

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the person concerned.
READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (☐) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only)

I. PERSONAL INFORMATION

| | | | |
|----------------------------------|---|--|--|
| 2. SURNAME | Camacho | | |
| FIRST NAME | Sheira May | NAME EXTENSION (JR., SR) N/A | |
| MIDDLE NAME | Terol | | |
| 3. DATE OF BIRTH (mm/dd/yyyy) | 05/30/1985 | 16. CITIZENSHIP | <input checked="" type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization Pls. indicate country: |
| 4. PLACE OF BIRTH | Allen, Northern Samar | If holder of dual citizenship, please indicate the details. | Philippines |
| 5. SEX | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female | | |
| 6. CIVIL STATUS | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | 17. RESIDENTIAL ADDRESS | Apartment 90, Kilbourne St. House/Block/Lot No. Street Visca Pangasungan Subdivision/Village Barangay BAYBAY LEYTE City/Municipality Province |
| 7. HEIGHT (m) | 1.49 | ZIP CODE | 6521 |
| 8. WEIGHT (kg) | 52.00 | | |
| 9. BLOOD TYPE | A+ | 18. PERMANENT ADDRESS | House/Block/Lot No. Street Subdivision/Village Barangay City/Municipality Province |
| 10. GSIS ID NO. | 2004059743 | ZIP CODE | |
| 11. PAG-IBIG ID NO. | 152000318337 | | |
| 12. PHILHEALTH NO. | 100500646882 | | |
| 13. SSS NO. | 0504791734 | 19. TELEPHONE NO. | N/A |
| 14. TIN NO. | 937255539 | 20. MOBILE NO. | 981-633-5408 |
| 15. AGENCY EMPLOYEE NO. | V00725 | 21. E-MAIL ADDRESS (if any) | smcamacho@vsu.edu.ph |

II. FAMILY BACKGROUND

| | | | | |
|--------------------------|------------------------|--------------------------|---|----------------------------|
| 22. SPOUSE'S SURNAME | Camacho | | 23. NAME of CHILDREN (Write full name and list all) | DATE OF BIRTH (mm/dd/yyyy) |
| FIRST NAME | Ralph | NAME EXTENSION (JR., SR) | Xyrein Terol Camacho | 10/19/2013 |
| MIDDLE NAME | Cagabhion | | Xian Terol Camacho | 11/06/2014 |
| OCCUPATION | Seaman | | Xia Terol Camacho | 03/08/2019 |
| EMPLOYER/BUSINESS NAME | Marlow Navigation | | | |
| BUSINESS ADDRESS | Manila | | | |
| TELEPHONE NO. | | | | |
| 24. FATHER'S SURNAME | Terol | | | |
| FIRST NAME | Arcelito | NAME EXTENSION (JR., SR) | | |
| MIDDLE NAME | Martinez | | | |
| 25. MOTHER'S MAIDEN NAME | Amelia Gelomio Galecio | | | |
| SURNAME | Galecio | | | |
| FIRST NAME | Amelia | | | |
| MIDDLE NAME | Gelomio | | (Continue on separate sheet if necessary) | |

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL (Write in full) | BASIC EDUCATION/DEGREE/COURSE (Write in full) | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/UNITS EARNED (if not graduated) | YEAR GRADUATED | SCHOLARSHIP/ ACADEMIC HONORS RECEIVED |
|--------------------------|-----------------------------------|--|----------------------|------|--|----------------|---------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | Mahaplag Elementary School | Elementary | 1990 | 1996 | | 1996 | N/A |
| SECONDARY | St. Francis Educational Institute | High School | 1996 | 2001 | | 2001 | N/A |
| VOCATIONAL/ TRADE COURSE | N/A | | | | | | |
| COLLEGE | Aquinas University of Legaspi | Bachelor of Science in Secondary Education | 2001 | 2005 | | 2005 | N/A |
| GRADUATE STUDIES | N/A | | | | | | |

(Continue on separate sheet if necessary)

