| From | То | (| | | | (| , | 7 | (Y/ N) |
| 01/01/2025 | PRESENT | Associate F | Professor I | | | Visayas State Ui | niversity | Permanent | Y |
| 04/22/2024 | | Associate F | Professor I | | | Visayas State Ui | niversity | Permanent | Y |
| 01/01/2024 | 04/21/2024 | Assistant P | rofessor III | | | Visayas State Ui | niversity | Permanent | Y |
| 01/01/2023 | | Assistant P | rofessor III | | | Visayas State Ui | niversity | Permanent | Y |
| 09/15/2022 | | Assistant P | rofessor III | | | Visayas State Ui | Permanent | Y | |
| 01/01/2022 | | Instructor III | | | | Visayas State Ui | Permanent | Y | |
| 01/01/2022 | | Instruc | Instructor III | | | Visayas State Ui | niversity | Permanent | Υ |
| 01/01/2022 | | Instruc | tor III | | | Visayas State Ui | niversity | Permanent | Y |
| 01/01/2022 | | Instruc | tor III | | | Visayas State Ui | niversity | Permanent | Y |
| 01/01/2021 | | Instruc | tor III | | | Visayas State Ui | niversity | Permanent | Υ |
| 01/01/2020 | | Instructor III | | | Visayas State Ui | niversity | Permanent | Υ | |
| 07/01/2019 | 12/31/2019 | Instructor III | | | Visayas State Ui | niversity | Permanent | Υ | |
| 01/01/2019 | 12/31/2019 | Instru | Instructor I | | | Visayas State Ui | Permanent | Y | |
| 01/01/2018 | 12/31/2018 | Instructor I | | | | Visayas State Ui | niversity | Permanent | Υ |
| 01/01/2017 | 12/31/2017 | Instru | ctor I | | | Visayas State Ui | Permanent | Y | |
| 08/01/2016 | 12/31/2016 | Instru | ctor I | | | Visayas State Uı | Permanent | Y | |
| 01/01/2016 | 07/31/2016 | Instru | ctor I | | | Visayas State Uı | Temporary | Y | |
| 12/01/2015 | 12/31/2015 | Instructor I | | | | Visayas State Uı | niversity | Temporary | Y |
| 12/01/2012 | 11/30/2015 | Instru | ctor I | | | Visayas State Uı | Temporary | Y | |
| 06/01/2012 | 11/30/2012 | Instru | ctor I | | | Visayas State Uı | Contractual | Y | |
| 11/11/2011 | 05/31/2012 | Instru | ctor I | | | Visayas State University | | | Y |
| 04/04/2007 | 10/31/2011 | District Sale | s Manager | | | Gentle Supreme Philippines, Inc. | | Permanent | N |
| 04/04/2006 | 04/03/2007 | Junior District S | Sales Manager | | Gentle Supreme Philippines, Inc. | | | Permanent | N |
| 04/04/2003 | 04/04/2006 | Section N | Manager | | | Shinning Sun Distril | butors, Inc. | Permanent | N |
| 04/04/2002 | 04/03/2003 | Major Accour | nts Manager | | | Shinning Sun Distril | butors, Inc. | Permanent | N |
| 04/03/2000 | 05/31/2000 | Research | Assistant | | Vi | sca Foundation for Agricultural & | Research Development | Contractual | N |
| | | | | | | | | | |
| SIGNA | ATURE | | | (Continue on | separate she | pet if necessary) DATE | 09/24/ | 2025 | |
| SIGNATURE | | | | | | DAIL | | FORM 212 (Revised 20 | 17), Page 2 of 4 |

| VI. VOLUNTARY WORK OR INVOLVEMENT | ENT / PEOPL | .E / VOLUNT | ARY ORGANIZATION/S | | | |
|---|--|---------------------|---------------------------|--------------------|---|--|
| 29. NAME & ADDRESS OF OR (Write in full) | GANIZATION | INCLUSIV (mm/de | /E DATES d/yyyy) To | NUMBER OF HOURS | | POSITION / NATURE OF WORK |
| Brotherhood of Christian Businessmen Baybay Chapter | and Professionals | 07/01/2016 | PRESENT | 1 | | Member |
| Holy Spirit Parish VSU, Baybay City, Ley | te | 07/01/2016 | | 1 | | Service Group Leader |
| | | | | | | |
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| | (| Continue on separat | e sheet if necessary |) | | |
| VII. LEARNING AND DEVELOPMENT (L&D) (Start from the most recent L&D/training program and include | | | | | agerial positions) | |
| 30. TITLE OF LEARNING AND DEVELOPMENT INTER (Write in full) | VENTIONS/TRAINING PROGRAMS | ATTEN | DATES OF DANCE d/yyyy) To | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
| 52nd National Convention of the Philippine Agriculture and Econ | omic Development Association (PAEDA) | 12/03/2024 | 12/05/2024 | 24 | Research | Philippine Agriculture and Economic Development Association |
| Trainers' Training on Rainforestation-Aquilaria Farming to Suppo Biodiversity-Friendly Enterprise in | | 06/17/2024 | 06/22/2024 | 48 | Technical | Technical Education and Skills Development Authority - Region 8 |