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| SIGNATURE | | DATE | 10/12/2023 |
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IV. CIVIL SERVICE ELIGIBILITY

| 27. | CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE | RATING (If Applicable) | DATE OF EXAMINATION / CONFERMENT | PLACE OF EXAMINATION / CONFERMENT | LICENSE (if applicable) | |
|-----|--|---------------------------|--|-----------------------------------|-------------------------|---------------------|
| | | | | | NUMBER | Date of Validity |
| | Licensed Librarian | | N/A | MLQU Manila | 0004638 | N/A |
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V. WORK EXPERIENCE

(Include private employment. Start from your recent work) Description of duties should be indicated in the attached Work Experience sheet.

| 28. INCLUSIVE DATES (mm/dd/yyyy) | | POSITION TITLE (Write in full/Do not abbreviate) | DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate) | MONTHLY SALARY | SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format"00-0")/ INCREMENT | STATUS OF APPOINTMENT | GOV'T SERVICE (Y/ N) |
|-------------------------------------|------------|---|---|-------------------|--|--------------------------|----------------------------|
| From | To | | | | | | |
| 01/01/2023 | PRESENT | College Librarian II | Visayas State University | 36,619.00 | 15-1 | Permanent | Y |
| 01/01/2023 | | College Librarian II | Visayas State University | 36,619.00 | 15-1 | Permanent | Y |
| 01/03/2022 | | College Librarian II | Visayas State University | 33,575.00 | 15-1 | Permanent | Y |
| 01/01/2022 | | College Librarian I | Visayas State University | 30,747.00 | 13-4 | Permanent | Y |
| 01/01/2022 | | College Librarian I | Visayas State University | 30,747.00 | 13-4 | Permanent | Y |
| 01/01/2021 | | College Librarian I | Visayas State University | 29,225.00 | 13-4 | Permanent | Y |
| 01/17/2020 | | College Librarian I | Visayas State University | 27,703.00 | 13-4 | Permanent | Y |
| 01/01/2020 | 01/16/2020 | College Librarian I | Visayas State University | 27,383.00 | 13-3 | Permanent | Y |
| 01/01/2019 | | College Librarian I | Visayas State University | 25,861.00 | 13-3 | Permanent | Y |
| 01/01/2018 | 12/31/2018 | College Librarian I | Visayas State University | 24,799.00 | 13-3 | Permanent | Y |
| 01/17/2017 | 12/31/2017 | College Librarian I | Visayas State University | 23,517.00 | 13-2 | Permanent | Y |
| 01/01/2017 | 01/16/2017 | College Librarian I | Visayas State University | 23,517.00 | 13-2 | Permanent | Y |
| 01/01/2016 | 12/31/2016 | College Librarian I | Visayas State University | 22,564.00 | 13-2 | Permanent | Y |
| 01/17/2014 | 12/31/2015 | College Librarian I | Visayas State University | 21,650.00 | - | Permanent | Y |
| 06/01/2012 | 01/16/2014 | College Librarian I | Visayas State University | 21,436.00 | - | Permanent | Y |
| 06/01/2011 | 05/31/2012 | College Librarian I | Visayas State University | 19,658.00 | - | Permanent | Y |
| 01/17/2011 | 05/31/2011 | College Librarian I | Visayas State University | 17,880.00 | - | Permanent | Y |
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| SIGNATURE | | DATE | 10/12/2023 |
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VI. VOLUNTARY WORK OR INVOLVEMENT IN CIVIC / NON-GOVERNMENT / PEOPLE / VOLUNTARY ORGANIZATION/S

| 29. | NAME & ADDRESS OF ORGANIZATION (Write in full) | INCLUSIVE DATES (mm/dd/yyyy) | | NUMBER OF HOURS | POSITION / NATURE OF WORK |
|-----|---|---------------------------------|-----|--------------------|---------------------------|
| | | From | To | | |
| | N/A | N/A | N/A | N/A | N/A |
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VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED

(Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)

| 30. | TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full) | INCLUSIVE DATES OF ATTENDANCE (mm/dd/yyyy) | | NUMBER OF HOURS | Type of LD (Managerial/ Supervisory/ Technical/etc) | CONDUCTED/ SPONSORED BY (Write in full) |
|-----|--|--|------------|--------------------|---|--|
| | | From | To | | | |
| | PERSONALITY DEVELOPMENT AND DEVELOPING CUSTOMER SATISFACTION | 06/13/2023 | 06/16/2023 | 32 | Supervisory | Personnel Officers Association of the Philippines |
| | All Rights Reserved! Compliance of Library Services to the Copyright Law | 04/29/2023 | 04/29/2023 | 3 | Technical | UP LIBRARY SCIENCE ALUMNI ASSOCIATION, INC. |
| | Numbers, Logic and an Objective Stance Matters! Training Workshop on Quantitative Research Methods | 02/04/2023 | 02/08/2023 | 26 | Research | UP LIBRARY SCIENCE ALUMNI ASSOCIATION, INC. |
| | E-Archiving: Transform The Way You Preserve Data | 10/20/2022 | 10/20/2022 | 8 | Technical | Association of Special Libraries of the Philippines |
| | EASTERN VISAYAS REGION LIBRARIANS SUMMIT | 08/31/2022 | 09/02/2022 | 24 | Research | PLAI Eastern Visayas Region Librarians Council |
| | Total Quality Systems in People Management | 07/20/2022 | 07/22/2022 | 24 | Managerial | Personnel Officers Association of the Philippines, Inc. (POAP) |
| | 4th DLSP Librarians' Conference | 06/21/2022 | 06/22/2022 | 16 | Supervisory | DE LA SALLE PHILIPPINES LIBRARY COMMISSION |
| | Establishing an Effective Knowledge Management System | 04/29/2022 | 04/29/2022 | 8 | Managerial | DEPARTMENT OF SCIENCE AND TECHNOLOGY SCIENCE AND TECHNOLOGY INFORMATION INSTITUTE (DOST-STII) in partnership with ASSOCIATION OF SPECIAL LIBRARIES OF THE PHILIPPINES (ASLP) |
| | Hybrid Learning Spaces: Envisioning the Post-Pandemic 21st Century Library | 04/06/2022 | 04/06/2022 | 8 | Instruction | C&E Adaptive Learning Solutions |
| | Webinar-Workshop on Psychological First Aid and Basic Attending and Facilitating Skills for Librarians | 02/02/2022 | 02/02/2022 | 8 | Technical | National Library of the Philippines |
| | 2021 PLAII Congress and General Assembly: "Outcomes. Outreach. Outstanding" | 11/23/2021 | 11/26/2021 | 32 | Managerial | PHILIPPINE LIBRARIANS ASSOCIATION, INC. (PLAI) |
| | Libraries Building ROADS: Readers, Opportunities, Advocacies, Development, Sustainability | 11/08/2021 | 11/10/2021 | 24 | Managerial | PHILIPPINE LIBRARIANS ASSOCIATION, INC. (PLAI) |
| | Libraries: Preserving and Promoting Knowledge | 11/05/2021 | 11/05/2021 | 8 | Managerial | UNIVERSITY OF SAN CARLOS LIBRARY |
| | 10th Asia Pacific Library and Information Education and Practice Conference | 10/21/2021 | 10/22/2021 | 16 | Managerial | ASIA PACIFIC LIBRARY AND INFORMATION |
| | Libraries Bridging the Digital Divide: A New Normal Library Experience | 09/23/2021 | 09/24/2021 | 16 | Instruction | Department of Information and Communications Technology |
| | Libraries Building ROADS: Readers, Opportunities, Advocacies, Development, Sustainability | 09/23/2021 | 09/24/2021 | 16 | Managerial | PHILIPPINE LIBRARIANS ASSOCIATION, INC. (PLAI) |
| | Library and Archive Disasters: Mitigation, Recovery, and Mold | 07/15/2021 | 07/15/2021 | 8 | Technical | Society of Filipino Archivist (SFA), Philippine Librarians Association Inc., National Capital Region Librarians Council (PLAI_NCRLC), UP School of Library and Information Studies (UP SLIS) |

PLEASE SEE ATTACHMENT A

(Continue on separate sheet if necessary)

VIII. OTHER INFORMATION

| 31. | SPECIAL SKILLS and HOBBIES | 32. | NON-ACADEMIC DISTINCTIONS / RECOGNITION (Write in full) | 33. | MEMBERSHIP IN ASSOCIATION/ORGANIZATION (Write in full) |
|-----|----------------------------|-----|--|-----|---|
| | N/A | | N/A | | Philippine Librarians Association, Inc. |
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(Continue on separate sheet if necessary)