| 3rd International Conference on Business, Economics, and Susta Growth and Resilience in Post Par | | 06/26/2023 | 06/27/2023 | 16 | Research | Universitas Negeri Malang (UM), Indonesia |
| Times Higher Education Asia Universities | Summit (T.H.E.) | 06/21/2023 | 06/23/2023 | 24 | Managerial | Times Higher Education (T.H.E) and Chinese University of Hong Kong |
| Learn and Re-learn: VSU Table of Specification: | s and Item Test Analysis | 04/04/2023 | 04/04/2023 | 8 | Instruction | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
| Training-workshop on the Crafting of the VSU Integr | ated High School Handbook | 03/30/2023 | 04/01/2023 | 24 | Technical | VSU Integrated High School |
| Times Higher Education: Campus Live | Southeast Asia | 12/07/2022 | 12/08/2022 | 16 | Supervisory | Times HIgher Education (THE) and National University Singapore |
| Training-Workshop on Risk Ass | essment | 11/24/2022 | 11/25/2022 | 16 | Supervisory | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
| CSC Supervisory Development Cou | urse Track 1 | 09/20/2022 | 09/23/2022 | 32 | Supervisory | Civil Service Commission |
| SCS Orientation and Research Colloquium for research personne VIII | I of various research institutions in Region | 06/23/2022 | 06/23/2022 | 8 | Research | National Academy of Science and Technology (NAST), DOST |
| Seminar on the Application of Virtual Reality to Agriculture, | Land Use and Transportation Plans | 06/22/2022 | 06/22/2022 | 8 | Technical | "Visayas State University (VSU), Visca, Baybay City, Leyte " |
| Webinar on Online Digital Mar | keting | 04/29/2022 | 04/29/2022 | 8 | Technical | DEPARTMENT OF TRADE AND INDUSTRY |
| Seminar-Workshop on the 2017 Omnibus Rules on Appointmen | nts and Other Human Resource Actions | 04/06/2022 | 04/07/2022 | 16 | Managerial | Civil Service Commission |
| THE BSP'S MONETARY POLICY ACTION AMID COVID19 P. LESSONS LEARNED CONTENT KNOWLEDGE AND INNO | | 06/29/2021 | 06/30/2021 | 8 | Instruction | COUNCIL OF ECONOMICS EDUCATORS, INC AND BANGKO SENTRAL NG PILIPINAS |
| PAEDA 1ST INTERNATIONAL CONFERENCE AND 5 | 1ST NATIONAL CONVENTION | 06/03/2021 | 06/04/2021 | 16 | Research | PAEDA |
| Managing Research Remotely: Learning from 2020 | and Moving Forward in 2021 | 04/21/2021 | 04/21/2021 | 8 | Research | ELSEVIER |
| UNCTAD Summer School 2020 on Globalization a | nd Development Strategies | 08/15/2020 | 08/23/2020 | 36 | Instruction | UNCTAD |
| | | PLEASE SEE A | | | | |
| VIII. OTHER INFORMATION | | Continue on separat | e sheet if necessary | | | |
| 31. SPECIAL SKILLS and HOBBIES | 32. NC | N-ACADEMIC DIS | TINCTIONS / RECO | OGNITION | | 33. MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
| N/A | | Loyalty | Award | | | Council of Economics Educators, Inc. |
| | | Visayas Rapid | Shark Award | | | Philippine Economic Society |
| | | 2008 Giant S | | | Philippine Agriculture and Economic Development Association (PAEDA) | |
| | Amazing Major Account Manager | | | | | |
| | | Amazing Direct S | bales Supervisor | | | |
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| | (| Continue on separat | e sheet if necessary |) | | I |
| SIGNATURE | | | | DA | ATE | 09/24/2025 |
| | | | | | | CS FORM 212 (Revised 2017), Page 3 of 4 |

Attachment B.1

| VII. LEARNING AND DEVELOPMENT (L&D) INTE (Start from the most recent L&D/training program and include only the | | | | | agerial positions) | |
|---|-----------------------------|----------------------|---------------------|-----------|--------------------------------|---|
| 30. TITLE OF LEARNING AND DEVELOPMENT INTERVENTIO | | INCLUSIVE ATTEN | DATES OF DANCE | NUMBER OF | Type of LD (Managerial/ | CONDUCTED/ SPONSORED BY |
| (Write in full) | | (mm/d | d/yyyy) To | HOURS | Supervisory/ Technical/etc) | (Write in full) |
| SEMINAR WORKSHOP ON PEDAGOGICAL APPROACHES IN TEACH ECONOMY | NG THE ROLE OF BSP IN THE | 06/26/2020 | 06/26/2020 | 8 | Instruction | COUNCIL OF ECONOMICS EDUCATORS, INC AND BANGKO SENTRAL NG PILIPINAS |
| The Role of BSP in the Economy - 1st Seminar Workshop on Economy | omic and Financial Literacy | 06/25/2020 | 06/25/2020 | 8 | Instruction | COUNCIL OF ECONOMICS EDUCATORS, INC AND BANGKO SENTRAL NG PILIPINAS |