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| SIGNATURE | | DATE | 10/12/2023 |
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| <div>34. Are you related by consanguinity or affinity to the appointing or recommending authority, or to the chief of bureau or office or to the person who has immediate supervision over you in the Office, Bureau or Department where you will be appointed, a. within the third degree? b. within the fourth degree (for Local Government Unit - Career Employees)?</div> | | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div> | | | | | | | | | | | | |
|---|---|---|------|---------|----------|---------------------|-------------------------------------|--|--|--|--|--|--|--|
| <div>35. a. Have you ever been found guilty of any administrative offense? b. Have you been criminally charged before any court?</div> | | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: Date Filed: _____ Status of Case/s: _____</div></div></div> | | | | | | | | | | | | |
| <div>36. Have you ever been convicted of any crime or violation of any law, decree, ordinance or regulation by any court or tribunal?</div> | | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div> | | | | | | | | | | | | |
| <div>37. Have you ever been separated from the service in any of the following modes: resignation, retirement, dropped from the rolls, dismissal, termination, end of term, finished contract or phased out (abolition) in the public or private sector?</div> | | <div><div><input checked="" type="checkbox"/>YES<input type="checkbox"/>NO</div><div>If YES, give details: Resigned to apply at VSU</div></div> | | | | | | | | | | | | |
| <div>38. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)? b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?</div> | | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details: _____</div></div></div> | | | | | | | | | | | | |
| <div>39. Have you acquired the status of an immigrant or permanent resident of another country?</div> | | <div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, give details (country): _____</div></div> | | | | | | | | | | | | |
| <div>40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Magna Carta for Disabled Persons (RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 8972), please answer the following items: a. Are you a member of any indigenous group? b. Are you a person with disability? c. Are you a solo parent?</div> | | <div><div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify: _____</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div><div><input type="checkbox"/>YES<input checked="" type="checkbox"/>NO</div><div>If YES, please specify ID No _____</div></div></div> | | | | | | | | | | | | |
| <div>41. REFERENCES (Person not related by consanguinity or affinity to applicant /appointee)</div> <table><tr><th>NAME</th><th>ADDRESS</th><th>TEL. NO.</th></tr><tr><td>Andreli D. Pardales</td><td>Brgy. Guadalupe, Baybay City, Leyte</td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table> | | | NAME | ADDRESS | TEL. NO. | Andreli D. Pardales | Brgy. Guadalupe, Baybay City, Leyte | | | | | | | |
| NAME | ADDRESS | TEL. NO. | | | | | | | | | | | | |
| Andreli D. Pardales | Brgy. Guadalupe, Baybay City, Leyte | | | | | | | | | | | | | |
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| <div>42. I declare under oath that I have personally accomplished this Personal Data Sheet which is a true, correct and complete statement pursuant to the provisions of pertinent laws, rules and regulations of the Republic of the Philippines. I authorize the agency head/authorized representative to verify/validate the contents stated herein. I agree that any misrepresentation made in this document and its attachments shall cause the filing of administrative/criminal case/s against me.</div> | | <div><div><div>ID picture taken within the last 6 months 3.5 cm x 4.5 cm (passport size) With full and handwritten name tag and signature over printed name Computer generated or photocopied picture is not acceptable</div><div>PHOTO</div></div><div></div></div> | | | | | | | | | | | | |
| <div><div>Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.) PLEASE INDICATE ID Number and Date of Issuance</div><div>Government Issued ID: PRC</div><div>ID/License/Passport No.: 0004638</div><div>Date/Place of Issuance: 11/30/-0001 / PRC Ormoc</div></div> | <div><div></div><div>Signature (Sign inside the box)</div><div>10/12/2023</div><div>Date Accomplished</div></div> | <div><div></div><div>Right Thumbmark</div></div> | | | | | | | | | | | | |
| <div>SUBSCRIBED AND SWORN to before me this _____, affiant exhibiting his/her validly issued government ID as indicated above.</div> <div><div></div><div>Person Administering Oath</div></div> | | | | | | | | | | | | | | |