| EVHEIS-FLMSC: WEBINAR LINKS TRAINING WORKSHP ON COURSE FLEXIBLE LEARNING IN HIGHER EDUCATION INS | | 06/11/2020 | 06/19/2020 | 56 | Instruction | EASTERN VISAYAS HIGHER EDUCATION INSTITUTIONS FLEXIBLE LEARNING MANAGEMENT CONSORTIUM (EVHEIs-FLMSC) |
| Mentoring the Administrators - Mentors: A Sustainable Approa | ch to Go Live on LMS | 06/08/2020 | 06/09/2020 | 16 | Supervisory | Human Resource Management Office, Visayas State College of Agriculture |
| Training-workshop on Data Analytics for Socio-Econom | ic Researches | 06/16/2019 | 06/20/2019 | 40 | Research | SOCIO-ECONOMICS RESEARCH AND DATA ANALYTICS LABORATORY (SERDAL) AND COLLEGE OF ECONOMICS AND MANAGEMENT, UPLB |
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| | (Co | ntinue on separate s | sheet if necessary) | | | |
| SIGNATURE | | | | | DATE | 09/24/2025 |

| 34 | Are you related by consanguinity or affinity to the appoint the chief of bureau or office or to the person who has immoffice, Bureau or Department where you will be apppoint | | | | | |
|--------------|---|---|------------------------------|-------------------|--|---|
| | a. within the third degree? b. within the fourth degree (for Local Government Unit - C | ☐YES ☐YES If YES, give details: | ✓ NO | | | |
| 35 | a. Have you ever been found guilty of any administrative | TYES If YES, give details: | ✓NO | | | |
| | b. Have you been criminally charged before any court? | TYES If YES, give details: Date Filed: Status of Case/s: | ✓ NO | | - | |
| 36. | Have you ever been convicted of any crime or violation or regulation by any court or tribunal? | YES If YES, give details: | ✓ NO | | | |
| 37. | Have you ever been separated from the service in any of retirement, dropped from the rolls, dismissal, termination, phased out (abolition) in the public or private sector? | | | | rom GSPI (private) | |
| 38. | A. Have you ever been a candidate in a national or local equipment (except Barangay election)? | election held within the last year | YES If YES, give detail | ✓NO s: | | _ |
| | b. Have you resigned from the government service during last election to promote/actively campaign for a national of | | ☐YES If YES, give detail | ✓ NO s: | | |
| 39. | Have you acquired the status of an immigrant or permane | ☐YES If YES, give details (| ✓ NO country): | | _ | |
| | Pursuant to: (a) Indigenous People\'s Act (RA 8371); (b) 7277); and (c) Solo Parents Welfare Act of 2000 (RA 897 | | | | | |
| | Are you a member of any indigenous group? Are you a person with disability? | | YES If YES, please speci | √NO fy: √NO | | _ |
| | Are you a solo parent? | If YES, please speci | fy ID No No | | _ | |
| 41 | REFERENCES (Person not related by consanguinity or affinity to applic | | If YES, please speci | fy ID No | | |
| 71 | | | CONTACT NO. AND/OR | | | |
| | NAME | OFFICE / RESIDENTIAL ADDRESS | EMAIL | | | |
| | Alvin P. Ang | Ateneo De Manila University, Quezon City | 0284266001 5221 | | Decement sixed well-knowly divided | |
| | Victor Perez | Palo, Leyte | 09394803908 | | Passport-sized unfiltered digital picture taken within the last 6 months | |
| 12 | Moises Neil V. Seriño | Visayas State University | 0535650600 | | 4.5 cm. X 3.5 cm | |
| 42 | I declare under oath that I have personally accomplished complete statement pursuant to the provisions of pertin Philippines. I authorize the agency head/authorized repre- agree that any misrepresentation made in this docu administrative/criminal case/s against me. | Republic of the stated herein. I | | РНОТО | _ | |
| 6 | Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Drivert's License, etc.) PLEASE INDICATE ID Number and Date of Issuance | | | | | |
| | Government Issued ID: DL | | | | | |
| ╽┟ | D/License/Passport No.: H0396026476 | oox) | | | | |
| | Date/Place of Issuance: 04/26/2022 / Cariga, Leyte | | | Right Thumbmark | | |
| | SUBSCRIBED AND SWORN to before me this | , affiant exh | ibiting his/her validly iss | sued gover | rnment ID as indicated above. | |
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